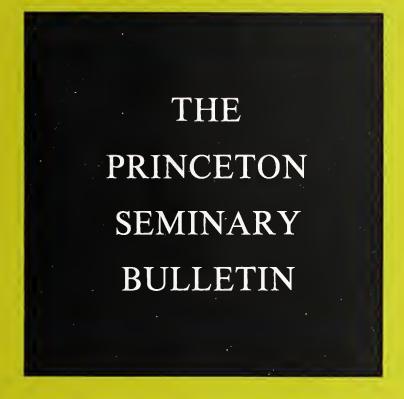
# CATALOGUE ISSUE 1976–1977



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#### THE PRINCETON SEMINARY BULLETIN

VOLUME LXIX NUMBER 1

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The annual Catalogue is an account of the academic year 1975–76 and an announcement of the proposed program for the years 1976–78. The projected program is subject to change and is in no way binding upon the Seminary.

#### ACCREDITATION

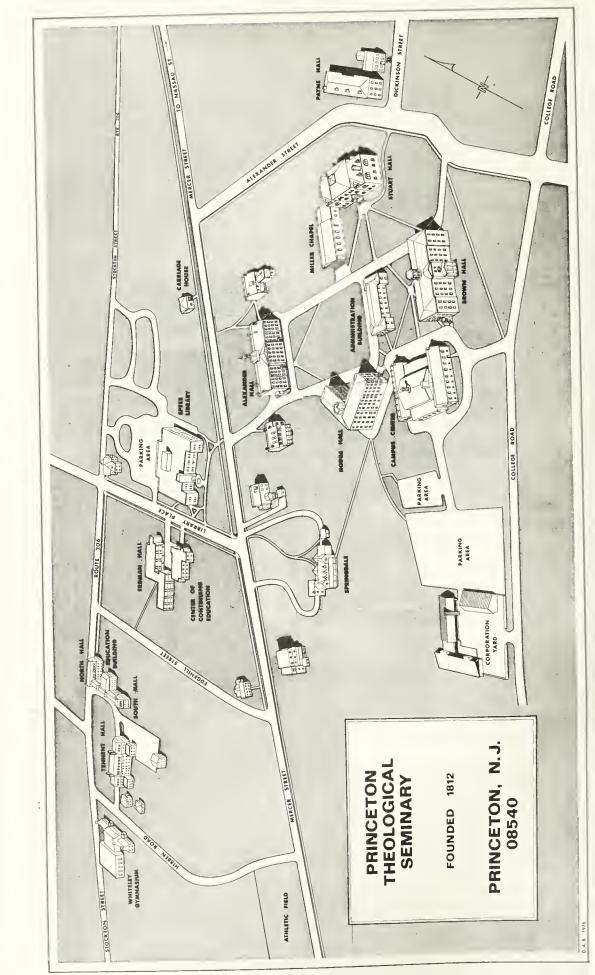
The Association of Theological Schools in the United States and Canada

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# CATALOGUE ISSUE 1976-1977

# THE PRINCETON SEMINARY BULLETIN

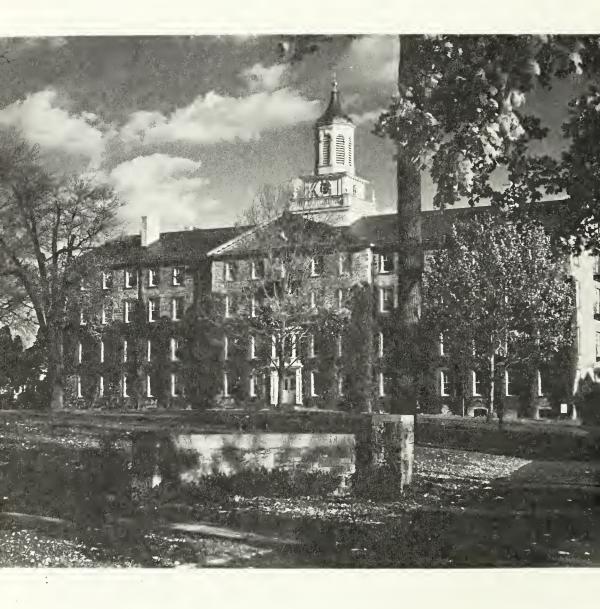
ONE HUNDRED AND SIXTY-FIFTH YEAR



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Alexander Hall



#### COMMUNICATION WITH THE SEMINARY

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PROSPECTIVE students are encouraged to visit the Seminary campus at their convenience. Arrangements should be made in advance with the Director of Student Relations or the Director of Admissions. Opportunities will be provided during such visits for personal interviews with members of the Seminary staff, attendance at classes, and informal discussion with Seminary students. Meals and lodging can be provided if a visiting prospective student so desires.

Such visits are not invariably a part of the admissions procedure, but they have proved helpful to both students and admissions personnel in evaluating the student's needs and interests in Seminary education. If a prospective visitor has applied for admission to Princeton Seminary, this should be indicated in correspondence about a proposed visit. Because the spring months of March, April, and May are unusually busy with applications for admission, a prospective student should plan his or her visit for other times of the year, when the chances are better for a relaxed and profitable stay.



David L. Crawford Director of Student Relations

# ACADEMIC CALENDAR

1976

June 7 Aug. 6	Monday Friday		Summer session begins. Summer session ends.
Sept. 16 Sept. 17 Sept. 21	Thursday Friday Tuesday	9:00 a.m. 4:30 p.m. 8:00 a.m. 7:45 p.m.	Orientation program begins. Fall registration closes. Fall semester classes begin. Opening convocation of the 165th
Sept. 28	Tuesday	4:30 p.m.	session.  Deadline for changing fall semester classes without petition.
Oct. 2	Saturday	9:00 a.m.	Postponed and re-examinations in Room 1, Stuart Hall.
Nov. 11	Thursday	1:00 p.m.	Presbyterian ordination examinations (through Saturday noon).
Nov. 24	Wednesday	12:30 p.m.	Thanksgiving recess begins.
Nov. 29	Monday	8:00 a.m.	Classes resume.
Dec. 17	Friday	4:30 p.m. 5:10 p.m.	Spring pre-registration closes. Fall semester classes end; Christmas recess begins.

#### 1977

Jan.	3	Monday		Reading period begins.
Jan.	12	Wednesday	9:00 a.m.	Final examinations begin.
			4:30 p.m.	Spring registration closes.
Jan.	21	Friday	5:30 p.m.	Final examinations end; intersemester recess begins.
Jan.	31	Monday	8:00 a.m.	Spring semester classes begin.
Feb.	4	Friday		Presbyterian Bible Examination.
Feb.	5	Saturday	9:00 a.m.	M.A. professional examination.
Feb.	7	Monday	4:30 p.m.	Deadline for changing spring semester classes without petition.

Feb. 12	Saturday	9:00 a.m.	Postponed and re-examinations in Room 1, Stuart Hall.
Feb. 17	Thursday	1:00 p.m.	Presbyterian ordination examinations (through Saturday noon).
Mar. 18	Friday	5:10 p.m.	Spring recess begins.
Mar. 28	Monday	8:00 a.m.	Classes resume.
Apr. 8	Friday		Good Friday (classes suspended); day of prayer.
Apr. 10	Sunday		Easter Day.
Apr. 16	Saturday	9:00 a.m.	M.A. professional examination.
Apr. 29	Friday	5:10 p.m.	Spring semester classes end; reading period begins.
May 11	Wednesday	9:00 a.m.	Final examinations begin.
		4:30 p.m.	Fall pre-registration closes.
May 13	Friday	12:30 p.m.	Deadline for papers by candidates for 1976 graduation.
May 20	Friday	5:30 p.m.	Final examinations and spring semester end.
May 29	Sunday	4:00 p.m.	Baccalaureate service.
May 31	Tuesday		Alumni day.
June 1	Wednesday	10:30 a.m.	165th annual commencement.
			_
June 6	Monday		Summer session begins.
Aug. 5	Friday		Summer session ends.

Sept. 20 Tuesday 8:00 a.m. Fall semester classes begin.

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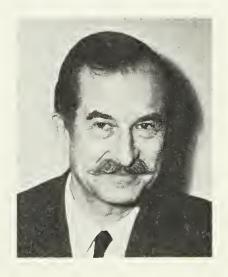
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Erdman Hall for Continuing Education

# GENERAL INFORMATION

#### DESIGN OF THE SEMINARY

In 1811, the General Assembly voted to establish a new institution to be denominated "The Theological Seminary of the Presbyterian Church in the United States of America." The founders of the Seminary were at some pains to ensure that their intentions for the institution should be "known to the public, both now and in time to come," and that the design should at all times be "distinctly viewed and sacredly regarded both by the teachers and pupils of the Seminary."

Major among their intentions, they stated, was "to provide for the Church an adequate supply and succession of able and faithful ministers of the New Testament; workmen that need not be ashamed, being qualified rightly to divide the word of truth." The founding General Assembly had a vision of uniting "in those who sustain the ministerial office, religion and literature: that piety of the heart, which is the fruit only of the renewing and sanctifying grace of God, with solid learning; believing that religion without learning, or learning without religion, in the ministers of the Gospel, must ultimately prove injurious to the Church."

Much has changed in the more than 150 years since the General Assembly founded its first Seminary and located it at Princeton, New Jersey. Yet the fundamental aim of the Seminary, to educate ministers "who, with various endowments, suiting them to different stations in the Church of Christ, may all possess a portion of the spirit of the primitive propagators of the Gospel," remains unchanged. The education of such ministers is a complex and exciting process. This catalogue explains the way in which the task is attempted at Princeton Seminary.

#### A SHORT HISTORY OF THE SEMINARY

Princeton Theological Seminary can trace its ancestry back far beyond the moment of its official founding by the General Assembly in 1811. Scotch-Irish immigrants, a people of great religious fervor and dedication to learning, began to face a shortage of clergymen early in their history in the colonies. To attempt to supply this want, William Tennent began training ministers in his famous "Log College" in Neshaminy, Pennsylvania, as early as 1726. In 1746, the Log College became part of the College of New Jersey, which ultimately became Princeton University. About the time that the church began to feel that

Princeton College was becoming overly secular (sciences were beginning to be taught) and the College, in its turn, felt the church influence to be restrictive, the General Assembly decided to establish an institution solely for the training of ministers. The ministry required a kind and quality of professional training, it was believed, that went beyond the scope of a liberal arts college.

For some years after its founding, historians of the period relate, the Seminary overshadowed the College. Each had about the same number of professors. Dr. Archibald Alexander was the sole faculty member of the Seminary when the first three students began their work in August of 1812, and for a brief time, he taught the curriculum singlehanded.

The theological school grew into a force that was to dominate Presbyterianism in the United States for more than a century. This eminence can largely be attributed to three outstanding professors: the aforementioned Archibald Alexander, for whom Alexander Hall is named; Dr. Samuel Miller, commemorated by Miller Chapel; and Dr. Charles Hodge, whose name was given to Hodge Hall. Charles Hodge taught more than 3,000 students during his fifty-six years on the campus.

The influence of these three men gave to the Seminary, and the church, what came to be known as "Princeton Theology." To the three must be added the name of Benjamin B. Warfield, representative of a later generation but a giant like the others.

In the early years, the faculty governed the Seminary by rotating its leadership among themselves. It was not until 1902, when Francis Landey Patton was installed as the first president, that the Seminary had any designated head. J. Ross Stevenson presided over the Seminary through a period of theological transition and into the time when new perspectives were beginning to emerge. John A. Mackay, who succeeded him, brought to the presidency a distinguished background in missions, education, and theology, and during his more than two decades of service the institution entered a period of growth in a wide range of programs and activities. He was succeeded by James I. McCord in 1959.

Over the years since its founding, Princeton Theological Seminary has trained nearly 15,000 students. It has almost 7,000 living alumni, of whom approximately a tenth are serving in countries outside the United States. In any year, about ten percent of the students come from other lands and a sizeable number are affiliated with communions other than The United Presbyterian Church. The rapid growth of Princeton as an institution offering not only the basic theological degree, but also a range of graduate theological work at several levels, has attracted men and women from most of the segments of Protestantism and from the Roman Catholic Church.

Among the Seminary's well-known alumni might be cited: Sheldon

Jackson, famous nineteenth century missionary to Native Americans and to Alaska; Henry Van Dyke, poet and English professor; Toyohiko Kagawa, prominent Japanese poet and Christian leader; missionary statesman Robert E. Speer, for whom Speer Library is named; as well as numerous missionaries and several moderators of the Presbyterian General Assembly. Princeton Seminary graduates have founded several colleges, universities, and other schools of theology and have been responsible for inaugurating mission work in countries throughout the world.

#### **LOCATION**

The location of the Seminary at Princeton was partly dictated by the proximity of the College and the facilities thereby available to theological students. Seminary students have the privileges of Firestone Library at the University and may be admitted to graduate and upper-division undergraduate courses in that institution if properly qualified and recommended. They also may take advantage of the many public lectures and other educational opportunities offered by the University.

Princeton is an agreeable, tree-shaded town, now taking on many of the characteristics of a suburb. It lies midway between New York and Philadelphia, not far off the main line of the Penn Central Railroad through New Jersey. The urban centers of Trenton and New Brunswick are only a short distance away. Both offer Seminary students excellent laboratories for the practice of their pastoral and organizational skills. The city of Newark, which is struggling to renew itself under new and progressive leadership, is also a field for the work of seminarians. The many churches in the Princeton area afford additional opportunities for professional growth.

The community of Princeton, including the University, the Institute for Advanced Study, the Westminster Choir College, and many research complexes, is quite cosmopolitan. These other enterprises, as well as the Seminary, welcome annually large numbers of students and scholars from overseas. Concerts, plays, ballet, art exhibits, and other events of interest enrich the student's life. A number of these are either free of charge or open to students at reduced rates.

#### **CAMPUS**

The Seminary campus, enlarged in 1943 by the acquisition of land and buildings belonging to the Hun Preparatory School, now covers more than thirty acres. The plant consists of an administration building, three classroom buildings, a library building, a chapel, a campus center building, four dormitories, three apartment houses, a gymnasium and

athletic field, and a corporation yard. The Seminary also owns a considerable number of houses which are used as homes by members of the Faculty.

MILLER CHAPEL. The chapel was erected in 1834. Through the generosity of John C. Green, Esq., of New York, the interior of the building was renovated in the summer of 1874. In 1933 the chapel was moved to a more central location, was enlarged, and restored to its original colonial simplicity. A new fifty-three stop Möller organ, known as "The Isabelle McClure Peltier Memorial Organ," was installed during the summer of 1964.

THE LIBRARY. The Robert E. Speer Library was erected in 1957 to replace two earlier buildings donated by James Lenox of New York in 1843 and in 1879. This spacious building provides shelving space for about four hundred thousand books. It contains a large reading room, a lounge, Faculty and graduate study rooms, six seminar rooms, forty-four carrels, ten private studies, four classrooms, as well as a special board room for meetings of the Trustees and Faculty.

Its construction was made possible by the Building Fund Campaign of the Presbyterian Church in the U.S.A. and by the generosity of alumni and friends of the Seminary.

Dr. Speer, after whom the library is named, was an eminent Christian layman, one of the greatest missionary statesmen of the twentieth century, who at the time of his death in 1947 was President of the Seminary Board of Trustees.

A description of the resources and book collections of the library will be found on page 123.



The Robert E. Speer Library

STUART HALL. This building, erected in 1876, was a gift to the Seminary from Messrs. R. L. and A. Stuart. It contains six large class and lecture rooms along with accommodations for seminars and preceptorials. The extensive facilities of the Speech Department are housed on the third floor, and the Theological Book Agency is located in the basement.

THE EDUCATIONAL BUILDING. This unit, situated on the Stockton Street campus, houses the Reigner Education Reading Room and a number of offices for members of the Faculty. The second floor contains classrooms for the use of the School of Christian Education, and the Princeton Chapter of Recording for the Blind, Inc., is located in the basement.

ALEXANDER HALL, long known as the Old Seminary, was the first building erected by the Presbyterian Church in the United States for Seminary purposes. It was first occupied by the students in the autumn of 1817. In it the rooms, whether intended for one occupant or two, have separate studies.

Brown Hall was given by Mrs. Isabella Brown of Baltimore. The cornerstone was laid by the Moderator of the General Assembly on the 21st of May, 1864, and it was occupied in the autumn of 1865. It is a dormitory consisting largely of single rooms.

HODGE HALL, built by money from the bequest of Mrs. Mary Stuart, widow of Mr. Robert L. Stuart, of New York, was completed during the summer of 1893. The rooms are in suites, each study having a separate, connecting bedroom, or, in the few cases where the study is to be shared by two occupants, a separate sleeping room for each.

Tennent Hall. This three-story building was for many years the women's dormitory of the School of Christian Education inaugurated in September, 1944. The name Tennent enshrines the memory of the famous William Tennent who in 1726 founded the Log College in Neshaminy, Bucks County, Pennsylvania, which became the lineal ancestor of Princeton University. The name Tennent is also given to this building to perpetuate the name of Tennent College of Christian Education of Philadelphia, which college turned over its assets in trust to Princeton Theological Seminary in 1944 for the work of Tennent College in this Seminary. It now contains apartments for married students in the Christian education and other programs.

NORTH HALL. This is an apartment house designed to accommodate married students enrolled in the Seminary.

South Hall. This former school dormitory has been remodeled into

seven four-room apartments for married students with children, and furloughed missionaries who cannot be accommodated in Payne Hall.

Payne Hall. This hall for the housing of missionaries on furlough was given by Mr. and Mrs. Calvin N. Payne, of Titusville, Pa., in 1922. It is a stone building of fire-proof construction, located on ground donated by Dr. and Mrs. Charles R. Erdman, and contains fully furnished apartments for twelve families. Funds to be used for maintenance were given by several persons at the time of erection. In 1926, just before the death of Mr. Payne, he and Mrs. Payne made provision for an endowment for the building and for the furtherance of missionary education in the Seminary, through the provisions of which the annual rental of apartments to missionaries has been reduced to a nominal sum.

In assigning apartments preference is given to those missionaries who propose taking a regular course of study in the Seminary in fuller preparation for service on return to their fields. Fraternal workers of The United Presbyterian Church, U.S.A., and of other churches, including representatives of the "younger churches," are eligible. Correspondence concerning residence in this hall and applications for apartments should be addressed to the Director of Housing.

THE WHITELEY GYMNASIUM. This is a large and well equipped gymnasium erected in 1929. The building contains courts for basketball, badminton, squash, and handball. It is named after Mrs. George H. Whiteley, of York, Pennsylvania, who bequeathed fifty thousand dollars for a gymnasium originally designed to be part of the then-projected Student Center building.

ADMINISTRATION BUILDING. This building, located in the center of the campus, unites under one roof most of the Seminary offices. Originally built as a refectory and converted in 1910 into a gymnasium, the structure was totally renovated in 1945-46, after the Seminary had acquired the Whiteley Gymnasium. The renovation was made possible by the generosity of the many alumni who responded to a special appeal in support of the project.

CAMPUS CENTER. This edifice was completed in 1952. Its erection was made possible through the generosity of the alumni and friends of the Seminary. Here is centered the social life of the students. The building contains dining rooms, lounges, a large auditorium, Faculty consulting rooms, and several guest rooms.

PRINCETON WINDSOR APARTMENT COMPLEX. In June, 1965, the Seminary purchased a group of 200 air conditioned apartments, in which married students with or without families can be accommodated. Each of the 25 buildings in the complex contains eight apartments, some with

one bedroom and others with two. The development, completed in the early 1960's, is located on a 26-acre tract about four miles south of Princeton. An attended outdoor pool and other recreational facilities are on the grounds.

Carriage House. This building, situated adjacent to Speer Library on a tract of land purchased by the Seminary in 1965, was renovated in 1967. It contains two modern seminar rooms and several Faculty offices.

ERDMAN HALL. Named for Charles R. Erdman, a member of the Seminary Faculty from 1905 until 1936, this air conditioned residence hall was completed in 1970. The building, designed for use in the Continuing Education program, contains 44 dormitory rooms, 38 semi-private rooms, seminar rooms, and lounges.

Brown Hall



#### PROGRAMS OF STUDY

#### **APPLICATION**

A student desiring to enter the Seminary must file a formal application, a copy of which will be sent upon request. A non-refundable fee of \$20.00 is required both of new applicants and of alumni seeking admission to advanced programs. Princeton Seminary admits students of any race, color, and national or ethnic origin.

#### THE DEGREE OF MASTER OF DIVINITY

The program of study set forth for the Master of Divinity degree is designed to prepare students for the parish ministry, for graduate study in theology and related disciplines, for various types of chaplaincy, for mission work at home and abroad, and for other forms of church vocation. The curriculum is planned to provide the maximum of flexibility and independence consonant with a broad theological foundation.

#### ADMISSION REQUIREMENTS

Persons whose applications for the degree of Master of Divinity (M.Div.) are filed with the Director of Admissions prior to December 15 for the following academic year will receive notification by March 1. Subsequently, applications completed by March 1 will be acted upon by March 20. Although applications submitted between March 1 and August 1 also will receive serious consideration, preference will be given to those who have applied earlier.

It is recommended that the candidate's baccalaureate preparation include at least sixty semester hours, or twenty semester courses, in such liberal arts studies as English, philosophy, literature, history, and ancient and modern languages, together with some work in the natural and human sciences, especially psychology and sociology.

An applicant for the M.Div. degree is required to furnish the following credentials:

a. A letter of evaluation and endorsement from the minister or governing body of the church with which he or she is affiliated, together with three additional letters of reference from persons in a position to assess his or her qualifications for seminary study.

- b. A transcript of all college or university work pursued to date. If accepted, a supplementary transcript must be provided, indicating the completion of a regular course of academic study and the awarding of a baccalaureate degree by an approved college or university. Matriculation in the Seminary cannot be effected until this supplementary record has been received.
- c. A report of academic standing from his or her college or university.
- d. The results of a set of vocational and psychological tests supplied by the Seminary and administered by a designated proctor.
  - e. Three photographs, 2 x 3 inches, due before formal matriculation.
- f. Wherever feasible, an interview with a member of the Seminary staff.

#### COMPONENTS OF THE PROGRAM

The components of the Master of Divinity program are three in number:

- 1. Twenty-four courses and six practicums, ordinarily distributed over six semesters of full-time resident study. Certain of the courses and practicums are prescribed, and the remainder are to be drawn from available electives or special courses. In some instances required courses and practicums may be waived by examination or other means.
- 2. A program of Senior studies in some area of the curriculum. This program, pursued under the direction of a Faculty adviser, shall embrace from three to five courses beyond the general distribution requirement and may, at the option of qualified students, involve the preparation of a thesis.
- 3. The completion of an approved program of field education, the nature of which is elaborated on page 121 of this catalogue.

#### PROGRAM SEQUENCE

Instruction in the Seminary is broadly organized under four academic departments, and portions of the curricular requirements are assigned to each of these departments.

#### BIBLICAL STUDIES

The student is required to elect six courses in this department, distributing the courses as follows:

(a) Courses OT01, Orientation to Old Testament Studies, and NT01, Orientation to New Testament Studies. These courses ordinarily are taken during the Junior year. If a student has received adequate prior instruction in the subject

matter covered by either or both of these classes, the requirement or requirements may be waived by the Office of Professional Studies.

(b) Four additional courses, not all in the same Testament, excluding those in the groups OT02 to OT09 and NT02 to NT09. Where feasible, one of these courses should be interfield in character, carrying listings both in Biblical Studies and in some other department. Only with the endorsement of the Director of the Language Program may credit toward the distribution requirement be given for classes OT08 or NT08.

Students entering as candidates for the Master of Divinity degree who have studied Greek may take a placement examination in Greek to demonstrate their ability to carry on exegetical work in New Testament. This examination will seek to determine (a) the candidate's ability to decline nouns, adjectives, and participles and to conjugate and parse (analyze) verbs; (b) his or her acquaintance with fundamental syntactical constructions (such as those dealt with in J. G. Machen's New Testament Greek for Beginners, Macmillan Company); and (c) his or her proficiency in translating simple Greek prose. At the examination the student will have a choice between a passage from Xenophon's Anabasis, Book I, and one from the Gospel of Mark.

#### HISTORY

The student is required to elect three courses in this department, distributing the courses as follows:

- (a) In the division of Church History, either CH01, History of Christianity I, or CH02, History of Christianity II. If a student's college transcript indicates adequate prior instruction in the subject matter covered by these two courses together, the Office of Professional Studies may approve the substitution of another course in Church History for this portion of the requirement.
- (b) Two other courses in the department, at least one of which shall be from a division other than Church History.

#### THEOLOGY

The student is required to elect four courses in this department, distributing the courses as follows:

(a) Course TH01, Introduction to Theology. If a student's college transcript indicates adequate prior instruction in the subject matter covered by this course, the Office of Professional Studies may approve the substitution of another

course in Doctrinal Theology for this portion of the requirement.

(b) Three other courses in the department, at least one of which shall be in Doctrinal Theology or the History of Christian Doctrine, and at least one of which shall be in another of the divisions of the department.

#### PRACTICAL THEOLOGY

The student is required to include in his or her program three courses and six practicums drawn from the offerings available in this department. The courses must be selected from at least two of the departmental divisions. Beyond this stipulation, the distribution of work shall embrace:

- (a) Practicum SP01, Fundamentals of Expression, unless this requirement is waived by the passing of a placement examination.
- (b) One of the following sequences in the area of preaching or convictional speaking—
  - 1. Course PR01, Introduction to Preaching, followed by practicum PR05, Preaching I.
  - 2. Practicum SP11, Fundamentals of Expression, followed ordinarily by practicum SP15, Preparation and Delivery of Addresses, or SP16, Messages for Special Occasions of the Church, or SP17, Situational Speech.
- (c) One practicum in work with small groups, teaching, Christian education, or administration.
- (d) One practicum in the polity of the church with which the student is affiliated, unless this requirement is waived by the passing of a placement examination.

In certain instances it is possible, upon petition to the Office of Professional Studies, to substitute a course for a practicum. Such substitution is permissible where the course includes a significant element of student participation and practice in the area covered by the practicum. Students who pursue this option may be certified for graduation with fewer than six practicums, provided the total number of courses in their program is correspondingly increased beyond twenty-four.

#### CANDIDATES PURSUING STUDIES PART-TIME

Under ordinary circumstances the student is encouraged to pursue the program on a full-time resident basis. He or she is said to be in residence when it is possible regularly to make use of the classroom and library fa-

cilities of the Seminary during the major portions of five days each week throughout the semester, including the period set aside for reading and review. In case of demonstrated need, however, permission may be granted to conduct a portion of the program in part-time candidacy. During the period of part-time work tuition is paid by the course or practicum and the student is ineligible for financial assistance from the Seminary. The program of every M.Div. candidate must include at least two semesters of full-time resident study.

# ACCELERATED PROGRAM IN MINISTRY AND SOCIAL WORK

A limited number of students can be accepted each year for an accelerated program leading to the Master of Divinity degree from the Seminary and the Master of Social Work degree from Rutgers University. This program is designed for students who expect to enter forms of ministry requiring competence both in the disciplines of theology and in those associated with social work. The composite program is four years in length and provides full professional preparation in each of the program fields. (In view of its inter-institutional character, this program is subject to modification on short notice.)

#### ADMISSION REQUIREMENTS

Applications for the Master of Divinity—Master of Social Work sequence should be filed with the Director of Admissions of the Seminary during the first year of theological study. Consideration cannot be given to applications received after the first day of May during the initial year of the Seminary program. In addition to the statements and credentials required for admission to the Seminary, the Graduate School of Social Work asks the applicant to appear for a personal interview, to submit scores on the Concept Mastery Test, to file a supplementary statement dealing with his or her interest in and qualifications for social work, and to secure letters of reference from appropriate persons. A non-refundable application fee of \$10.00, which the Seminary will forward to Rutgers University, must accompany the request for admission to this supplementary portion of the program.

#### PROGRAM SEQUENCE

The program is pursued in three stages, as follows:

1. The first two and one-half academic years are taken at the Seminary, where full-time enrollment is maintained. During the fifth semester, the student also pursues a course at the Graduate School of

Social Work, for which an additional fee is charged, and consults with the Master of Social Work staff with a view to field placement in January.

- 2. The next two academic semesters, together with the intervening summer, are spent in full-time study at the Graduate School of Social Work, where the requirements for the M.S.W. degree are fulfilled.
- 3. A final [spring] semester is spent in residence at the Seminary, where the remaining M.Div. requirements are completed under the supervision of the Committee on Church and Society.

A careful review is made of the student's academic and professional promise before he or she is permitted to proceed from one program stage to the next. Admission to the concluding semester of work at the Seminary is contingent upon receipt of a final transcript from Rutgers University.

# THE DEGREE OF MASTER OF ARTS

The program of study leading to the degree of Master of Arts is designed as preparation for service in various professional capacities, particularly that of director of Christian education or religious education coordinator in the parish. The curriculum is in accord with the standards of the General Assembly for professional Christian education training, and meets the academic requirements for the commissioned church worker in Christian education. It is also approved by the Roman Catholic Diocese of Trenton for the professional training of religious educators.

# ADMISSION REQUIREMENTS

Applications for the degree of Master of Arts (M.A.) should be filed with the Director of Admissions prior to March 15 for the following academic year. Although applications submitted between March 15 and August 1 also will receive serious consideration, preference will be given to those who have applied earlier.

The Admissions Committee holds regular meetings throughout the year and acts on those applications for which the files of credentials are complete. Each applicant will be notified of the committee's action as soon as practicable after a decision has been reached.

An applicant for the M.A. degree is required to furnish the following credentials:

a. A letter of evaluation and endorsement from the minister or governing body of the church with which he or she is affiliated, together with three additional letters of reference from persons in a position to assess his or her qualifications for seminary study.

- b. A transcript of all college or university work pursued to date. If accepted, a supplementary transcript must be provided, indicating the completion of a regular course of academic study and the awarding of a baccalaureate degree by an approved college or university. Matriculation in the Seminary cannot be effected until this supplementary record has been received.
- c. A report of academic standing from his or her college or university.
- d. The results of a set of vocational and psychological tests supplied by the Seminary and administered by a designated proctor.
- e. Three photographs,  $2 \times 3$  inches, due before formal matriculation.
- f. Wherever feasible, an interview with a member of the Seminary staff.

Applicants who receive notice of admission prior to February 15 must indicate to the Director by March 15 whether or not they will accept admission to the Seminary. Applicants receiving notification after February 15 must indicate their decision within thirty days.

#### COMPONENTS OF THE PROGRAM

The components of the Master of Arts program are three in number:

- 1. Sixteen courses and four practicums distributed over four semesters of study. Certain of the courses and practicums are prescribed, and the remainder are to be drawn from available electives or special courses.
- 2. A professional examination over the basic material in Christian education and in the other areas of the Seminary program. The preparation for this examination should be done partly through formal courses and partly through independent reading. At the beginning of the first year the student will receive a syllabus for the examination, indicating the essential areas to be covered and the bibliography to be employed. The professional examination will be given at the end of the first semester of the final year of study.
- 3. The completion of an approved program of field education, the nature of which is elaborated on page 121 of this catalogue.

# PROGRAM SEQUENCE

Instruction in the Seminary is broadly organized under four academic departments, and portions of the curricular requirements are assigned to each of these departments.

#### BIBLICAL STUDIES

Two specific courses in this department are normally required of all students and should be taken during the first year in the program:

OT01, Orientation to Old Testament Studies NT01, Orientation to New Testament Studies

If a student has received adequate college instruction in the subject matter covered by either or both of these courses, the Office of Professional Studies may authorize the substitution of more advanced work in the departmental division or divisions concerned.

#### **HISTORY**

The student is required to elect two courses in this department, one of which shall be in the division of Church History and one in another of the divisions. The course in Church History shall be either CH01, History of Christianity I, or CH02, History of Christianity II, unless advanced placement is authorized by the Office of Professional Studies on the basis of adequate college instruction in the history of the church.

#### THEOLOGY

The student is required to elect two courses in this department, one of which shall be in the division of Doctrinal Theology and one in another of the divisions. The course in Doctrinal Theology shall be TH01, Introduction to Theology, unless advanced placement is authorized by the Office of Professional Studies on the basis of adequate college instruction in the subject matter of the course.

#### PRACTICAL THEOLOGY

The student is required to include in his or her program six courses and four practicums from the offerings of this department. The work shall be distributed as follows:

- (a) Course ED01, Foundations of Christian Education and course ED02, Principles of Christian Education.
- (b) Two additional courses in the division of Christian Education. (For candidates from the Diocese of Trenton, one of these courses is to be ED03, Perspectives in Roman Catholic Religious Education.)
- (c) Two courses from some other division or divisions of the department.

(d) Practicum SP01, Fundamentals of Expression, unless this requirement is waived by the passing of a placement examination.

(e) A practicum in the polity of the church with which the student is affiliated, unless this requirement is waived by the passing of a placement examination.

(f) Two additional practicums drawn from those offered in

the division of Christian Education.

## POST-M.DIV. PROGRAM

Candidates who hold the M.Div. degree ordinarily can complete the M.A. requirements in one additional year of full-time study. In each case the specific program components will be determined in terms of the student's previous education and experience.

# THE DEGREE OF MASTER OF THEOLOGY

The program of studies for the degree of Master of Theology is designed for students who wish to improve or deepen their preparation for the ministry beyond the level reached by their M.Div. course, or who desire to acquire a preparation for specialized ministries of the church.

Special arrangements also have been made with the Roman Catholic Diocese of Trenton, and with the United States Army Chaplain Center and School at Fort Wadsworth, to meet the needs of personnel related to these institutions.

# ADMISSION REQUIREMENTS

Applications for the degree of Master of Theology (Th.M.), together with the necessary supporting documents, should be filed with the Director of Admissions by August 1 for the following academic year. The Admissions Committee holds meetings periodically throughout the year to consider those applications for which the files of credentials are complete. Each applicant will be notified of the committee's action as soon as practicable after a decision has been reached. Those who seek admission to this program will find it to their advantage to make application at an early date, since the number of positions available in the several fields is necessarily limited.

An applicant for the Th.M. degree is required to furnish the following credentials:

a. A letter from his or her minister or ecclesiastical superior, stating that he or she is in good and regular standing with the denomination.

- b. Three additional letters of reference from persons in a position to assess his or her qualifications for graduate theological study.
- c. A transcript of all college and seminary work pursued to date. If accepted, evidence must be provided to show that the applicant has been awarded the degrees of Bachelor of Arts and Master of Divinity, or their equivalents, from approved institutions. Matriculation in the Seminary cannot be effected until this record has been received.
  - d. A report of academic standing from his or her seminary.
- e. Three photographs,  $2 \times 3$  inches, due before formal matriculation.

Applicants wishing to receive the Th.M. degree in the Department of Biblical Studies must have a knowledge of Greek and Hebrew.

Applicants who receive notice of admission prior to February 15 must indicate to the Director by March 15 whether or not they will accept admission to the Seminary. Applicants receiving notification after February 15 must indicate their decision within thirty days.

### **PROGRAM**

Eight courses are required for the Th.M. degree. If the candidate wishes to present a thesis (which carries the credit of two courses), six courses are required in addition to the thesis. These courses ordinarily must be taken in the area of the department in which the candidate is specializing. However, the student may be permitted to take courses in other areas of the department, or in areas of other departments, if in the judgment of his or her Faculty adviser these courses are related to the student's field of concentration.

A special Th.M. program is also offered for chaplains of the United States Army Chaplain Center and School at Fort Wadsworth, Staten Island. The eight required courses of this program are pursued concurrently with extensive studies at the Chaplains' School, the latter having principal focus in the area of practical theology. Three of the Seminary courses are to be chosen as constituting a concentration (usually but not necessarily in the same department), and at least one course is to be elected from each of three departments. If the concentration is departmental, it is to be conducted within Biblical Studies, History, or Theology.

The candidate who seeks the degree without the presentation of a thesis must pursue one or two courses which will require the writing of an essay or essays, which give evidence of ability to engage in research and present his or her investigations in an acceptable literary and academic form.

Each candidate will be assigned an adviser by the Office of Pro-

fcssional Studies. Candidates will arrange their program of studies in consultation with their adviser, and in accordance with the program developed for their chosen areas of study. As a rule, introductory level courses may not be chosen for credit toward the Th.M. degree. In special cases, the student's adviser may give permission for selecting such courses, provided the instructor will give special assignments in accordance with the requirements for the Th.M. Degree.

When a thesis is presented in partial fulfillment of degree requirements, it must be submitted to the professor concerned by May 1. It must have special merit, be approved by the adviser-professor, and be acceptable to the Director of Professional Studies.

The candidate must spend a minimum of one year in residence and should, within that period, normally complete both his or her courses and the thesis (where applicable). The schedule of courses is so arranged, however, that candidates may take courses on Mondays (or some other day designated in the student's program) for four semesters in succession, and receive the degree in two years. If an extension of time is desired, the candidate must make petition to the Director of Professional Studies. Extensions ordinarily are granted for one or two semesters at a time.

Candidates must attain an average of B— or better in order to qualify for the Th.M. degree.

# THE DEGREE OF DOCTOR OF MINISTRY

The program of studies for the degree of Doctor of Ministry is designed for men and women who wish to pursue, at an advanced level, education for ministerial practice. It is oriented not to teaching and research, although aspects of these activities are essential to any form of effective ministry, but to the integration of theological and behavioral understandings in the context of continuing responsible engagement in service. Accordingly, the candidate is expected to be engaged in a recognized form of full-time ministerial practice for the duration of the program.

# ADMISSION REQUIREMENTS

Applications for the degree of Doctor of Ministry (D.Min.), together with the necessary supporting documents, should be filed with the Director of D.Min. Studies not later than March 15 for the following academic year and the summer thereafter. Applications for available positions are reviewed during the ensuing month, and applicants are informed of the decision of the Admissions Committee on or about April 20.

An applicant for the D.Min degree is required to furnish the following credentials:

- a. After admission and before matriculation, an endorsement from his or her session, governing board, or supervisor, approving the expenditure of time called for by the program.
- b. An official transcript of all college and seminary work pursued to date. Included must be indications that the degrees of Bachelor of Arts and Master of Divinity, or their equivalents, were received from approved institutions.
- c. Three letters of reference in which assessment is made of his or her ministerial practice.
- d. An extended personal statement dealing with aspects of his or her ministerial practice and including a tentative sketch of a feasible thesis project.

Applicants who receive notice of admission to the program must indicate to the Director within thirty days whether or not they intend to accept that admission.

#### **PROGRAM**

The stages of the curriculum leading to the Doctor of Ministry degree are four in number:

- 1. Satisfactory completion of two terms of workship experience. The candidate participates with a dozen ministerial colleagues and members of the Faculty. Here concrete situations arising in ministry, together with the candidate's own patterns of practice, are critically assessed. For persons within commuting distance, workshops meet one day each week throughout two semesters; for those beyond commuting distance, concentrated terms are scheduled for three-week periods in July.
- 2. Individualized preparation for the qualifying examinations. No specific courses are required of candidates generally, beyond the two terms of workshop. Each candidate prepares a self-evaluation in the light of workship critiques, and outlines an individual program of further preparation for the qualifying examinations. This program may include summer school courses, conferences, laboratories, clinical pastoral education units, or other forms of education at Princeton or elsewhere.
- 3. Satisfactory completion of four action-reflection examinations. The areas covered by these examinations are (a) theological and ethical aspects of ministry, (b) caring and restorative aspects of ministry, (c) communicative and educative aspects of ministry, and (d) organizational and administrative aspects of ministry. The candidate is free to progress

through these examinations at his or her own pace, and may begin at any scheduled time after the first term of workshop.

4. A thesis project in some area associated with the practice of ministry. This project, written under the supervision of a member of the Faculty, may take a form appropriate to the subject matter involved.

# THE DEGREE OF DOCTOR OF PHILOSOPHY

The Doctor of Philosophy program is designed to prepare men and women for independent scholarship in various dimensions of the study of religion and for teaching in colleges and theological seminaries. Work currently is offered in five areas:

- 1. Biblical Studies [Old and/or New Testament]
- 2. History of Christianity
- 3. Theology [History of Christian Doctrine, Systematic Theology, Philosophy and Theology, Christian Ethics]
- 4. Religion and Society [Sociology of Religion, Social Ethics, Ecumenics]
- 5. Practical Theology [Christian Education, Pastoral Theology, Homiletics]

Upon petition, interdisciplinary programs are also sometimes approved and are pursued under the direct supervision of the Committee on Ph.D. Studies.

# ADMISSION REQUIREMENTS

Applications for the degree of Doctor of Philosophy (Ph.D.), together with the necessary supporting documents, must be filed with the Academic Dean. Applications and supporting materials must be in Princeton by February 1, 1976. Applicants will be informed of the decision of the Committee on or about March the first.

An applicant for the Ph.D. degree is required to furnish, among other items specified on the application form, the following credentials:

a. Transcripts of all college and seminary work pursued to date. Evidence must be provided to show that the applicant has been awarded the degree of Bachelor of Arts or its equivalent from an approved college or university, and the degree of Master of Divinity or its equivalent from an approved theological institution. If he or she was not in the upper tenth of his or her college/seminary classes, it may be

necessary to demonstrate that previous performance was not representative of actual ability.

The M.Div. degree is required of candidates in Practical Theology. In other fields of study, if the M.Div. or its equivalent be absent, a minimum of two years of graduate study in religion is required. Included must be courses in Bible; theology, philosophy, or ethics; the history of Christianity; history of religions; and sociology, psychology, or some other behavioral science bearing on religion.

b. The results of the Aptitude Test of the Graduate Record Examination and, for some fields, an appropriate Advanced Test. This examination is given at numerous centers throughout the world by the Educational Testing Service. Applications to take the examination should be sent to The Graduate Record Examinations, Educational Testing Service, Princeton, New Jersey 08540, or (for far western states) Box 27896, Los Angeles, California 90027. For applicants whose native language is not English, the Test of English as a Foreign Language, also administered by Educational Testing Service, is to be substituted. The Educational Testing Service will transmit the examination results directly to Princeton Seminary.

Candidates in Religion and Society may be required to take the Advanced Test in Sociology, not as a basis of admission but for the purpose of placement and guidance.

Candidates in the Practical areas are required to submit evidence of professional practice under close supervision, or else must arrange to engage in such practice during their period of residence.

c. A research paper in his or her intended area of specialization. This paper, either previously or specially prepared, should, in the mind of the applicant, be representative of his or her best work. It need not exceed fifteen or twenty pages, although no maximum length is prescribed.

Applicants who receive notice that their applications have been approved must indicate to the Dean within thirty days whether or not they intend to accept admission to the Seminary.

# THE SEQUENCE OF A TYPICAL PROGRAM

The program of any particular doctoral candidate may deviate from the following outline at some points, but this sketch indicates in general what may be anticipated. More complete information concerning the Ph.D. program may be obtained by addressing the Office of the Academic Dean.

1. It is necessary for the entering doctoral candidate to demonstrate a

working knowledge of at least one of the required modern languages prior to matriculation. The appropriate Graduate School Foreign Language Test, administered by the Educational Testing Service, must be passed at the latest in September. Candidates who do not submit satisfactory scores are not permitted to register for any courses except modern languages and are not eligible for financial aid. If the language test is not passed before the beginning of the second semester, candidacy in the program will be terminated. In similar fashion, the second language examination should be passed as early as possible, and at the latest in September prior to the opening of the second year of residence as a condition of registration.

- 2. An orientation day for incoming doctoral students is held immediately before the opening of the fall term in September. Questions of registration and advisement are handled at this time. The student is assigned a primary adviser and, usually, two other members of his or her residence committee. It is from this residence committee and especially its chairman that the student secures counsel with regard to courses and other aspects of his or her program until the time of the comprehensive examinations.
- 3. A two-year period of full-time resident study prior to the completion of the comprehensive examinations is normally required. In no case is advanced standing granted at the time of acceptance for candidacy. In exceptional cases the Committee on Ph.D. Studies may later reduce the time of resident preparation for the comprehensive examinations on recommendation of the candidate's department. Under no condition will the minimum requirement of two years' full time tuition be reduced. The candidate must complete the residence requirement and pass the comprehensive examinations within four years.
- 4. In the second term of the first year of residence the student's work is reviewed by his or her residence committee and further courses of study are planned, leading to the comprehensive examinations, if satisfactory progress has been made.
- 5. The period of resident study culminates in the comprehensive examinations, normally in the fall after the second year of residence. Usually there are four or five examinations designed for five hours of writing each, followed by an oral of approximately two hours. All are to be taken at one examination period, of which there are three each year. Dates for 1976–1977 are: September 1-October 31; January 3-31; April 18-May 31. Requests to postpone these examinations to a date later than the fall after the second year of residence require approval by the Committee on Ph.D. Studies. Candidates may, if they wish, take one or

two of the examinations in the spring of the second resident year, and complete the series in the autumn. None may be taken until all language requirements have been satisfied. With the permission of the department, an essay may be presented in lieu of one of the examination papers. Other variations in testing procedure must be approved by the Committee on Ph.D. Studies. The comprehensive examinations are evaluated as a whole after the concluding oral.

- 6. The student is urged to give thought to possible areas and topics for the dissertation from the very beginning of residency. Seminar and course papers well might be chosen in part to explore such possibilities. A dissertation proposal should be worked out with the committee during the first semester of the second year of residence. In a form satisfactory to that residence committee, it must be submitted to the Committee on Ph.D. Studies early in the second semester, at least two term-time months before the date of the comprehensive examinations or, where they are divided, the final written portions thereof. With the proposal in view, the Committee on Ph.D. Studies will consider the candidate's own suggestions and appoint a dissertation committee upon nomination by the department concerned. The chairman of the dissertation committee must be a full-time member of the Seminary Faculty.
- 7. Upon satisfactory completion of the comprehensive examinations, the student prepares a dissertation, following procedures of counsel and evaluation agreed upon with the members of his or her dissertation committee. The dissertation, together with an abstract of not more than 600 words, shall be presented by March 15 of the year in which the degree is to be conferred. The Committee on Ph.D. Studies makes no broad commitment that requests for submission after March 15 can be honored. In no case will a dissertation be accepted after April 1 with a view to graduation that year.
- 8. A final public oral examination on the dissertation is required. The date is set by the dissertation committee, in consultation with the candidate and with the approval of the Academic Dean, after the dissertation has been accepted for examination. Upon satisfactory completion of this examination the candidate is recommended for the degree by the examiners.
- 9. At least one week prior to commencement, two copies of the dissertation and abstract, one bound and one unbound, must be deposited in the Office of the Academic Dean. The dissertation is made available to the scholarly world by microfilm, for which the candidate completes the Microfilm Publication Agreement Form in the Office of

the Academic Dean. The abstract is published in Dissertation Abstracts.

Upon the completion of full-time resident study, candidacy is maintained by the payment of an annual continuation fee of \$250. This fee is designed to cover the cost of institutional services ordinarily rendered to a student actively engaged in the writing of a dissertation. It does not envision, however, the pursuit of additional courses for academic credit. All degree requirements normally must be completed within six years of the beginning of candidacy. In unusual circumstances the Committee on Ph.D. Studies may authorize a relaxation of this rule, but in such cases the continuation fee is increased to \$500 per year.

# ADDITIONAL PROGRAMS AND REQUIREMENTS

#### SPECIAL STUDENTS

The Seminary admits a limited number of qualified applicants who desire to pursue studies in the Seminary but who do not wish to enroll as candidates for a degree. Such students must make regular application through the Director of Admissions. Special students usually are admitted for only one year of study and pursue a carefully selected group of courses under the Faculty adviser. Special students pay tuition either by the semester or by the course or practicum.

#### **AUDITORS**

Regularly enrolled students and guests of the Seminary may audit classes provided they have secured the consent of the professors involved and have enrolled with the Registrar. No record will be maintained of any classes attended on this basis. Qualified persons who are not students of the Seminary may audit classes provided they have secured the permission of the professors involved, have enrolled with the Registrar, and (unless they are husbands or wives of regular students) have paid the required fee for each course audited. Applicants should correspond with the Registrar.

#### VISITING FELLOWS

The Seminary offers its facilities to a limited number of mature scholars who wish to engage in research. Such students are listed as Visiting Fellows and are granted the use of the library. The privilege of attending classes is open to them, provided they have the permission of

the Registrar and the professors involved. Limited housing facilities on campus are available. Applicants should correspond with the President.

#### TRANSFER STUDENTS

A student who has taken part of the theological course in another approved seminary and who desires to become a candidate for the M.Div. or M.A. degree in Princeton may make application for admission with advanced standing. In addition to the regular admission credentials outlined above, such an applicant must present a letter from the seminary in which he or she currently is enrolled, certifying to his or her good standing and dismissing him or her to this Seminary. A student admitted by transfer from another seminary will need to devote at least two years to full time resident study in order to complete the requirements for the M.Div. degree. In no instance may a period of internship be accepted in fulfillment of a portion of the residence requirement. Applicants for the Th.M., Ph.D., or D.Min. degree cannot be admitted with advanced standing.

#### INTERNATIONAL STUDENTS

Along with the other admission credentials, an international student desiring to enter the Seminary is required to have sent to the Director of Admissions (or, in the case of a Ph.D. applicant, the Academic Dean) a statement from his or her national church endorsing his or her educational plans as necessary preparation for a position of leadership in that church.

Not infrequently an application is received from a student whose preparatory education reflects a system rather different from that typical of the United States. In such instances, the equivalent of the A.B. degree is considered to be four years of regular academic study, primarily in the humanities, arts, and sciences, beyond the secondary (G.C.E.) level. Three additional years of full time study, principally in the disciplines of theology, are then required to establish M.Div. equivalency.

In the case of an international student whose native language is not English, final approval of the application shall be contingent upon the receipt of a certificate of proficiency in written and spoken English. The basis of evaluation shall be the examination prepared by the Educational Testing Service unless the Director of Admissions or Committee on Ph.D. Studies shall specify an alternative instrument. The fee for any such test shall be borne by the applicant. After the student has undertaken a Seminary program, he or she may be required to withdraw from candidacy or from further study if, in the judgment of the Faculty, he or she is found to be inadequately prepared in the English language.

Particular attention is called to the fact that the M.A. degree is awarded by the Seminary only in the field of Christian Education. The program is professional in character and does not provide a foundation for proceeding to Th.M. or Ph.D. studies.

#### MID-YEAR ADMISSION

Under ordinary circumstances the student should begin Seminary work in the fall of the year. For good reasons, however, candidates for the M.Div., M.A., and Th.M. degrees, as well as Special students, may undertake their studies at the beginning of the second semester. This privilege cannot be extended to candidates for the Ph.D. degree.

#### TEACHER CERTIFICATION

Through a cooperative arrangement with Princeton University's Teacher Preparation and Placement Program, it is possible for selected Seminary students to obtain state secondary school teacher certification. Inquiries should be directed to Mr. Wyckoff at the School of Christian Education.

#### MATRICULATION

Entering students who have presented satisfactory credentials are matriculated by subscribing to the following declaration required by the 1811 Plan of the Seminary:

"Deeply impressed with a sense of the importance of improving in knowledge, prudence, and piety, in my preparation for the Gospel ministry, I solemnly promise, in a reliance on divine grace, that I will faithfully and diligently attend on all the instructions of this Seminary, and that I will conscientiously and vigilantly observe all the rules and regulations specified in the plan for its instruction and government, so far as the same relate to the students; and that I will obey all the lawful requisitions, and readily yield to all the wholesome admonitions of the Professors and Trustees of the Seminary, while I shall continue a member of it."

# OTHER EDUCATIONAL OPPORTUNITIES AT THE SEMINARY

# THE PRINCETON INSTITUTE OF THEOLOGY

EACH SUMMER, usually during the early weeks of July, the Princeton Institute of Theology is in session on the campus. Ministers, educators, and church laymen share for ten days in the classes, forums, workshops, and convocations. Guest professors and pastors from across this nation and overseas, as well as Princeton Faculty members and international representatives, provide the leadership in thought and discussion. The year 1976 is the thirty-fifth in which several hundred men and women from many denominations and many areas of service will gather for instruction and inspiration. Inquiries may be addressed to The Princeton Institute of Theology, Princeton Theological Seminary, Princeton, New Jersey 08540.

The program for the 1976 Institute, July 5–14, with focus on the theme "The Human Prospect," is as follows:

#### **BIBLE HOURS:**

First Week—James A. Sanders
Second Week—Bernhard W. Anderson

#### CONVOCATIONS:

First Week—Albert Outler
Second Week—Hans-Reudi Weber

#### **EVENING ADDRESSES:**

July 5—James I. McCord
July 5—James I. McCord
July 11—David B. Watermulder
July 6—Oswald C. J. Hoffmann
July 12—Jeffrey R. Wampler
July 13—Fr. Gerard J. Bekes
July 8—Katharine D. Sakenfeld
July 9—William Stringfellow

## WORKSHOPS AND SEMINARS:

Family Dynamics and Financial Planning—Alexander T. Getty, K. Edwin Graham, and Thomas Wedsworth

Group Leadership Workshop—Freda A. Gardner

Preaching Seminars—David H. C. Read and Clinton M. Marsh

Church Administration—Arthur M. Adams

Recent Developments and Concepts in Ecumenical Dialogue—Gerard J. Bekes and Norman V. Hope

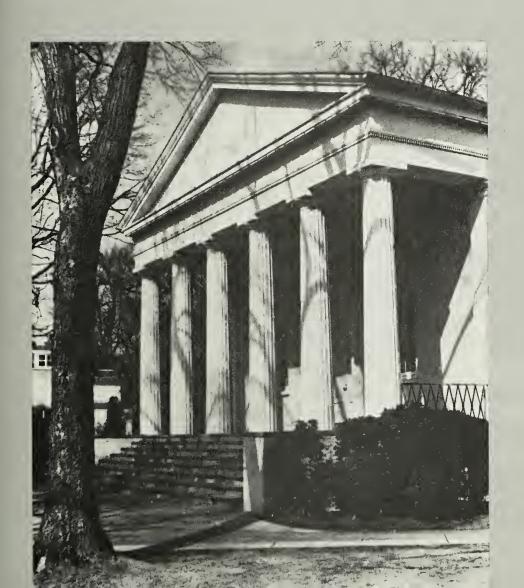
### **ELECTIVE COURSES:**

The Relation of the Revolutionary Period to Modern America— James H. Nichols

God's Call and the Future of the Church-Letty M. Russell

Theology, Liberation, and Bicentennial Reflection—Geddes W. Hanson

Fundamentals of Relational Ministry—Carlyle Marney



# CENTER OF CONTINUING EDUCATION

THE CENTER of Continuing Education on the campus of Princeton Theological Seminary offers ministers an opportunity to participate further in theological inquiry and to increase their effectiveness for ministry. Its purpose is to bring small groups to the campus, away from the pressure of the heavy daily schedule of parish or office, to work under competent guidance and to use the facilities of a great theological library. Seminars are scheduled weekly and usually extend from Monday through Thursday.

# TOPICAL PROGRAM FOR 1976-1977

#### THEOLOGY AND BIBLE

October 18-21, 1976

Satan in the Apocalyptic and the Occult—Virgil Cruz

October 25-28, 1976

Theologies of Leadership—C. Samuel Calian

November 29-December 2, 1976

Theology from a Dynamic Perspective—Seward Hiltner

November 29-December 2, 1976

Theology and the Arts—Theodore A. Gill

January 17-20, 1977

Biblical Theology Seminar-James A. Sanders

January 31-February 3, 1977

Place of Experience in Theology-James E. Loder

March 14-17, 1977

Evangelism: Creation of New Life in Christ-James I. McCord

March 21-24, 1977

Three Theologies of the Spiritual Life: Pascal, Kierkegaard, and Weil—Diogenes Allen

May 9-12, 1977

The Glory of God and the Glorification of Life—Daniel L. Migliore

May 16-19, 1977

A Fresh Look at the Sermon on the Mount—Bruce M. Metzger

# PASTORAL CARE AND COUNSELING

September 27–30, 1976

Ministry to the Sick—C. George Fitzgerald

November 8-11, 1976

Death and Grieving—Herbert E. Anderson

March 28-31, 1977

Marriage—Donald R. Young

May 23-26, 1977

Ministry to Adolescents and Their Families—Charles W. Stewart

### PRAYER AND WORSHIP

October 11-14, 1976

Personal and Social Renewal Through Prayer—Miriam Murphy and Karlfried Froehlich

December 6-9, 1976

Worship in the Reformed Tradition—Howard Hageman

February 28-March 3, 1977

Creative Worship Studied Through Group Experience—Daniel B. Wessler

April 11–14, 1977

Worship as the Corporate Act of the Congregation—R. Alan James

#### PREACHING AND COMMUNICATION

October 11–14, 1976

Communication and the Church—Robert Thomson

October 18-21, 1976

Preaching Seminar—Harold R. Albert

January 3-6, 1977

Preaching Seminar—David H. C. Read

January 10-13, 1977

Preaching Seminar—Donald Macleod

January 17-20, 1977

Twentieth Century English Preachers—Norman V. Hope

January 24-27, 1977

Communication Through the Speech Arts for the Minister and the Professional Church Worker—W. J. Beeners and Staff

March 7-10, 1977

Preaching Seminar—Raymond I. Lindquist

May 9-12, 1977

Preaching Seminar-Edmund A. Steimle

# VOLUNTARY ORGANIZATIONS AND MANAGEMENT

All of the seminars listed below are coordinated by John C. Talbot, Jr.

October 31-November 5, 1976

Managing Voluntary Organizations

November 3-5, 1976

Managing Volunteer Committees

November 22-24, 1976

Organizational Development in Voluntary Systems

February 6-11, 1977

Basic Organizational Development in Voluntary Systems

March 13-16, 1977

Developing Leadership Abilities

March 16-18, 1977

Help That Is Helpful

April 24–29, 1977

Managing Relationships Between Leaders and Members

#### **HUMAN RELATIONS**

All of the laboratories listed below are coordinated by Roy Pneuman and Associates.

September 12-17, 1976

Self-Empowerment Human Interaction Laboratory

October 3-8, 1976

Integrative Approach to Self-Realization Laboratory

November 14-19, 1976

Assertiveness Training

November 14-19, 1976

Leadership Skills and Group Process Laboratory

November 20, 1976 Group Interaction Micro-Laboratory

January 9-14, 1977 Self-Empowerment Human Interaction Laboratory

January 23–28, 1977 Conflict Utilization Laboratory

March 20-25, 1977 Integrative Approach to Self-Realization Laboratory

March 26, 1977 Micro-Human Interaction Laboratory

April 11-14, 1977
Married Couples Enrichment Laboratory

May 1-6, 1977 Self-Empowerment Human Interaction Laboratory

May 15-20, 1977 Intensive Personal Development Laboratory

May 20-27, 1977 Trainer Development Laboratory

June 19-24, 1977 Integrative Approach to Self-Realization Laboratory



J. COOPER
Director of Continuing
Education

# SEMINARS ON SPECIAL ASPECTS OF THE WORK OF THE CHURCH

October 4-7, 1976

Clergy Effectiveness Training—Thomas Wedsworth

November 8-11, 1976

Family Dynamics and Financial Planning Educational Designs Seminar—Alexander T. Getty and K. Edwin Graham

November 22-24, 1976

Church Administration—Arthur M. Adams

December 6-9, 1976

The Literature of Love: Its Relevance to Counseling and Preaching—William R. Mueller

December 9-10, 1976

Resources for Ministry to the Alcoholic—David Powell and R. W. Fuller.

February 14-17, 1977

Salvation for Liberation: Relation of Proclamation to Humanization in the Christian Mission at Home and Abroad—Gerald H. Anderson and Charles C. West

February 21-23, 1977

Church Administration—Arthur M. Adams

March 28-31, 1977

Writing as Craft and Ministry—Hugh Thomson Kerr

April 18-21, 1977

Multiple Staff Ministry—Kenneth R. Mitchell

May 2-6, 1977

Effectiveness Training for Clergy-William Ramsden

# SEMINARS FOR SPECIALIZED GROUPS

November 5-6, 1976

Clergy-Physician Seminar—Robert Poole, M.D., and Seward Hiltner

November 15-18, 1976

An Enabling-Equipping Ministry with the Aging—S. Turner Ritenour and Joseph Shenrock

February 4-5, 1977

Clergy-Lawyer Seminar—James E. Wallace

February 7-9, 1977

Assessment Interviewing—Robert G. Foulkes

February 7-10, 1977

Professional Christian Educators' Seminar—Staff of the Department of Christian Education, Princeton Theological Seminary, and Larry Richards

February 21-24, 1977

Jewish-Christian Dialogue and Academic Seminar—Solomon S. Bernards

March 7-10, 1977

Woman and the Church—Mary Margaret Thiel

March 10-11, 1977

Clergy-Social Worker Seminar-John H. Chase

March 29-30, 1977

Seminar for Clergywomen—Ann Conrad

April 18-21, 1977

Seminar on Social Concerns—T. J. K. Parker

# Other Programs

READING PROGRAMS, during which residents engage in private study, are normally four days in length, but may be extended.

STUDY GUIDE PROGRAM. An integral part of the work of the Center is the Directed Reading Study Guide Program. The following twenty-eight guides of ten to fifteen books each, most of which have been prepared by members of the Seminary Faculty, are currently available:

- "Biblical Theology"—J. Christiaan Beker
- "Christian Education for the Parish"—D. Campbell Wyckoff
- "Church Administration"—Arthur M. Adams
- "Church Unity"-Paul A. Crow, Jr.
- "The New Hermeneutics"—Daniel L. Migliore
- "Pastoral Care and Counseling"—Seward Hiltner
- "World Religions"—Edward J. Jurji
- "Evangelism"—Elmer G. Homrighausen
- "Ministry of Preaching"—Donald Macleod
- "Doctrine of the Holy Spirit"—George S. Hendry
- "Archaeology and the Bible"—Charles T. Fritsch
- "Apocrypha and Pseudepigrapha"—Bruce M. Metzger
- "Contemporary Cults in the United States"—Lefferts A. Loetscher

- "Church and Family"-Elmer G. Homrighausen
- "The Gospel of John" Bertil E. Gaertner
- "Philosophy of Religion"—Diogenes Allen
- "Bultmann"-Daniel L. Migliore
- "Theology and Sex"—James E. Loder
- "Christian Piety"-Elmer G. Homrighausen
- "Psychology for Religious Educators"—C. Daniel Batson
- "Women in the Church"-Freda Gardner
- "Delinquency and Correctional Institutions"-James D. Kenna
- "Alcoholism"-John L. Norris, M.D.
- "Community Organization"—Dean R. Hoge
- "La Iglesia Antigua"—Justo L. Gonzalez (in Spanish)
- "The Christian and Leisure Time" Warren W. Ost
- "New Forms of Worship"—Arlo D. Duba
- "Church-State Relations in the U.S.A."—Norman V. Hope

Many of the books, which have been selected to be read in sequence, may be borrowed free of charge from the Center. Study guides are available to alumni, persons who have attended seminars at the Center, and others as there is supply.

# **Facilities**

The Center of Continuing Education has accommodations for fifty-four residents. The physical facilities include Symington House, which contains meeting rooms and sleeping accommodations for sixteen participants, and Erdman Hall for Continuing Education, a modern air-conditioned building that will house thirty-eight persons in individual rooms. The Center is located directly across from Speer Library and a few hundred feet from the Chapel and refectory. Meals are available in the cafeteria during the regular academic year, with the exception of the recess periods at Christmas and during the Spring.

A brochure is available in which the program of the Center is outlined in greater detail. This brochure, together with registration forms and additional information concerning opportunities at the Center, may be obtained by addressing the Director of Continuing Education, 12 Library Place, Princeton, New Jersey 08540.

# SUMMER SCHOOL

Director: D. Campbell Wyckoff.

Director of the Language School: Cullen I K Story.

THE SUMMER school is designed to make graduate theological education available to persons unable to attend the Seminary during the regular academic year; to provide opportunities for additional work for students already enrolled in the Seminary; to enrich the institution's continuing education program; to provide a context in which intensive experimental work in theological education may be undertaken; and to incorporate such elements of summer work as the language program. The courses are open both to degree candidates and to properly qualified special students.

The summer school, nine weeks in duration, is divided into three periods. Courses regularly are offered in the following subject areas:

Biblical Studies
Theology and Ethics
Homiletics

Christian Education
Church Administration

Pastoral Theology

Cullen I K Story, Adviser Daniel L. Migliore, Adviser Donald Macleod, Adviser D. Campbell Wyckoff, Adviser

Arthur M. Adams, Adviser Seward Hiltner, Adviser

In addition, several mini-courses have been introduced, each of which meets for a period of one week. Registration for these courses must be completed approximately five weeks prior to the beginning of classes, and during the five-week interval the student is required to pursue a rigorous program of independent study based upon a syllabus.

The schedule for 1976 is as follows:

FIRST PERIOD: June 7-25, 1976

S112 Jeremiah of Anathoth. James A. Sanders

S561 Freedom, Responsibility, and Repentance in the Christian Life. Charles C. West

S612 Church Administration and the Human Potential Movement.

Philip M. Anderson

S653 Pastoral Practice as Theological Source. Peggy A. Way

S713 Christian Experience as Christian Education. Phoebe M. Anderson

S870 The Arts and the Church. G. Robert Jacks

# SECOND PERIOD: JUNE 28-JULY 16, 1976

- S152 Perspectives in the Theology of Paul. James P. Martin
- S562 A Theology of Life's Stages. Herbert W. Richardson
- S654 Styles of Pastoral Leadership. Geddes W. Hanson
- S714 Personal Reconciliation: Theological and Educational Perspectives. Doris K. Donnelly
- S814 Dynamics of Preaching. J. Randall Nichols

# THIRD PERIOD: JULY 19-AUGUST 6, 1976

- S153 The Theology of Luke. E. Earle Ellis
- S213 Religion, the American Revolution, and the New Nation. John M. Mulder
- S563 Constructive Christian Ethics. Robert O. Stuart
- S611 Organization Development. Nicholas B. Van Dyck and John Talbot
- S655 Pastoral Care of the Dying and Grieving. Herbert E. Anderson
- S715 Foundations of Christian Education. John H. Westerhoff, III
- S815 The Preacher and Modern Literature. Ronald E. Sleeth

# MINI-COURSES: AUGUST 2-6, 1976

[Registration for these courses closes on June 28th. During the period from June 28 until August 1, the student pursues a program of independent study based upon a syllabus provided by the Seminary.]

- S212 Religion and the American Revolution. John M. Mulder
- S310 Prospects for a Human Future. Gibson Winter

Courses usually meet daily, five days a week, for two morning sessions. These sessions, confined to the morning hours, are interrupted by a recess for coffee and (on Tuesday and Thursday) for chapel. Afternoons and evenings are free for study, recreation, and special events. A typical schedule would be:

First Session: 9:00 — 10:20 Recess/Chapel: 10:20 — 11:10 Second Session: 11:10 — 12:30

The courses are arranged with a view to providing coverage of a variety of areas within theological thought and practice that are particularly significant for the ministry today. For the most part, they are organized so that Th.M. candidates may develop coherent programs even though formal study must be confined to the summer months. Candidates for the Th.M. degree in the field of Pastoral Theology, however,

may take no more than half of the required work during summer sessions.

A student may enroll for only one course during each three-week period.

#### BIBLICAL LANGUAGES

Classes in Biblical Hebrew and New Testament Greek, each carrying credit for two academic courses, are offered regularly. Sections meet for approximately three hours each day, five days a week, throughout the initial eight weeks of the regular summer session. Classes are scheduled to coincide as far as possible with the hours of the summer school courses, allowing students an opportunity to attend the chapel services.

#### **ACCOMMODATIONS**

Dormitory facilities for single students will be available throughout the nine-week summer session. Students who occupy these accommodations are required to take their meals in the Campus Center.

Charges for the summer session are detailed in the chapter of this catalogue entitled "Finances."

#### PROGRAM FOR 1977

The dates for the 1977 summer school will be: First Period, June 6-24; Second Period, June 27-July 15; Third Period, July 18-August 5. Registration for Mini-Courses must be completed by June 27, and the residence period will be August 1-5. The program in biblical languages will run from June 6 through July 29.

Programs of study are offered in the following fields: Biblical Studies, Theology and Ethics, Homiletics, Christian Education, Church Administration, and Pastoral Theology.

For further information concerning the summer session address Professor D. Campbell Wyckoff, Princeton Theological Seminary, Princeton, New Jersey 08540. Inquiries concerning the languages classes should be sent to Professor Cullen I K Story.

# RELATIONS WITH PRINCETON UNIVERSITY

REGULARLY enrolled students in the Seminary may, with the approval of the Seminary and of the University, take certain courses in the University as part of their Seminary program. These courses ordinarily must be on the upper-division level, such that they would be appropriate for inclusion in a University graduate program. Except where the demands of research otherwise require, a Seminary student normally is limited to one course in the University during any semester.

Similarly, students in the University may, with the approval of the University and of the Seminary, take courses in the Seminary as part of their University program.

Relations of academic reciprocity between the Seminary and the University permit the exercise of this privilege without additional tuition charges.

In view of the academic requirements in both institutions it is not possible for a student in the Seminary to become a candidate for a degree in the University when in candidacy for a degree in the Seminary.



The Graduate College, Princeton University

# COURSES OF STUDY

The courses of study have been projected for the academic year 1976–77 and, in a few instances, for the year 1977–78. The program of courses is subject to such changes as circumstances may require. Any course for which there is insufficient enrollment may be cancelled by the Seminary.

THE ACADEMIC year is divided into two semesters, each approximately 15 weeks in length. Curricular offerings are of two types:

Courses—which represent, for purposes of transfer of credit, the equivalent of classes designed to meet three hours weekly for one semester;

*Practicums*— which represent, for purposes of transfer of credit, the equivalent of classes designed to meet one hour weekly for one semester.

A full-time program for M.Div. and M.A. candidates ordinarily consists of four *courses* and one or more *practicums* each semester; for Th.M. candidates, four *courses* each semester.

# Arrangement of Catalogue Entries

Courses and practicums are identified by codes consisting of two letters and two numbers. The letter portion of each code designates the field and department in which the offering is listed. These designations are:

Code	Field	Department
AD	Church Administration	Practical
СН	Church History	History
CS	Christianity and Society	History
DS	Ph.D. Seminar	All
EC	Ecumenics	History
ED	Christian Education	Practical
ET	Christian Ethics	Theology
HD	History of Christian Doctrine	Theology
HR	History of Religions	History
MU	Church Music	Practical
NT	New Testament	Biblical
OT	Old Testament	Biblical
PH	Philosophy	Theology
PR	Preaching and Worship	Practical
PT	. Pastoral Theology	Practical
SP	Speech and Communication	Practical
SY	Church and Society	None
TH	Doctrinal Theology	Theology

The number portion of the code, beyond providing a unique identification for each offering, in some instances also indicates the level at which the class is taught. Numbers 00-09 designate introductory level work that does not ordinarily carry Th.M. credit; numbers 80-99 designate advanced level work often demanding extensive prerequisite knowledge. If a course or practicum is listed in more than one field, it ordinarily carries a separate code for each field.

Specific prerequisites and limitations on enrollment are set forth in field headings and in individual descriptions.

# BIBLICAL STUDIES

Professors: B. W. Anderson, J. C. Beker, C. T. Fritsch, B. M. Metzger.

Associate Professors: J. F. Armstrong, K. D. Sakenfeld.

Assistant Professors: G. E. Bryce, D. H. Juel, T. W. Mann, †C. I K Story.

Lecturer: L. C. Willard.

Instructors: D. R. Adams, W. W. Crump, E. G. Edwards.

Visiting Lecturer: E. E. Ellis.

# Old Testament

# GENERAL INTRODUCTORY LEVEL CLASSES

#### OT01 Orientation to Old Testament Studies

An introduction to selected perspectives of the Old Testament through lectures, preceptorial group study, and directed reading in the Old Testament itself and in secondary literature. Not open to Th.M. or Ph.D. candidates.

First Semester, 1976-77

Ms. Sakenfeld and Mr. Mann

HEBREW SECTION. The following courses are open to M.Div. candidates who have met the appropriate prerequisite requirements. With the exception of course OT07,-08, they may not normally be taken in fulfillment of the course requirements for the Th.M. or Ph.D. degree.

# OT02 Introductory Biblical Hebrew

The essentials of Hebrew morphology and syntax. Use of tapes and other resources for an understanding of basic constructions. Reading of the Hebrew Bible with some attention to exegesis. An intensive course designed for those with language aptitude who plan to pursue further work in Hebrew.

First Semester, 1977-78

Mr. Story

# OT03,-04 Introductory Biblical Hebrew and Exegesis

First semester: an inductive study of Hebrew grammar based on passages from the book of Genesis. Second semester: reading and exegesis of selected portions of the Old Testament. Credit for two courses earned upon completion of the two semester sequence. DEPARTMENTAL STAFF Full Year, 1976-77

# OT07,-08 Hebrew Translation

Designed to meet for one period each week throughout two semesters. Credit: one course earned upon completion of second semester of work.

Both Semesters, 1976-77

Mr. Armstrong

†On leave first semester 1976-77.

# MULTI-PROGRAM CLASSES BASED ON THE ENGLISH BIBLE

Courses in this section are open to all students who have met the appropriate prerequisite requirements. In the case of an M.Div. or M.A. candidate, course OT01, Orientation to Old Testament Studies, is a prerequisite for all of these classes unless that foundational course is formally waived.

#### LITERATURE OF THE OLD TESTAMENT

# OT11 The Pentateuch: Formation of a People

A study of Israel's traditions about its emergence as a people under God's initiative. The prehistory, the patriarchs, exodus from Egypt, the wilderness, Sinai. Various methods of approaching these traditions, the theological perspectives represented, and the historical contexts.

OT12 Introduction to the Prophetic Literature

The nature of Hebrew prophecy and its place in Israelite tradition. Study of selected portions of the prophetical books with attention to literary and form criticism, historical setting, and theological perspectives. Concentration on Amos, Hosea, Isaiah, and Jeremiah.

1978-79

Ms. Sakenfeld

#### OT15 Wisdom in Israel and the Ancient Near East

An analysis of the wisdom literature of the book of Proverbs in relation to its Egyptian and Babylonian antecedents. Consideration of the relation between wisdom and theodicy (Job) and wisdom and Torah (Ecclesiasticus).

MR BRYCE

# OT26 The Prophecy of Jeremiah

A study of the vocation and message of the "suffering prophet" in the context of the catastrophic events of his time and with regard to Jeremiah's place in prophetic traditions. The motif of divine pathos; relation between true and false prophecy; tensions between Jeremiah the person and his prophetic vocation; Jeremiah as our contemporary.

1977-78

MR. ANDERSON

# OT28 The Psalms in the Setting of Worship

A study of the genres of the "Praises of Israel" (e.g., hymns, laments, thanksgivings) in their settings of worship. A consideration of the theology of worship represented and the meaning of the Psalms for today.

First Semester, 1976-77

1977-78

MR. ANDERSON

Ms. Sakenfeld

#### THEMATIC AND INTERDISCIPLINARY COURSES

# OT31 Interpreting the Bible

A study of the various methodologies used in interpreting the Bible (e.g., form criticism, rhetorical criticism, structuralism). Presuppositions of each method and resulting conflicts of interpretation. Application of the methods chosen to selected biblical texts.

Second Semester, 1976-77

Mr. Bryce

# OT32 Introduction to Old Testament Theology

Exposition of the faith of the believing and worshipping community as expressed in the Old Testament canon. The self-disclosure (name) of God; major covenant paradigms for expressing the relationship between God and people; the hiddenness of God and the trials of faith in the face of suffering and death. Consideration of the relation between the Testaments and the place of the Old Testament in the Christian community.

1977-78 Mr. Anderson

#### OT35 The Old Testament View of the Human Condition

A study of Old Testament affirmations about the human condition. Consideration of life as creature responsible to the Creator, personhood in the image of God, existence and hope as sinner, being as male and female, the individual and the community.

First Semester, 1976-77

Ms. Sakenfeld

# OT36 Key Words in the Old Testament

Study of several important theological terms in the Old Testament such as "create," "word," "torah," "righteousness," and "glory," as well as psychological terminology such as "soul," "spirit," "heart," and "flesh." The significance of these key words for understanding the Old Testament.

First Semester, 1976-77

Mr. Fritsch

### OT 37 Moses, the Man of God

An investigation of the Old Testament understanding of the person and work of Moses; the Moses of history and the Moses of faith; a hermeneutical assessment of the picture of Moses in the New Testament and in Jewish and Christian writings from Philo to Freud.

Second Semester, 1976-77

MR. MANN

#### OT38 Creation-Faith in the Old Testament

A study of major texts dealing with God's creating and sustaining work, including Genesis 1, Psalm 104, and passages from wisdom literature. Consideration will be given to the problem of evil in God's creation and to the Israelite world view as a theology of "nature."

1977-78 Mr. Anderson

### OT40 Tragic Vision in the Old Testament

A study of the meaning of tragic existence with primary reference to the problem of theodicy in Job and Ecclesiastes; special consideration of tragic themes in Greek (Prometheus) and modern (Camus) literature.

1977-78

MR. BRYCE

#### OT41 Old Testament Ethics

Historical and theological investigation of Old Testament ethical understandings. Community and the individual; the quest for norms; the emergence of legalism. The continuing importance of Old Testament ethical awareness for Christians and the church.

1977–78 Mr. Armstrong

#### OT42 Women in the Church: Personal and Political Dimensions

Critical examination of the forces restricting and liberating women. Consideration of how biblical, theological, and educational understandings shape women's self-perception and the church's relationship to women. Study of key biblical texts; review of selected feminist theologies. Special attention to finding a personal theological perspective and to ways of im-

plementing that perspective in ministry. Limited to 25; preference given to Seniors and Middlers. Identical with course ED37.

First Semester, 1976-77

Ms. Sakenfeld and Ms. Gardner

# OT46 Preaching from the Old Testament Prophets

Attention to the line of Old Testament prophets, beginning with Elijah, and the bearing of their message upon Christian proclamation. Various issues of biblical theology, such as the new element in prophecy, the conflict with "false prophecy," and the theme of prophecy and fulfillment. Analysis of the content of specific sermons. Lectures and group discussions.

Second Semester, 1976-77

MR. ANDERSON

## OT49 The Dead Sea Scrolls

The Essene community of Qumran; excavation and history of the site and the relation of the community to the New Testament. Reading of the Manual of Discipline and the Habak-kuk Scroll, in translation. The monastic character, communal life, apocalyptic teachings, and principles of Old Testament interpretation of the sect. Taught at Fort Wadsworth.

Second Semester, 1976-77

MR. FRITSCH

# MULTI-PROGRAM CLASSES BASED ON THE HEBREW BIBLE

Prerequisite to the following classes is a demonstrated knowledge of the elements of Biblical Hebrew, together with an understanding of basic exegetical procedures.

# OT55 Interpreting Genesis

Study of the Hebrew text will concentrate on the primeval history presented in chapters 1–11. Special attention to stylistic (rhetorical) analysis and to theological exposition of the various pericopae in their final canonical context.

First Semester, 1976-77

MR. ANDERSON

# OT56 Exegesis of Exodus

Reading and exegesis of selected portions of the Hebrew text. Second Semester, 1976-77

MR. MANN

# OT61 Exegesis of Hosea

An exegetical study of the book of Hosea, with special reference to the historical and religious situation in Israel. The chief doctrines presented by the prophet and his contribution to biblical theology.

Second Semester, 1976-77

Ms. Sakenfeld

# OT66 Israel's Messianic Hope

Origin, history, terminology, and significance of Messianism in Israel's life and thought. Exegesis of passages in the Old Testament related to this theme; the messianic expectation in late Judaism and in the New Testament.

Second Semester, 1976-77

Mr. Fritsch

# OT71 Exegesis of Ecclesiastes

Reading and exegesis of selected portions of the Hebrew text. First Semester, 1976-77

Mr. Armstrong

#### OT89 Historical Hebrew Grammar

An intensive study of Hebrew forms and syntax with reference to historical Semitic grammar.

By Special Arrangement

Mr. Fritsch

#### OT91 Aramaic

First semester: introduction to the grammar; reading of biblical sources and selected Targums. Second semester: reading of Targums and papyri. Credit for one course upon completion of two-semester sequence.

Full Year, 1976-77

MESSRS. FRITSCH AND ARMSTRONG

# New Testament

#### GENERAL INTRODUCTORY LEVEL CLASSES

## NT01 Orientation to New Testament Studies

An introduction to selected perspectives of the New Testament through lectures, preceptorial group study, and directed reading in the New Testament and in secondary literature. Not open to Th.M. or Ph.D. candidates.

Second Semester, 1976-77

MESSRS. BEKER AND STORY

GREEK SECTION. The following courses are open to M.Div. candidates who have met the appropriate prerequisite requirements. Courses NT02 through NT04 may not normally be taken in fulfillment of the course requirements for the Th.M. or Ph.D. degree.

# NT02 Introductory New Testament Greek

A concentrated introduction to the fundamentals of Greek grammar. Taped material used in conjunction with visual aids. Final weeks of course concentrate on New Testament reading, with some attention to exegesis. An intensive course designed for those who have language aptitude and who plan to pursue further study in Greek.

First Semester, 1976-77

Ms. Edwards

# NT03,-04 Introductory New Testament Greek and Exegesis

An introduction to the elements of New Testament Greek with emphasis upon the mastery of forms, basic vocabulary, and syntax. Taped material and visual aids available. Reading and exegesis of selected portions of the Greek New Testament. Credit: two courses, earned upon completion of the two semester sequence.

Full Year, 1976-77

DEPARTMENTAL STAFF

# NT07,-08 Rapid Reading in New Testament Greek

Rapid reading and translation of the Greek New Testament. Scheduled to meet for one period each week throughout two semesters. Credit: one course earned upon completion of second semester of work.

Both Semesters, 1976-77

DEPARTMENTAL STAFF

# MULTI-PROGRAM CLASSES BASED ON THE ENGLISH BIBLE

Courses in this section are open to all students who have met the appropriate prerequisite requirements. In the case of an M.Div. or M.A. candidate, course NT01, Orientation to New Testament Studies, is a prerequisite for all of these classes unless that foundational course is formally waived.

#### LITERATURE OF THE NEW TESTAMENT

# NT15 The Synoptic Gospels

A study of the Jesus tradition and its interpretation in the first three gospels, with emphasis on the development of interpretative method. Lectures and discussion. Mr. D. Adams First Semester, 1976-77

#### NT21 The Sermon on the Mount

A study of the gospel according to Matthew, chapters 5 to 7. Detailed analysis of its form and content; its relation to the Old Testament and to the teaching of Jesus as a whole; its intended application. Representative modern interpretations. An additional hour is available for students who wish to read the Greek text with the instructor. 1977-78 Mr Metzger

# NT28 Galatians, First Peter, and First John

Comparative analysis of three representative letters in terms of literary style, historical setting, and theological emphases. An additional hour is available for students who wish to read the Greek text with the instructor. 1977-78 Mr. Metzger

## NT29 The Book of Revelation

An exposition of the book of Revelation on the basis of the English text; evaluation of the principal schools of interpretation; devotional and liturgical use of the book. Second Semester, 1976-77 Mr. Metzger

#### THEMATIC AND INTERDISCIPLINARY COURSES

#### NT31 The Person and Work of Christ

Analysis of selected passages from the New Testament that bear on the early church's interpretation of the person and work of Christ. Lectures and discussion. 1977-78 Mr. Metzger

# NT32 Biblical Theology and Hermeneutics

Topic to be announced. 1977-78

MR. BEKER

# NT33 Current Issues in New Testament Theology

A consideration of three issues, with emphasis on secondary literature in the field: Bultmann and his critics, the problem of the historical Jesus, unity and diversity in the canon. Open to students who have completed, in addition to NT01 or its college equivalent, at least one seminary course in the interpretation of New Testament literature. Second Semester, 1976-77 Mr. D. Adams

# NT39 Problems in the Life and Thought of the Early Church

Historical and literary study of such problems as the relation of Jew to Gentile in the early church, the development of church officials, the delay of the parousia, glossolalia, the baptism of infants, the rise of heretical sects, militarism vs. pacifism, and others.

1977-78 Mr. Metzger

#### NT41 The Death of Jesus in the New Testament

An interpretation of the various ways in which the New Testament speaks about Jesus' death against the background of the Old Testament and the Jewish and Hellenistic worlds of the first century; consideration of the translatability of New Testament language about Jesus' death for our situation, with specific focus on such areas as homiletics, social ethics, and pastoral care and counseling. Requirements include an exegetical paper and a project paper arranged in consultation with the instructors.

1977-78

MESSRS. BEKER AND JUEL

### NT42 Biblical and Theological Dimensions of Hope

The basis and meaning of Christian hope; its Old Testament background and New Testament expressions; the significance of the resurrection of the crucified Jesus within the horizon of New Testament apocalyptic; critique of otherworldliness and privatization of Christian hope in both traditional and recent theologies; Christian hope in dialogue with the modern utopian spirit and movements of liberation. Identical with course TH19. Additional prerequisite: course TH01 or its equivalent.

First Semester, 1976-77

MESSRS. BEKER AND MIGLIORE

## NT43 The Life and Literature of the Early Church

Lectures on the expansion of Christianity during the first five centuries, with special attention given to the lives and writings of the chief Fathers, the organization and administration of the church, persecutions and martyrdom, Christian art, the emergence of monasticism, heretical sects and apocryphal literature, and the piety of the common Christian. Analysis of selected writings of the Fathers, in translation. Identical with course CH13.

First Semester, 1976-77

MR. METZGER

# NT44 Biblical Exegesis in the Early and Medieval Church

Jewish and Hellenistic exegesis; methods of scriptural interpretation in the New Testament; Alexandria and Antioch; hermeneutical writings of the fathers from Origen to Gregory the Great; scholastic principles of exegesis; the four-fold sense of Scripture; the commentaries of the late Middle Ages. Interfield course identical with CH25. Prerequisites, in addition to NT01: a collegiate or seminary course introductory to the Bible, and one collegiate or seminary course on church history to the Reformation. Biblical languages desirable but not mandatory.

Second Semester, 1977-78

Mr. Froehlich

# MULTI-PROGRAM CLASSES BASED ON THE GREEK NEW TESTAMENT

Prerequisite to the following classes is a demonstrated knowledge of the elements of New Testament Greek, together with an understanding of basic exegetical procedures.

#### LITERATURE OF THE NEW TESTAMENT

### NT55 Exegesis of the Gospel of Mark

Reading and exegesis of selected portions of the Greek text.

1977-78

Mr. Juel

## NT57 Exegesis of the Gospel of John

Special attention to the literary structure and form in relation to the theology of the gospel.

First Semester, 1976-77

Mr. Juel

## NT58 Exegesis of the Book of Acts

An exploration of Acts with special attention to the earliest days of the church, conflicts and resolutions in its developing mission, and the work of the Holy Spirit as narrated by

Second Semester, 1976-77

Mr. Juel

### NT60,-61 Exegesis of the Epistle to the Romans

Reading and exegesis of the Greek text. The first semester will deal with chapters 1-7; the second, with chapters 8-16. A student may enroll for either or both semesters.

First/Second Semester, 1976-77

Mr. Beker

## NT64 Exegesis of the Epistle to the Galatians

Reading and exeges is of the Greek text. 1977-78

Mr. Beker

#### NT72 The Old Testament in the New

The ways in which the Old Testament was used by New Testament authors, and the place of Old Testament texts in the development of early Christian theology. Examination of the presuppositions of early Christian interpretation of the Old Testament, the significance of the Old Testament in emerging Christianity, and implications for contemporary understandings of the canon.

First Semester, 1976-77

Mr. Juel

# NT75 Ignatius of Antioch

Reading of the Greek text of the Ignatian corpus. The theology of Ignatius with special reference to connections with the theology of John and of Paul. 1977-78 Mr. Story

# NT76 The New Testament Literary World

Readings in selected Greek texts from the third pre-Christian to the second Christian century, with reference to, and consistent use of, the Blass-Debrunner-Funk grammar. 1977-78 Mr. Story

# NT77 The Greek Apologists

Reading of Plato's Apology, Justin's Second Apology, and the Epistle to Diognetus, with a view to discovering how faith was defended in the face of opposition.

Second Semester, 1976-77

Mr. Story

# NT82 Survey and Methodology of New Testament Studies

Introduction to the tools and methods of New Testament research. Survey of the contributions of the non-literary papyri, inscriptions, and numismatics. Translation of Greek, Latin, and Hebrew texts from representative Hellenistic and Tannaitic authors.

Summaries and critiques of selected monographs will be prepared by members of the class. Required of Th.M. students in New Testament; open to qualified Seniors.

First Semester, 1977-78

Mr. Metzger

### NT86 Introduction to Coptic Language and Literature

The elements of Coptic (Sahidic) grammar and palaeography. Translation of selections from the Bible and ecclesiastical authors. Lectures on the Coptic versions of the Bible and on Coptic patristic literature.

First Semester, 1976-77

Mr. Metzger

## NT91 Palaeography and Textual Criticism of the Greek Bible

Practice in the reading, dating, and editing of Greek manuscripts of the Septuagint and the New Testament; sources of corruption in the transmission of manuscripts; history of the textual criticism of the Greek Bible; analysis of selected variant readings. Conducted as a seminar. Designed for students who wish to specialize in the New Testament.

Second Semester, 1976-77

Mr. Metzger

# Ph.D. Seminars and Tutorials

These classes, conducted either as seminars or as tutorials according to the requirements of enrollment, are designed for and normally restricted to candidates for the Ph.D. degree. Exceptions, never to constitute the majority of a class, may be made only where the student demonstrates a command of the scholarly tools ordinarily necessary for doctoral study.

### DS01 Methodology in Old Testament Theology

Study of the various ways biblical theology of the Old Testament has been understood from the Reformation to the present, with special attention to contemporary works in the subject.

Second Semester, 1976-77

Mr. Anderson

# DS03 The Religion of Israel in the Light of Ancient Near Eastern Texts

The religion and culture of Israel in the light of Canaanite, Assyro-Babylonian, and Egyptian sources. Intensive consideration of the methodological questions involved in the interpretation of texts of the Old Testament in relation to extra-biblical materials.

1977-78

MR. BRYCE

# DS07 Scripture and Tradition in Judaism

The role of tradition within Scripture. Interpretation of significant biblical texts and themes in Jewish tradition as found in the Targums, Midrashim, Mishnah, and Talmud. Canon and tradition in Judaism.

First Semester, 1976-77

Mr. Fritsch

# DS12 The Synoptic Gospels

Exegetical, critical, and theological analyses of selected passages. Second Semester, 1976-77

Mr. Juel

# DS14 The Epistle to the Hebrews

Philological and theological analyses of the main sections of the epistle. First Semester, 1976-77

Mr. Metzger

# HISTORY

Professors: E. A. Dowey, N. V. Hope, E. J. Jurji, K. Froehlich, J. H. Nichols, M. R. Shaull, G. Winter.

Assistant Professor: †J. M. Mulder.

Visiting Lecturers: D. T. Abalos, R. B. Eno, G. Florovsky, Y. C. Furuya.

# Church History

#### INTRODUCTORY LEVEL CLASSES

The following sequence is designed to provide an understanding of the unity and continuity of the church in its historical reality, a perspective desirable for further study of particular movements or periods. Unless the requirement is formally waived on the basis of previous study, M.Div. and M.A. candidates must include at least one of these courses in their selection of classes. They may not ordinarily be taken in fulfillment of the requirements for the Th.M. or Ph.D. degree.

### CH01 History of Christianity I

The life and thought of the Christian church from the apostolic period to the Reformation. Lectures and group discussions on brief writings representative of major movements. Designed as an orientation to the shape of the whole tradition in its social setting.

First Semester, 1976-77

MESSRS. DOWEY AND FROEHLICH

First Semester, 1977-78

# CH02 History of Christianity II

The life and thought of the Christian church from the Reformation to the present. Lectures and group discussions on brief writings representative of major movements. Designed as an orientation to the shape of the whole tradition in its social setting.

Second Semester, 1976-77

MESSRS. J. H. NICHOLS AND MULDER

Second Semester, 1977-78

#### MULTI-PROGRAM CLASSES

The following classes presuppose an orientation to the course and structure of the history of Christianity as a whole. They are open to students in all programs.

#### CH11 Main Themes of Christian Doctrine

A close examination of the historical development of the main themes of Christian thought and doctrine from the formative stage in the East to the pre-Reformation era in the

†On leave first semester 1976-77.

West. Lectures, readings in primary sources, discussions, class projects dealing with the problem of doctrinal development in modern theologians. Identical with course HD01. Second Semester, 1976-77 Mr. Froehlich

# CH13 The Life and Literature of the Early Church

Lectures on the expansion of Christianity during the first five centuries, with special attention given to the lives and writings of the chief Fathers, the organization and administration of the church, persecutions and martyrdom, Christian art, the emergence of monasticism, heretical sects and apocryphal literature, and the piety of the common Christian. Analysis of selected writings of the Fathers, in translation. Identical with course NT43.

First Semester, 1976-77

Mr. Metzger

# CH17 Eastern Fathers of the Fourth Century I

The Cappadocian Fathers with special emphasis on St. Gregory of Naziansus. First Semester, 1976-77 Mr. Florovsky

### CH18 Eastern Fathers of the Fourth Century II

St. John Chrysostom in pastoral perspective. Second Semester, 1976-77

Mr. Florovsky

### CH19 The Position of Rome in the Early Church

The juridical structures that have developed in the church and that currently are under debate. The growth of the theory and practice of Roman primacy from the earliest noncanonical writings through the sixth century.

Second Semester, 1976-77

Mr. Eno

### CH20 Augustine of Hippo

An introduction to the life and times, the writings, and the thought of Augustine. Major emphasis on readings from Augustine's works in English translation. Semester projects will focus on those aspects of Augustine's theology that had a lasting impact on later Chris-

Second Semester, 1977-78

Mr. Froehlich

# CH21 Thomas Aquinas

A course designed to acquaint the student with the life, the writings, and the thought of the great scholastic theologian. Introductory lectures, readings in English translation, discussions. Emphasis on theological method, ethics, and the sacraments.

Second Semester, 1976-77

Mr. Froehlich

# CH25 Biblical Exegesis in the Early and Medieval Church

Jewish and Hellenistic exegesis; methods of scriptural interpretation in the New Testament; Alexandria and Antioch; hermeneutical writings of the fathers from Origen to Gregory the Great; scholastic principles of exegesis; the four-fold sense of Scripture; the commentaries of the later Middle Ages. Interfield course identical with NT44. Prerequisites: one collegiate or seminary course on church history to the Reformation; course NT01, unless waived, and one other collegiate or seminary course introductory to the Bible. Biblical languages desirable but not mandatory.

Second Semester, 1977-78

Mr. Froehlich

# CH26 A History of Christian Teaching About Sin and Evil

An inquiry into the conceptions of sin and evil in selected thinkers and documents of church history from the second century to the present. Attention will be directed especially to biblical interpretation within changing philosophical and cultural contexts. Lectures, source readings, term paper. Identical with course HD31.

First Semester, 1977-78

Mr. Dowey

### CH29 The Reformation and the Counter-Reformation

A lecture course dealing with major developments in the structure, thought, and relations of the church in the age of the Reformation.

First Semester, 1976-77

Mr. Hope

First Semester, 1977-78

### CH31 The Theology of Luther

Following introductory lectures, the chief work of the course will consist of reading (in translation) and classroom analysis of the Larger Catechism, The Bondage of the Will, and parts of the lectures on Romans (1515-16) and Galatians (1531). Semester paper. Identical with course HD21.

Second Semester, 1976-77

Mr. Dowey

#### CH32 Calvin's Institutes

A classroom analysis of the text of the Institutes (in translation), with lectures on the broader Reformation setting of Calvin's thought. Semester paper. Identical with course HD22.

Second Semester, 1977-78

Mr. Dowey

#### CH33 The Bible in the Reformation

Following introductory lectures on historical background and appropriate theological themes, the course will focus on the analysis of sermons and commentaries from the Reformation period (Luther, Calvin, Erasmus, and others selected by the members of the class). Attention both to exegetical techniques and to interpretative principles. Readings chiefly from commentaries in English translation. Lectures and independent study groups. Identical with course HD23.

First Semester, 1976-77

Mr. Dowey

# CH34 The History of Christian Thought: Age of Reformation

A basic introduction to the currents of thought that culminated in Catholic, Protestant, and Radical reform in the sixteenth century and their issue in the new orthodoxies of the seventeenth century. Semester paper. Identical with course HD02.

Second Semester, 1977-78

Mr. Dowey

# CH41 Christianity and the Modern Mentality

An interdisciplinary course providing a historical and philosophical analysis of selected developments in science, philosophy, politics, and economics, and their implications for Christianity, in the period ca. 1600-1900. General background lectures will be combined with discussion groups which focus on specific readings. Identical with course PH05.

First Semester, 1977-78

MESSRS, J. H. NICHOLS AND ALLEN

# CH45 Religion in England since the Reformation

The Church of England, the Free Churches, and Roman Catholicism in England since the Reformation.

Second Semester, 1976-77

Mr. Hope

# CH47 History of Presbyterianism in Great Britain and the United States

The Presbyterian movement in Elizabethan and Stuart England: separation from Anglicanism in 1662, decline in the eighteenth century, recovery in the nineteenth century,

twentieth century merger with Congregationalism. Presbyterianism in Scotland: John Knox and his successors' struggle with the Stuart monarchy (1560-1690), eighteenth century moderatism, the disruption of 1843, recovery of the Church of Scotland, twentieth century reunion movements. Presbyterianism in the United States: Makemie and the first presbytery (1706), eighteenth century expansion, first General Assembly (1789), nineteenth century growth and divisions, the broadening church of the nineteenth and twentieth centuries. American Presbyterianism in the ecumenical age.

First Semester, 1977-78

Mr. Hope

# CH49 The Christian Interpretation of History, with Special Reference to the Idea of Progress

The Christian understanding of history, as set forth in Scripture and as expounded by later interpreters such as Augustine, will be considered, by comparison and contrast, with such rival conceptions as the Classical, Hegelian, Marxist, and Spenglerian. Limited to Graduate students and Seniors.

Second Semester, 1977-78

Mr. Hope

#### CH50 The Ecumenical Movement

The nature, history, and prospects of the ecumenical movement. Second Semester, 1977-78

Mr. Hope

# CH51 History of Evangelism

Movements in Christian evangelism from the Jerusalem community to the present; influential personalities and their continuing contribution. Styles and strategies of evangelism in response to changing political conditions and structures, urbanization and secularization, and alternative religious and philosophical persuasions.

Second Semester, 1976-77

MR. HOPE

#### CH61 American Church History

Introduction to the major themes of religion in America and the principal factors affecting its development. The rise of denominations; the Great Awakening and its impact; religion and the struggle for independence; the churches and the expanding frontier; rise of concern for foreign missions; the churches and the Civil War; revivalism; the social gospel; theological controversies of the late nineteenth and the twentieth centuries; the churches in two world wars; ecumenism.

First Semester, 1976-77

Mr. Hope

# CH65 Piety, Politics, and Power

An examination of the relationship between religion and politics in late nineteenth and twentieth century America. Individual political figures will be studied to discern how their expressions of religious beliefs interacted with their attitudes toward political life and with their exercise of power. Various movements, from prohibition to civil rights, also will be studied to exhibit the role of the churches and religious values in affecting social change. Special attention will be given to "civil religion" and its changing definition and role in American society and politics.

1977-78

Mr. Mulder

# CH68 Biographies of American Religious Leaders

Biographies and autobiographies of selected representative American religious leaders. Each figure's background, unique characteristics, impact, influence, and importance will be given special attention and compared with other figures. The choice of individuals to be studied will be made in consultation between the student and the instructor.

Second Semester, 1976-77

Mr. Mulder

# CH70 Literature of Liberation from the Post-Civil War Period to the Present

A survey and analysis of this body of writings by black authors and their relationship to the empowerment of black people. Emphasis upon the writings of Frederick Douglass, W. E. B. DuBois, Marcus Garvey, writers of the black renaissance of the 1920's (Countee Cullen, Sterling Brown, Claude McKay, Langston Hughes, etc.), Richard Wright, Ralph Ellison, James Baldwin, Malcolm X, and LeRoi Jones with their implications for the black church. Recommended as a foundational course for further study of the black church in America.

First Semester, 1976-77

Mr. Hawkins

#### CH73 Black Theatre

A study of the development of the black theatre as it relates to the themes of struggle and survival, and interprets the black experience in the cultural and political revolutions. The course will also identify the role of the black church in a theatre movement and implications that are related to the Black Power concept.

Second Semester, 1976-77

Mr. Hawkins

### CH81 Reading Course in Historical Method

Reading course in the basic principles of historical method. Limited to Ph.D. candidates.

By Special Arrangement Departmental Staff

# History of Religions

### INTRODUCTORY LEVEL CLASSES

The following courses are designed to provide an introduction to intportant aspects of this discipline. It is recommended that the beginning student pursue work at this level before proceeding to more specialized studies.

# HR01 Comparative Religion

The science of religion in its twin components: the history of religions and the phenomenology of religion, as a ground-work for the study of comparative religion. An objective setting for confrontation and dialogue between Christians and those of alternative religious and philosophic persuasions.

First Semester, 1976-77

Mr. Jurji

# HR03 History of Religions

The world's religions as they focus on worship and cult, symbol and myth. Their hermeneutical expression correlated with institutional structure, community, and ethics. Paramount throughout are questions of faith and doctrine.

Second Semester, 1976-77

Mr. Jurji

#### MULTI-PROGRAM CLASSES

The following courses are open to all students who possess an introductory knowledge of the history of religions.

### HR21 Great Religions of Antiquity

Religions of early Egypt, Sumer, the Hittites, Greece, and Rome; of ancient Iran, the Semites, India, China, and Japan; of the Teutons, Celts, Scandinavians, and Slavs. Historical investigation of such vanished forms of paganism as a prelude to more precise evaluation of present-day problems of religion.

First Semester, 1976-77

Mr. Jurji

## HR24 India's Religious Heritage

The nature, manifestation, and scope of religious thought and practice. The vedic religion, Buddhism, and Jainism. The co-existence of Hinduism, Islam, and Christianity. India's heritage of castes, sects, and philosophies. Universalism and modernism within the modes of Hindu comparative religion.

Second Semester, 1976-77

Mr. Jurji

#### HR33 The World Community of Islam

Beliefs and institutions, society and political organization, education and economics of Muslim peoples. Cultural and psychological aspects of solidarity among Arab and non-Arab believers. A deformed Western image of Islam rectified by Western scholars. Anthropological, historical, and confessional factors behind Islam's advance in Africa and Indonesia, its stability in India, relative indestructibility in the U.S.S.R., and aggressiveness in Pakistan and the Middle East.

First Semester, 1976-77

Mr. Jurji

#### HR51 Mysticism and Prayer

An inquiry into categories and techniques, with emphasis on theological and liturgical message. The objective of the course is to shed light on mystical manifestations of world religions, their centrality in myth and rite, ritual and worship, prayer and meditation, conversion and transformation. Contextual Christian aspects are integral to the course.

Second Semester, 1976-77

Mr. Jurji

#### ADVANCED LEVEL CLASSES

The following courses are available, by special arrangement with the professor, to meet the needs of advanced students in the field.

# HR81 Readings in Sacred Texts of World Religions

Excerpts from the scriptures of mankind are examined. Scholarly introductory material of historical, literary, and theological quality required as background for each set of readings.

Mr. Jurji

#### HR85 The Koran

An advanced course in the study of the text and context. The sources, codification, and doctrines of the Koran. Its comparative religion, philosophy of history, and standards for law, theology, ethics, and faith. The status of Koranic studies in Islamic civilization.

Mr. Jurji

# **Ecumenics**

#### INTRODUCTORY LEVEL CLASS

The following course is designed to provide an introductory orientation to the study of the unity and mission of the church.

#### EC01 Christian Faith and Cultural Crisis

An examination of the mission of the church in America today. The use of religion as a shelter from the threat of personal and social disintegration. The resources of the gospel for freedom and creativity in the midst of chaos. Designed for M.Div. and M.A. candidates; others with the permission of the instructor.

First Semester, 1976-77

Mr. Shaull

#### MULTI-PROGRAM CLASSES

The following courses are open to all students who possess an introductory knowledge of the subject-matter of the field.

#### EC22 Christian Faith and Social Transformation

An examination of the crisis of structures and institutions in advanced technological society. Persistent incoherence and the imperative for transformation. Theological resources for dealing with this problem. The opportunity and responsibility of the Christian community in this situation.

Second Semester, 1976-77

Mr. Shaull

### EC44 The Church, Ministry, and Sacraments in Ecumenical Perspective

Studies in the ecclesiologies of the various Christian traditions and confessions; Faith and Order developments from Lausanne (1927) to Uppsala (1968). Case studies: South India, the Second Vatican Council, the Consultation on Church Union. Identical with courses AD60 and TH17. Additional prerequisite: an introductory course in theology.

First Semester, 1976-77

Mr. McCord

# EC60 Asian Churches in Suffering and Hope

A study of the past history, present situation, and future perspective of the mission of the churches in Asia; problems and dilemmas occasioned by the challenge of Christianity from both Eastern tradition and Western modernization. The role of missionaries from the West. Second Semester, 1976-77

MR. FURUYA

#### ADVANCED-LEVEL CLASSES

The following courses are designed primarily for Ph.D. and Th.M. candidates. In some instances other qualified students may enroll with the permission of the professor.

# EC81 Technology and Society Seminar: Present and Future Challenges

An examination of the role of technology in American life; alternative futures open to us; the role of religious faith and Christian community in the humanization of a technological society. The seminar will meet jointly with a seminar under the same title offered in the School of Engineering of Princeton University. Enrollment limited to 20; preference given to

Th.M. candidates and Senior M.Div. students concentrating in the Church and Society area.

First Semester, 1976-77

Mr. Shaull

### EC84 Seminar on the New Ecumenical Situation

The search for new forms of witness and new patterns of relationship in the post-colonial era. A study of a variety of approaches to the problem now developing in different parts of the world. Examples of creative innovation arising on the fringes in the early history of the ecumenical movement and the missionary enterprise. Prerequisite: course EC01 and permission of instructor.

1977-78

Mr. SHAULL

# EC91 Christian Faith and Oppressed Peoples

A study of theological developments now taking place among oppressed peoples in various parts of the world. The seminar will be dialogical in character, between students from Asia, Africa, and Latin America and representatives of those who are victims of oppression in American society. Limited enrollment.

Second Semester, 1976-77

Mr. Shaull

# Christianity and Society

### CS11 Religion and Modernity

Investigation of the meaning of modernity through interpretation of the social scientific tradition and its understanding of the nature and role of religion, with special attention to Marx, Weber, Freud, and Durkheim.

Second Semester, 1976-77

MR. WINTER

### CS15 Symbol and Society

Inquiry into some significant interpretations of symbol, including the work of Mircea Eliade, Paul Ricoeur, and Victor Turner, with special concern for implications in the understanding of religion, ideology, and social institutions.

First Semester, 1976-77

MR. WINTER

#### CS21 The Culture of Cities

Exploration of modes of thought in interpretation of urban culture, with special concern for urban ethos, the religious situation, and the role of religious institutions.

Second Semester, 1976-77

MR. WINTER

# CS31 Perspectives in Religious Social Ethics

Consideration of differences in fundamental orientation in recent social ethical work, with special attention to struggles against racism, sexism, and oppression of minorities and social classes.

1977-78

MR. WINTER

# CS61 The Church and the Changing City

Examination of the crisis of faith and belief in the lives of urban people, with special attention to social, religious, political, and economic institutions. Development of a more adequate framework of analysis, drawing upon the insights of recent theoretical advancements in the disciplines of sociology, politics, and theology.

First Semester, 1976-77

Mr. Abalos

# Ph.D. Seminars and Tutorials

These classes, conducted either as seminars or as tutorials according to the requirements of enrollment, are designed for and normally restricted to candidates for the Ph.D. degree. Exceptions, never to constitute the majority of a class, may be made only where the student demonstrates a command of the scholarly tools ordinarily necessary for doctoral study.

# DS21 Patristic Theological Literature

Topic of the seminar: Augustine and Jerome.

First Semester, 1977-78

Mr. Froehlich

### DS22 Medieval Theological Literature

Topic of the seminar: Thomas Aquinas as biblical exegete.

First Semester, 1976-77

Mr. Froehlich

#### DS25 Reformation Research

Topic of the seminar to be announced.

Second Semester, 1976-77

Mr Dowey

# DS30 Modern European Church History Seminar

Topic of the seminar: The French Revolution and the churches.

First Semester, 1976-77

Mr. J. H. Nichols

#### DS32 American Church History

Topic of the seminar to be announced.

Second Semester, 1977-78

Mr. Mulder

### DS35 Projects and Methods in Church and Society

Exploration of projects in the area; special emphasis on the clarification of dimensions and tasks in the field.

First Semester, 1976-77

MR. WINTER AND STAFF

# THEOLOGY

Professors: D. Allen, E. A. Dowey, J. I. McCord, †C. C. West.

Associate Professor: D. L. Migliore.

Assistant Professor: G. W. Stroup, III, R. O. Stuart.

Visiting Lecturers: J. H. Cone, D. K. Donnelly, W. V. Dych, G. S.

Hendry, L. L. Rasmussen, C. S. Song.

# Philosophy

#### INTRODUCTORY LEVEL CLASSES

The following courses are designed to provide introductory perspectives on the field and are recommended especially for students whose preparation does not include such an orientation.

# PH01 Philosophy of Religion

An introduction to philosophical reflection on religion by way of a study of evil. Some major theories about its nature and sources, as well as some major attempts to alleviate or eradicate it, will be examined. Attention both to basic Christian ideas and to twentieth century industrialization, war, irrationalism, and romanticism.

First Semester, 1976-77

MR. ALLEN

### PH03 Apologies for Christianity

An examination of attempts to justify the truth of Christianity and to defend it from its critics, from the early second century to the present.

Second Semester, 1976-77

Mr. Allen

# PH05 Christianity and the Modern Mentality

An interdisciplinary course providing a historical and philosophical analysis of selected developments in science, philosophy, politics, and economics, and their implications for Christianity, in the period ca. 1600-1900. General background lectures will be combined with discussion groups which focus on specific readings. Identical with course CH41.

First Semester, 1977-78

MESSRS. ALLEN AND J. H. NICHOLS

#### MULTI-PROGRAM CLASSES

The following courses are open to all students who have niet the appropriate prerequisite requirements as set forth in the individual descriptions.

†On leave 1976-77.

### PH11 The Concept of Love from Plato to the Present

A survey of the major philosophical and theological theories concerning the nature and significance of love. Such questions as the distinctiveness of Christian love, the nature of friendship, and the possibility of escape from egotism will be considered. Besides such major figures as Plato, Augustine, Dante, and Luther, the recent controversy initiated by Nygren's Agape and Eros will be of particular concern. Open to students with a course in doctrinal theology or philosophy on either the collegiate or the seminary level.

PH14 The Concept of a Person

MR. ALLEN

An examination of the recent literature in analytic philosophy relating to the problem of responsibility (especially as posed by the social sciences), the nature of mind, and personal identity. A contrast will be made with the treatment of these matters by some existentialists. Prerequisite: one course in pastoral theology, biblical or theological anthropology, psychology, or philosophy, on either the collegiate or the seminary level.

First Semester, 1977-78

Second Semester, 1977-78

MR. ALLEN

### PH21 Contemporary Philosophy

A study of three major types of philosophy in the twentieth century (i.e., process philosophy, existentialism, and analytic philosophy) and an examination of their relevance for theology. Open to students who have completed course PH01, PH05, or PH14; or two courses in philosophy or doctrinal and historical theology.

Second Semester, 1977-78

MR. ALLEN

### PH31 The Philosophy of Kant

A close study of the Critique of Pure Reason and Religion within the Limits of Reason Alone, together with other relevant Kantian works which bear on the meaning and truth of religious beliefs. Open to students who have completed two courses in philosophy or doctrinal theology, on either the collegiate or the seminary level.

Second Semester, 1976-77

MR. ALLEN

# Doctrinal Theology

# INTRODUCTORY LEVEL CLASSES

The following course is designed for the student with a minimal background in the formal study of theology. Successful completion of this course, or demonstration of equivalent work done elsewhere, is prerequisite for further work in the field.

# TH01 Introduction to Theology

The nature of doctrinal theology; the needs of Christian faith and life that prompt theological reflection and formulation; theology in the service of the church and its mission today; the authority of Scripture; the meaning of revelation; the centrality of Jesus Christ as reflected in the basic Christian affirmations.

First Semester, 1976-77

MESSRS. MIGLIORE AND STROUP

First Semester, 1977-78

#### MULTI-PROGRAM CLASSES

The following courses, unless otherwise noted, are open to all students who have met the appropriate prerequisite requirements.

#### TH11 The Doctrine of God

The mystery and self-revelation of God; the tension between the biblical understanding of God and classical philosophical conceptions; the attributes of God; the doctrine of the Trinity; the inseparability of knowledge of God and knowledge of ourselves. Second Semester, 1976-77

Mr. MIGLIORE

### TH12 Christology

The doctrine of the person and work of Jesus Christ, developed both historically and systematically, and in critical dialogue with modern attempts at christological reconstruc-

1978-79

Mr. Migliore

#### TH13 The Doctrine of Providence

The relation of God to the course of the world. Creation and conservation. Modes of God's providential action in life, history, and nature. General and special providence. Miracle; prayer; angels. The problem of evil. Satan and the powers of darkness. MR. HENDRY First Semester, 1976-77

### TH15 Theology of the Christian Life

A survey of the development of justification, sanctification, and Christian freedom in the history of Christian thought, and an examination of the realities they describe in contemporary Christian life.

Second Semester, 1977-78

Mr. Stroup

# TH16 The Problem of the Church in Contemporary Theology

A study of the various ways in which theologians (Barth, Bonhoeffer, Rahner, and others) have interpreted the distinctive characteristics of the Christian community. 1977-78 Mr. Stroup

# TH17 The Church, Ministry, and Sacraments in Ecumenical Perspective

Studies in the ecclesiologies of the various Christian traditions and confessions; Faith and Order developments from Lausanne (1927) to Uppsala (1968). Case studies: South India, the Second Vatican Council, the Consultation on Church Union. Identical with courses AD60 and EC44.

First Semester, 1976-77

Mr. McCord

# TH19 Biblical and Theological Dimensions of Hope

The basis and meaning of Christian hope; its Old Testament background and New Testament expressions; the significance of the resurrection of the crucified Jesus within the horizon of New Testament apocalyptic; critique of otherworldliness and privatization of Christian hope in both traditional and recent theologies; Christian hope in dialogue with the modern utopian spirit and movements of liberation, Identical with course NT42, Additional prerequisite: course NT01 or its equivalent.

First Semester, 1976-77

MESSRS. MIGLIORE AND BEKER

# TH22 Theology of the Second Article

The doctrine of the person and work of Christ, studied against the background of biblical and historical thought, and in the context of modern interpretations of the atonement and modern attempts at Christological restatement.

Second Semester, 1976-77

Mr. Hendry

### TH26 Theological and Literary Interpretations of the Human Condition

A study of the nature of man and the problems of evil and providence from the perspectives of contemporary theology (Ricoeur, Farrar, Fackenheim, and others) and recent novels and plays.

Second Semester, 1976-77

Mr. Stroup

### TH28 Faith, History, and the Resurrection

A study of the relation between Christian faith and history. The significance of historical investigation, historical judgments, and the discovery of historical data for Christian faith. Consideration of New Testament accounts of the resurrection; examination of different theological interpretations of the relation between faith and history and the nature of Jesus' resurrection.

First Semester, 1977-78

Mr. Stroup

#### TH31 The Theology of Paul Tillich

A critical study of the development of the distinctive themes in Paul Tillich's systematic theology, his relation to other parts of the Christian tradition, and the significance of his thought for a theology of culture.

Second Semester, 1976-77

Mr. Stroup

## TH33 Theology of Karl Rahner

Examination of the philosophical principles at work in the systematic theology of Karl Rahner, especially his philosophy of religion. Rahner's systematic theology studied with a view to bringing out its basic directions and major contributions. Special attention to three particular themes: God, Christ, and grace.

Second Semester, 1976-77

Mr. Dych

# TH35 Theology of Forgiveness and Reconciliation

A theological investigation of the major moments in the history of Christianity that have shaped the themes of forgiveness and reconciliation. Biblical and historical sources will be studied as they influence contemporary theological statements concerning sin, conversion, repentance, community, sacraments, forgiveness, ministry, healing, reconciliation.

First Semester, 1976-77

Ms. Donnelly

# TH42 The Hermeneutics of the Christian Story

A description of how revelation occurs in the Christian community in the process of learning to tell and understand a story. Particular attention will be given to the relation of the concept "word of God" to the literary forms "narrative" and "autobiography."

First Semester, 1976-77

Mr. Stroup

# TH48 The Meaning of Death

A multi-disciplinary exploration of the meaning of death, drawing upon psychological, sociological, and theological studies, and giving special attention to issues involved in ministry to the dying and bereaved. Prerequisites: Introduction to Pastoral Care and Counseling and a basic course in theology. Enrollment limited to students concurrently engaged in supervised field experience. Interdisciplinary course identical with PT27.

1977-78

MESSRS. MIGLIORE AND LAPSLEY

#### TH51 Black Theology

A theological analysis of the meaning of black consciousness and the black church with special reference to the theme of liberation. Attention will be given to the different perspectives on black theology as found in contemporary exponents. Examination of black theology in South Africa, African theology, and white theological responses to black theology.

First Semester, 1976-77

Mr. Cone

TH52 Asian Voices in Christian Theology

An introduction and critical evaluation of new Asian theology; Kitamori's *Theology of the Pain of God* and Koyama's *Waterbuffalo Theology*; separation of Christian theology from Western domination; the problems of indigenization and contextualization of theology.

First Semester, 1976-77

MR. FURUYA

### TH53 From Israel to Asia: A Theological Case for China

Using China as a test case for theological hermeneutic, the course deals with the interpretation of Christian faith in the cultural, historical, and socio-political context of Asia, a context in which Christianity has not become a dominant factor in the shaping of culture and history.

Second Semester, 1976-77

Mr. Song

### TH54 Doing Theology with Asian Spirituality

A theological investigation and analysis of the meaning of Asian spirituality as expressed in religious beliefs and practices, in art and literature, and in socio-political struggles. Attention will be given to the implications of the investigation for Western theology.

First Semester, 1976-77

Mr. Song

# History of Christian Doctrine

#### INTRODUCTORY LEVEL CLASSES

The following courses are designed to provide an introduction to various aspects and periods of the history of Christian doctrine. They presuppose a foundational course in church history.

#### HD01 Main Themes of Christian Doctrine

A close examination of the historical development of the main themes of Christian thought and doctrine from the formative stage in the East to the pre-Reformation era in the West. Lectures, readings in primary sources, discussions, class projects dealing with the problem of doctrinal development in modern theologians. Identical with course CH11.

Second Semester, 1976-77

MR. FROEHLICH

# HD02 The History of Christian Thought: Age of Reformation

A basic introduction to the currents of thought that culminated in Catholic, Protestant, and Radical reforms in the sixteenth century and their issue in the new orthodoxies of the seventeenth century. Semester paper. Identical with course CH34.

Second Semester, 1977-78

Mr. Dowey

### MULTI-PROGRAM CLASSES

The following courses are open to all students who possess an introductory knowledge of the history of Christian doctrine for the relevant period.

### HD21 The Theology of Luther

Following introductory lectures, the chief work of the course will consist of reading (in translation) and classroom analysis of the Larger Catechism, The Bondage of the Will, and parts of the lectures on Romans (1515-16) and Galatians (1531). Semester paper. Identical with course CH31.

Second Semester, 1976-77

Mr. Dowey

#### HD22 Calvin's Institutes

A classroom analysis of the text of the Institutes (in translation), with lectures on the broader Reformation setting of Calvin's thought. Semester paper. Identical with course CH32.

Second Semester, 1977-78

Mr. Dowey

#### HD23 The Bible in the Reformation

Following introductory lectures on historical background and appropriate theological themes, the course will focus on the analysis of sermons and commentaries from the Reformation period (Luther, Calvin, Erasmus, and others selected by the members of the class). Attention both to exegetical techniques and to interpretative principles. Readings chiefly from commentaries in English translation. Lectures and independent study groups. Identical with course CH33.

First Semester, 1976-77

Mr. Dowey

### HD31 A History of Christian Teaching About Sin and Evil

An inquiry into the conceptions of sin and evil in selected thinkers and documents of church history from the second century to the present. Attention will be directed especially to biblical interpretation within changing philosophical and cultural contexts. Lectures, source readings, term paper. Identical with course CH26.

First Semester, 1977-78

Mr. Dowey

# Christian Ethics

#### MULTI-PROGRAM CLASSES

The following courses are open to all students who have met the prerequisite requirement of an introductory course in theology or ethics.

#### ET11 Christian Ethics: Biblical and Historical

The main themes of Christian ethics as they have developed in the Bible and in the life and reflection of the church: faith, reason, and experience as means for discerning what is good and right; sin and redemption; justice and love; law and grace; commandment and freedom; order and change in the divine-human relation; the structure, style, and goal of human life in response to God. Prerequisite: introductory course in theology or ethics, or the equivalent.

Second Semester, 1977-78

MR. WEST

# ET15 Personal Ethics: A Christian Critique of Sex, Marriage, and the Family

The contribution of Christian convictions about human nature, human society, and history to the development of personal interpretations of the meaning, value, and practical experience of sex, marriage, and family life. Exploration of the moral character of interpersonal relationships. The practice of caring, loving, serving, sharing, and receiving in the light of Christian views of human fulfillment.

Second Semester, 1976-77

Mr. Stuart

### ET17 The Minister as Moral Agent

Ethical issues unique to the practice of ministry. Personal-priestly issues include the ethics of discipleship, time, personal style, ambiguity, play. Social-prophetic issues include housing for all, freeing the widows, surviving institutions, conserving compassion, outlasting evil in low places, doing justice. Critical reading and research on American ministers from Cotton Mather and Lemuel Haynes to Norman Vincent Peale and William Sloane Coffin, Jr.

Second Semester, 1976-77

Mr. Stuart

#### ET21 Political Ethics and Decision

Study of political relations in theological perspective. The role and function of government; Christian participation in the political process. The nature of justice and law; the relation of divine to human law. The responsible use and control of power; Christian and civil liberty; the duty of resistance, civil disobedience, or revolution and its limits. The relations of church and state. The ethics of international relations, war, and peace.

MR. WEST

### ET23 Nature, Science, and Economic Life in Theological Perspective

Biblical and theological resources for understanding nature, science, technology, and economic life. Christian responsibility among the technological and economic forces in society today. Special attention given to the relation between technology, ecology, economic development, and social justice both in the United States and in Asia, Africa, and Latin America, and to recent ecumenical studies of the future of man and the role of the church in an age of science-based technology.

1978-79

1978-79

Mr. West

# ET25 Freedom and Its Context in Christian Thought

A study of the theme of liberty and liberation in Christian thought, historical and contemporary, as it interacts with major political, social, and philosophical concepts of freedom. The problem of the context of freedom in covenant and responsibility, and the role of communities and institutions in defining or restricting freedom, also will be considered.

First Semester, 1977-78

MR. WEST

# ET35 The Challenge of Food, Energy, Population: Theological and Ethical Reconstruction

An effort to state the theological categories and moral guidelines for a constructive response to prognoses of an ominous future. Focus upon biblical materials and current writings in theological ethics.

Second Semester, 1976-77

Mr. Rasmussen

# ET36: Work: Crisis Issue in Contemporary Culture

The importance of work in theology and social theory. The current crisis in employment, vocational training, and job satisfaction; implications of the problem for the church, includ-

ing the question of the shrinkage in opportunities for church employment; the role of the church in both recommending and participating in substantive change.

1977-78

Mr. Stuart

# ET37 Energy vs. Environment: Crisis Issue in Contemporary Culture

The growing debate and social division over energy and environmental needs. The substance and implications of the controversy for the nation and the church; the contribution of Christian ethical reflection to the discussion; the nature of the church's obligation to respond to such significant cultural pressures; "what can one person do?"

1977-78

Mr. Stuart

# ET41 The Ministry and Community Problems

A study of substantive issues that confront the parish minister, galvanizing Christian conscience and social responsibility: housing needs, land use, child abuse, crime, pathologies in social services, youth problems. Lectures, readings, and discussion.

1977-78

MR. STUART

### ET52 Religious Foundations of American Culture

The importance of theology in the formation of American social patterns and intellectual traditions. Investigation of the impact of religion on economics, social organization, government, domestic life, and the practical arts in the colonial period. Exploration of the significant continuities and discontinuities in the relation between religion and social practice in the development of American culture. Readings, lectures, films. Fort Wadsworth.

First Semester, 1976-77

Mr. Stuart

# ET61 Contemporary Problems in Bio-Medical Ethics

A survey of the questions which modern biology and medicine have raised for a Christian understanding of death and life, sickness and health. The ethics of medical experimentation on human subjects. The prolongation of life and its limits; the allocation of scarce medical resources; suicide and its prevention; ethical dilemmas of the physician today, and of the ministry to the sick.

First Semester, 1976-77

Mr. STUART AND KENNEDY INSTITUTE STAFF

# ET62 Theology of Social Change

The doctrine of social change in the Roman Catholic Church, its development and application. Racism in America. An attempt to deepen consciousness of the mystery of the church in mission to the world, including direct experiences for participants in areas of concern, aimed at a commitment in faith toward social change.

First Semester, 1976-77

Mr. Dowling

# Ph.D. Seminars and Tutorials

These classes, conducted either as seminars or as tutorials according to the requirements of enrollment, are designed for and normally restricted to candidates for the Ph.D. degree. Exceptions, never to constitute the majority of a class, may be made only where the student demonstrates a command of the tools ordinarily necessary for doctoral study.

# DS21 Patristic Theological Literature

Topic of the seminar: Augustine and Jerome. First Semester, 1977-78

Mr. Froehlich

### DS22 Medieval Theological Literature

Topic of the seminar: Thomas Aquinas as biblical exegete.

First Semester, 1976-77

Mr. Froehlich

#### DS25 Reformation Research

Topic of the seminar: to be announced. Second Semester, 1976-77

Mr. Dowey

### DS46 Philosophy in the Enlightenment

The problems of the extent and nature of knowledge, the nature of mind, and the nature of matter will be explored by a reading of some philosophers falling within the period from Descartes to Kant.

First Semester, 1976-77

MR. ALLEN

# DS47 Christianity and Contemporary Metaphysics

An examination of the prospects for metaphysics with the recent decline of embargoes placed upon it, and the relevance to Christianity of some recent and not so recent proposals for the pursuit of metaphysics. Some authors whose works may be examined in detail are M. Blondel, A. Farrer, C. Hartshorne, P. F. Strawson, and J. W. Yolton.

1978-79

MR. ALLEN

### DS51 The Trinity in Contemporary Theology

An examination of recent developments in trinitarian theology, with special attention to the work of Karl Barth, Karl Rahner, and Jurgen Moltmann.

Second Semester, 1976-77

Mr. Migliore

#### DS58 Historical Studies in Ethics

Readings in the ethics of the major theologians of the church from biblical times to the present, with some attention to philosophers who have contributed to or challenged Christian thought.

1978-79 Mr. West

# DS59 Studies in Christian Witness to a World Come of Age

The interaction of theological, ideological, and experimental factors in ethical analysis and action, with examples primarily from contemporary theology, philosophy, social science, and ideology, and their nineteenth century antecedents. Special attention will be given to the definition of a style of theological ethics for the contemporary world.

Second Semester, 1977-78

MR. WEST

# PRACTICAL THEOLOGY

Professors: A. M. Adams, W. J. Beeners, E. G. Hawkins, † S. Hiltner, J. N. Lapsley, Jr., D. Macleod, D. C. Wyckoff.

Associate Professor: J. E. Loder.

Assistant Professors: F. A. Gardner, G. W. Hanson.

Lecturers: A. D. Duba, J. R. Nichols.

Instructors: S. R. Brown, C. R. Dykstra.

Administrative Associates: W. Brower, V. J. Damon, G. R. Jacks, K. R. Lee, D. M. Mackenzie, Jr., W. R. Whitelock.

Visiting Lecturers: T. C. Adair, L. H. Aden, B. D. Atwood, E. T. Campbell, J. T. Campbell, A. M. DeLapp, R. A. Duffy, M. R. Eddy, L. J. Losoncy, L. W. Pike.

Lecturers on Polity: P. A. Crow, K. Dannenhauer, D. M. Finch.

Clinical Supervisors: D. C. DeArment, C. G. Fitzgerald, O. S. Lantz, A. J. van den Blink, W. R. Wycoff.

# Church Administration

#### POLITY PRACTICUMS

Candidates for the M.Div. and M.A. degrees are required to complete the practicum dealing with the polity of their confessional tradition unless this requirement is waived by the passing of a placement examination. Special arrangements are made to provide instruction in the polity of traditions not represented hereunder.

# AD10 United Presbyterian Church Polity

First Semester, 1976-77 First Semester, 1977-78 MR. A. ADAMS

# AD11 Presbyterian Church U.S. Polity

Second Semester, 1976-77 Second Semester, 1978-79

# AD12 Baptist Church Polity

Second Semester, 1976-77 Second Semester, 1977-78

Mr. Dannenhauer

†On leave second semester 1976-77.

# AD13 Methodist Church Polity

Second Semester, 1976-77 Second Semester, 1977-78 Mr. Finch

# AD14 United Church of Christ Polity

Second Semester, 1976-77 Second Semester, 1978-79

### AD15 Lutheran Church Polity

Second Semester, 1976-77 Second Semester, 1978-79 MESSRS. FROEHLICH AND JUEL

# AD16 Episcopal Church Polity

Second Semester, 1976-77 Second Semester, 1978-79

# AD17 Reformed Church Polity

Second Semester, 1976-77

NEW BRUNSWICK SEMINARY

### AD18 Disciples of Christ Polity

Second Semester, 1976-77 Second Semester, 1978-79

Mr. Crow

#### BASIC AND MULTI-PROGRAM CLASSES

The following classes are open, without specific prerequisites unless otherwise noted, to students in all programs.

#### AD41 Church Administration

The theology and practice of administration in the church: planning and decision-making; organizing; communicating; using authority; recruiting and training volunteers; working in team relationships; participating in meetings; developing creative groups; effecting change; dealing with conflict; program building, traditional and innovative. Reading, cases, projects, and exercises.

Second Semester, 1976-77 Second Semester, 1977-78

MR. A. ADAMS

#### AD42 Administration Practicum

An introduction to the administrative tasks involved in the ministry through the use of cases, projects, and games.

Second Semester, 1976-77

Mr. A. Adams

Second Semester, 1977-78

# AD43 Foundations of Ministry

The nature of the ministry and the processes fundamental to its exercise. Reading, reports, case presentations, visiting pastors and specialists, and group activities.

Second Semester, 1977-78

MR. A. ADAMS

# AD44 Styles of Pastoral Leadership

Designed to equip participants to devise and utilize their own competent professional model of pastoral administrative leadership, responsible to theological and behavioral factors. Traditional theories of organization and leadership are presented and criticized. The church as a voluntary organization with internal and external concerns, and ministry as

leadership within that context. Course designed for persons with parochial administrative responsibilities; others with the permission of the instructor. Identical with course PT24.

First Semester, 1977-78

MR. HANSON

### AD45 Continuity and Change in Pastoral Ministry

Continuity and change investigated as values for personality and voluntary systems. The change agent as a style of ministry. Tension in the church between tradition and innovation; law and gospel; justification and sanctification explored and analyzed within the parameters of theological and behavioral studies. Course designed for persons with parochial administrative responsibilities; others with the permission of the instructor. Identical with course PT25.

Second Semester, 1977-78

Mr. Hanson

# AD46 Seminar on Black Church Ministry

A year-long seminar designed to create an opportunity for students to examine and organize materials from the Seminary curriculum in general and from selected outside sources toward the specific vocational end of ministry to and in the black community. Questions and problems raised by this specialized ministry. Enrollment limited to twelve students; preference given to Seniors. Credit: two courses upon completion of the full year's work.

Full Year, 1977-78

MR, HAWKINS

### AD47 Conflict Dynamics in Pastoral Ministry

An examination of the ways and areas in which conflict arises in pastoral ministry. Theories of conflict and models of its utilization or resolution will be presented and criticized with a view to the student's developing a facility in constructing professionally competent and personally viable models for conflict confrontation. Lectures, role-playing, and case studies are used as teaching-learning techniques. Course designed for persons with parochial administrative responsibilities; others with the permission of the instructor. Identical with course PT21.

First Semester, 1976-77

Mr. Hanson

# AD48 Models of Decision-Making

An examination of the confrontation of optionality and chance in pastoral ministry. Techniques of decision-making in problem solving and planning will be presented and criticized with a view to the student's developing a facility in constructing professionally competent and personally viable models for ministerial use. Lectures, role-playing, and case studies are used as teaching-learning techniques. Course designed for persons with parochial administrative responsibilities; others with the permission of the instructor. Identical with course PT22.

Second Semester, 1976-77

Mr. Hanson

# AD51 Ministry Practicum

Exploration of ministry in the light of field education experience, with presentation and discussion of cases prepared by the students. First semester, open to returning interns and student pastors; second semester, to any student engaged in field education.

First and/or Second Semester, 1976-77

MR, MACKENZIE

#### AD52 Women's Field Education Practicum

Exploration of ministry in the light of field education experience, with presentation and discussion of cases. Open to women engaged in field education.

Either Semester, 1976-77

Ms. Sullivan

### AD55 Ministry in an Urban Setting

Ways of ministry in the city, exploring the dynamics that make housing, welfare, legal services, health, employment, race, and political concerns valid parts of an effective ministry. Resource people, coming from these various fields, will implement the regular sessions and deal with the church's involvement in these areas. Designed particularly for students with urban field education assignments.

Second Semester, 1976-77 Second Semester, 1977-78

Mr. Hawkins

### AD56 The Ministry of the Laity

Exploration of practical ways the laity can be enabled to use their gifts of ministry for service in both church and community. Small group study of biblical and contemporary themes such as the Holy Spirit, healing, prayer, priesthood of all believers, empowerment of the church, corporate Christian action. Field trips may be included. Limited to twenty students; Juniors admitted only with the approval of the Director of Professional Studies. Identical with courses PT19 and ED44.

First Semester, 1976-77

Ms. Eddy

# AD60 The Church, Ministry, and Sacraments in Ecumenical Perspective

Studies in the ecclesiologies of various Christian traditions and confessions; Faith and Order developments from Lausanne (1927) to Uppsala (1968). Case studies: South India, the Second Vatican Council, the Consultation on Church Union. Identical with courses TH17 and EC44. Additional prerequisite: an introductory course in theology.

First Semester, 1976-77

Mr. McCord

### AD63 Group Life Practicum

Building a Christian study-action community for students in the Newark field education program.

First and Second Semesters, 1976-77

MR. MACKENZIE

# AD71 Evangelism and Church Growth

Case studies of growth and attrition in churches, with reflection on their theological orientations, the characteristics of their programs, and the nature of their leadership, with evaluation of the results in the light of New Testament standards and the broad experience of the church.

First Semester, 1976-77

MESSRS. ADAMS AND MACKENZIE

#### AD81 Senior Pastoral Administration Seminar

Over-arching problems in the understanding of the church and ministry, in organization and leadership theories, and in congregational programming. Normally required of but not limited to Th.M. and Senior M.Div. students in pastoral administration. Prerequisite: previous course in administration or an equivalent.

Second Semester, 1976-77

Mr. Hanson and Staff

#### AD91 The Methodist Church

An orientation to the distinctive characteristics of the Methodist Church, its emerging structure, theological standards, and worship. A practicum.

First Semester, 1976-77

Mr. BISHOP

# Church Music

### MU01 Basic Hymnology

History and use of hymn texts and tunes with an emphasis on developments of hymnody during the twentieth century. Study of representative hymn collections and hymnals.

Second Semester, 1976-77

Mr. LITTON

#### MU11 Church Music Practicum

Exploration of various styles and forms of choral and instrumental music as they relate to the worship of the church. Individual and small group creative or performance projects will be included as a part of the regular worship of the Seminary community.

First and/or Second Semester, 1976-77

Mr. LITTON

### MU12 Seminary Choir Practicum

A study of the choral and liturgical music of the church and the use of this music in the worship of the church. Open only to members of the Seminary Choir.

First and/or Second Semester, 1976-77

Mr. LITTON

# Christian Education

#### BASIC M.DIV. AND M.A. CLASSES

The following offerings are designed to provide foundational understandings upon which M.Div. and M.A. candidates may build programs of further study or specialized practice.

#### ED01 Foundations of Christian Education

Christian education as a discipline that adapts critically methods and concepts from theology, the humanities, the behavioral sciences, and education. Theory of Christian education is introduced, and is examined in light of the foundation disciplines. Designed to provide a methodological basis for course ED02. Required of candidates for religious education degrees. First Year M.A. students will meet for an additional two hours each week and participate in a series of observations in educational programs related to the work of the course. First Semester, 1976-77

First Semester, 1977-78

MR. WYCKOFF AND MS. GARDNER

#### ED02 Principles of Christian Education

A constructive approach to Christian education theory. A variety of theoretical approaches are examined; theology, the humanities, the behavioral sciences, and education used as foundations. Each student works out a personal theory. Prerequisite: course ED01. Required of candidates for religious education degrees.

Second Semester, 1976-77

Mr. Wyckoff

Second Semester, 1977-78

# ED03 Perspectives in Roman Catholic Religious Education

Roman Catholic principles and directives regarding program design and development for religious education; central problems and conflict areas regarding religious education in parishes today. Required of persons participating in the M.A. program with the Diocese of Trenton.

Second Semester, 1976-77

Mr. Losoncy

### ED05 The Educational Ministry

Foundations, theories, and practice of Christian education as an aspect of ministry. Major emphases; biblical, theological, philosophical, behavioral foundations; types of systematic relationships between foundations and human needs, proposals for objectives, curriculum, teaching method, organization, management, supervision, leadership, and evaluation. Case studies treating typical problems of the parish setting. The educational work of The United Presbyterian Church and group process in education. Designed as the basic elective in Christian education for M.Div. candidates.

First Semester, 1976-77

Mr. Loder

First Semester, 1977-78

#### MULTI-PROGRAM CLASSES

FOUNDATIONS OF EDUCATION. The following courses are open without specific prerequisites to students in all programs.

### ED11 Philosophy of Education

A critical examination of major philosophical traditions and their educational implications. Idealism, realism, Neo-Thomism, experimentalism, existentialism, and linguistic analysis are studied and their contemporary significance for educational practice ascertained. Emphasis is placed upon enabling the student to utilize philosophical perspectives in the analysis, evaluation, and construction of Christian education theory.

Second Semester, 1976-77

Mr. Loder

### ED13 History of Education

History of education and religious education. Education as a basic human function, the development of educational ideas, and schooling are traced historically. Chronological treatment, with attention to key movements, events, and figures. Emphasis on American education and religious education.

Second Semester, 1977-78

Mr. Wyckoff

#### ED16 Sociocultural Foundations of Education

The church, family, and education as viewed by cultural anthropology and sociology. An analysis of these three sub-systems in terms of their influence upon and implications for religious education in contemporary American society. Christian education in the American church as a sociocultural phenomenon. The use of sociocultural understandings and methods of analysis in making educational decisions of a curricular and administrative nature.

Second Semester, 1976-77

MR. WYCKOFF

# ED17 Social and Cultural Foundations of Christian Education in the Black Community

Identification and analysis of the social and cultural factors influencing the black experience, and an examination of their implications for the educational ministry in the black churches. Evaluation of resource materials as well as societal realities and community exploration in light of their relevance for this ministry.

Second Semester, 1976-77

Ms. Adair

#### ED21 Educational Psychology

The psychological dimensions of Christian education. Several theoretical models in the behavioral sciences are employed to investigate those aspects of personality which are most significant for the educator. Studies of motivation and learning in human development lead into (a) analyses of heredity, environment, sensation, attention and interest, perception, memory, cognition, thought, imagination, intelligence, creativity, life-style, individual differences, and into (b) theological interpretations of psycho-social influences upon the education of the individual.

Second Semester, 1977-78

Mr. Loder

### ED22 Developmental Psychology

The psychological interpretation of human development in our culture; the needs and varieties of experience in the child, youth, and adult, with an emphasis upon moral and religious development through the life span; implications of this study for the minister or Christian educator in understanding the persons with whom he or she works.

Second Semester, 1976-77

Mr. Loder

FUNCTIONS AND LEVELS OF CHRISTIAN EDUCATION. The following courses are open without specific prerequisites to students in all programs.

#### ED31 Administration of Christian Education

The principles and practices of administering Christian education in local, area, and denominational church organization. Contemporary theories and practices in business and industrial organization will be examined for their relevance and contribution to the church. Organization, management, supervision, and evaluation will be studied in light of existing church polity and changing needs within the church.

Second Semester, 1976-77

Ms. Gardner

#### ED33 Method in Christian Education

Analysis of the teaching-learning processes and a survey of appropriate methodology for varieties of educational purposes and contexts.

First Semester, 1977-78

Ms. Gardner

#### ED34 Curriculum in Christian Education

Curriculum as a systematic plan for undertaking the teaching ministry of the church. Curriculum principles: scope, purpose, process, and context. Curriculum design. Analysis, examination, and evaluation of various curriculums, programs, and resources.

First Semester, 1976-77

Mr. Wyckoff

### ED37 Women in the Church: Personal and Political Dimensions

Critical examination of the forces restricting and liberating women. Consideration of how biblical, theological, and educational understandings shape women's self-perception and the church's relationship to women. Study of key biblical texts; review of selected feminist theologies. Special attention to finding a personal theological perspective and to ways of implementing that perspective in ministry. Limited to 25; preference given to Seniors and Middlers. Identical with course OT42.

First Semester, 1976-77

Ms. Gardner and Ms. Sakenfeld

#### ED38 Education and Drama in the Church

The uses of drama within the life of the church. Critique of learning through participant and audience involvement. Analysis and in-class performance of plays and other dramatic materials. Development of standards and resources for church drama groups of all ages. Identical with course SP60. Additional prerequisite: practicum SP01.

Second Semester, 1976-77

Ms. Gardner and Mr. Jacks

#### ED40 The Arts in Christian Education

The formal and informal use of music, literature, the visual arts, and the arts of movement in Christian education. Research, demonstrations, and program and curriculum construction using the arts. Emphasis on resources already available; some attention to creating new resources.

Second Semester, 1976-77

Mr. Wyckoff

#### ED41 The Christian Education of Adults

Small group learning context. Family interaction and group process as bases for educational ministry to adults. Exploration of issues relating socialization and theological perspectives (e.g., dynamics of oppression).

First Semester, 1976-77

Mr. Losoncy

#### ED42 The Christian Education of Youth

A study of the adolescent years, the youth culture, and the church's ministry with youth. Exploration of philosophy, objectives, curriculum, and leadership. Special attention to evaluation of current means of nurture within the church and witness in the world, and to a survey of new trends developing within the denomination and interdenominationally.

Second Semester, 1977-78

Ms. Gardner

#### ED43 The Christian Education of Children

A study of the child and the familial, social, educational, and church contexts in which growth and development occur. Examination of existing programs of education in church, home, and school and implications for moral and religious growth in new trends in education. Opportunity for individual study in areas of special interest.

First Semester, 1976-77

Ms. Gardner

# ED44 The Ministry of the Laity

Exploration of practical ways the laity can be enabled to use their gifts of ministry for service in both church and community. Small group study of biblical and contemporary themes such as the Holy Spirit, healing, prayer, priesthood of all believers, empowerment of the church, corporate Christian action. Field trips may be included. Limited to twenty students; Juniors admitted only with the approval of the Director of Professional Studies. Identical with courses PT19 and AD56.

First Semester, 1976-77

Ms. Eddy

# ED46 Christian Higher Education

The history of the development of higher education. The role of the church in higher education. Particular emphasis upon the way in which the American colleges and universities have developed. Critiques of the philosophies of education which have characterized this development.

Second Semester, 1976-77

MR. DELAPP

# ED47 The Ministry in Higher Education

Contemporary thinking about the role of the church in the academic world. The faith-culture issue as it expresses itself in the church-university involvement. Character and problems of the campus ministry.

Second Semester, 1977-78

MR. DELAPP

PRACTICUMS. These classes are open to students in all programs. Candidates for the M.A. degree are required to include in their selection of practicums at least two from this group.

# ED51 Teaching Practicum

Planning and conducting class sessions under supervision. Experience in leadership and examined participation.

Second Semester, 1976-77 Either Semester, 1977-78 Ms. Gardner

# ED52 Group Leadership Practicum

Workshop focusing on group participation, leadership, analysis of process in activities directly related to the educational ministry of the church.

Either Semester, 1976-77

Mr. Dykstra

Either Semester, 1977-78

### **ED53 Supervision Practicum**

Practice in the use of a variety of supervisory methods, in simulated and actual educational settings.

First Semester, 1976-77 First Semester, 1977-78 Mr. Wyckoff

## ED54 Practicum in Educational Resources

Introduction to resources available to the Christian educator in planning and carrying out the educational program of the parish or other institutions with a Christian education program. Study of denominational materials and of audiovisual aids, contemporary literature and music, art and drama resources. Designed primarily for students engaged in field education situations where the emphasis is on the educational ministry of the church.

First Semester, 1976-77

Ms. Gardner

# ED57 Interpersonal Relations in Christian Education

Experience, practice, and reflection in interpersonal relations in Christian education, including leading, communicating, and working with groups. "Group dynamics" techniques explained and practiced, together with simulation and conflict. Designed primarily for M.A. candidates, but may be elected by students in other programs. A practicum.

First Semester, 1976-77

Mr. Losoncy

PROGRAM IN EDUCATIONAL RESEARCH, MEASUREMENT, AND EVALUATION. This program, which draws upon the facilities of Princeton Theological Seminary and the Educational Testing Service of Princeton, New Jersey, is designed to prepare Christian educators to use the established methods of research and measurement in the solution of problems in the field of Christian education. It is flexible enough to meet the needs of those who desire a general acquaintance with the methods of research and evaluation sufficient to read and understand relevant re-

search literature, and of those who wish to conduct research and evaluation studies and to build the tests to be used in such studies. In addition to the other catalogued courses in Christian Education, Theology and Personality, and Christianity and Society, the following offerings are available for qualified applicants.

# ED71 Interpreting Educational Research

An introductory course which emphasizes the place of statistical and logical concepts in the solution of problems in Christian education. The emphasis is on understanding and evaluating the research of others rather than on skills in original research. Basic concepts include sampling, statistical significance, tests, survey methods, and problem analysis.

First Semester, 1976-77

Mr. J. Campbell

# ED72 Educational Research, Measurement, and Evaluation

Methods of collecting, organizing, and interpreting evidence relevant to the solution of educational problems. Principles of measurement and techniques of evaluation, including methods of test development; e.g., analyzing educational objectives, preparing a test plan, writing and editing test items, and analysis of test data. The emphasis is on the development of skill in applying techniques to problems in Christian education. Prerequisite: course ED71 or its equivalent.

Second Semester, 1976-77

MR. PIKE

# Internship in Educational Research, Measurement, and Evaluation

Available to one or two selected students each year. The applicant must have completed the two courses indicated above and must present evidence that he or she is prepared to profit from experience at the Educational Testing Service. A specific project, a plan of study, or arrangements to participate in some on-going project at the Educational Testing Service ordinarily would constitute such evidence. It is expected that each applicant will have an opportunity to discuss the plan with one or more members of the Educational Testing Service staff prior to its formal presentation. At the time of acceptance, the intern is assigned to an Educational Testing Service staff member who serves as his or her adviser during the period of the internship. The adviser is available for consultation, but the intern is expected to plan and pursue his or her studies primarily on his or her own initiative, calling on the adviser for assistance in drawing upon the resources available at the institution in relation to specific problems as they arise. Ordinarily, an internship involves full-time work and study at the Educational Testing Service for a period of six weeks during the summer or an equivalent amount of time over a semester during the academic year.

#### ADVANCED CLASS

The following course is designed for students engaged in graduate programs and others with extensive background in the field.

# ED83 Training in Christianity

An advanced seminar in philosophy of education. A critical study of the biography and major dialectical works of Soren Kierkegaard. Implications are drawn for a theology of education.

Second Semester, 1977-78

Mr. Loder

# ED92 Theology and Human Development

Advanced consideration of developmental psychology. Such major aspects of human development as morality, identity, language, and cognition are examined from interdisciplinary perspectives relevant to Christian education, preaching, and pastoral theology.

First Semester, 1976-77

MR. LODER

PH.D. SEMINARS

Where enrollment warrants, the Department of Practical Theology makes available to Ph.D. candidates in Christian Education, in Theology and Communication in Preaching, and in Pastoral Theology one or two seminars each semester over a two-year period. These seminars are described in a section beginning on page 113 of this catalogue.

# Preaching and Worship

#### INTRODUCTORY LEVEL CLASSES

The following course and practicum are designed for M.Div. candidates and, in alternation with certain classes in the area of Speech and Communication, are prescribed. They ordinarily may not be taken in fulfillment of the requirements for the Th.M. or Ph.D. degree.

### PR01 Introduction to Preaching

A basic course in the fundamentals of preaching and the making of the sermon. General lectures, section discussion, and critical evaluation of taped preaching will comprise the weekly sessions. Course repeated each semester with a view to equalization of enrollment.

Either Semester, 1976-77 Either Semester, 1977-78 Mr. Macleod

# PR05 Preaching I

Practicum on preaching on assigned texts. Prerequisites: course PR01 and practicum SP01 or SP02.

Either Semester, 1976-77 Either Semester, 1977-78 Messrs. Macleod, Hawkins, J. R. Nichols and Departmental Staff

# MULTI-PROGRAM CLASSES

Unless otherwise noted in the individual descriptions, courses and practicums in this category are open to all students who have met the appropriate prerequisite requirements.

# PR10 Preaching II

Designed primarily for persons concentrating in preaching but open to a limited number of others, this course will feature such studies as: taped sermons by each student within the context of worship in his or her field education assignment (or other current situation), along with reaction reports from laypersons attending; class sermons delivered before invited laypersons; interviews with leading preachers whose published sermons have been read and

heard; and videotape transcripts for evaluation of sermon delivery. Credit one course; a second course credit may be earned, provided a petition therefor, accompanied by an outline of the extra work to be done, is presented to the Office of Professional Studies by November 30th.

Full Year, 1976-77

Mr. Macleod and Departmental Staff

### PR21 Parish Preaching

Preaching within the context of a contemporary parish, types and handling of resources, planning a year's pulpit work, addressing the individual Christian and the church, and relating one's study program to the entire program of congregational life. Prerequisite: course PR01.

First Semester, 1977-78

Mr. Kirkland

### PR22 Creative Preaching

Discussion and evaluation of traditional and contemporary homiletical methods, experiments with various approaches to Scripture texts, and criticism of class sermons. Prerequisite: course PR01.

First Semester, 1976-77

Mr. E. Campbell

# PR23 The Preacher as Interpreter

The role of the preacher as interpreter of the meaning of Christian faith and ideas. Focus will be on the preacher's need to respond competently to lay questions concerning the gospel and life, doctrine and practice, biblical concepts and their contemporary meaning. Prerequisite: course PR01.

First Semester, 1977-78

Mr. Atwood

### PR27 Preaching the Christian Year

A basic study of the origin and nature of the seasons and festivals of the Christian year; the development of lectionaries and their use in preaching; the selection of resources for occasional sermons. Critique of printed and preached sermons. Prerequisite: course PR01.

Second Semester, 1977-78

Mr. Macleod

#### PR29 Homiletics and Hermeneutics

An attempt to bring current New Testament interpretation to bear upon preaching. Attention to selected parables and teachings of Jesus in their settings; discovering various options for using them faithfully in preaching.

Second Semester, 1976-77

Mr. Atwood

# PR31 Preaching in the 1970's

Questions that the world of today raises for the pulpit, including problems about Scripture, the church, and human destiny. Keeping the minister both contemporary and responsible to the gospel. Prerequisite: course PR01.

First Semester, 1976-77

Mr. Atwood

#### PR46 Word and Literature

The preacher's use of the novel, biography, drama, and theatre as prolegomena to and allied resources in proclaiming the gospel. Prerequisite: course PR01.

Second Semester, 1977-78

MR. ATWOOD

# PR51 The Dynamics of Communication and Preaching

Analysis of the objectives and behavior of preaching in terms of human communication dynamics. Integration of theological claims for preaching and experiential processes of interpreting and responding to messages. Special emphasis given to the pastoral function of

preaching in light of therapeutic communication processes. The role of conceptual and emotional conflict in preaching. Prerequisite: course PR01.

Second Semester, 1977-78

Mr. J. R. Nichols

#### PR53 The Preacher's Use of the Bible

The theory and practice of biblical theology and interpretation in the construction of religious messages. Contributions of communication study to theological understanding and method. Topics to be discussed include: symbol and story in the Bible; a hermeneutic of conflict; biblical language in messages; structural interpretation of biblical material; the relationship of religious experience, biblical narrative, and contemporary sermon. The content of specific texts and sermons will be analyzed, and students will prepare analyses of representative communication cases. Prerequisite: practicum PR05.

First Semester, 1976-77

Mr. J. R. Nichols

### PR61 Theology and Communication Theory

Communication processes and dynamics in theological perspective. How classical approaches to communication have been used in the church and evaluated theologically. Subjects to be discussed, with a view to theological and behavioral integration, include: persuasion, theology of the Word, attitude formation, relational communication, parabolic messages, therapeutic communication, and personal narrative. Conceived as an introduction to the relationship between the biblical-theological and the behavioral understanding of communication. Prerequisite: course PR01.

Second Semester, 1976-77

Mr. J. R. NICHOLS

#### WORSHIP

### PR70 Ministry of Worship

To present a viable theology of worship and to assist students to become effective leaders of the various acts of worship in the pastorate. Lectures and discussions will include a brief review of the history of worship in the Reformed tradition, basic principles of the theology and psychology of worship, the pattern of the Christian year, classic orders of worship, composition of prayers, the form and conduct of funeral services, the sacraments of baptism and the Lord's Supper, and the meaning and character of new forms of services.

First Semester, 1976-77

Mr. Macleod

# PR71 The Liturgy as a Teaching Medium

An investigation of the liturgy as a locus of Christian formation. Primary emphasis will be placed on the interrelationship of the cognitive and affective in the liturgy and in the liturgically oriented life. Historical modes of cognitive-affective balance and imbalance will be surveyed, and the place of emotional sets and of intellectual learning will be discussed. Suggestions for and possible approaches to the renewal of parish life through liturgical reorientation. Limited to twenty students.

Second Semester, 1977-78

Mr. Duba

# PR72 Worship Practicum

A workshop designed to explore liturgical resources and to structure worship experiences based on historical and creative models. The practicum will meet two hours each week: one hour for the planning and structuring of services that may be used in the daily chapel; the other hour for the evaluation of services conducted. Prerequisite: one course in worship.

Second Semester, 1976-77

MR. DUBA

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# PR73 Introduction to Liturgical Theology

A study of the biblical and historical roots of the worship of the church, with particular emphasis upon the theological implications of selected liturgical forms and the liturgical implications of selected theological positions.

First Semester, 1977-78

Mr. Duba

#### PR76 The Arts in the Service of the Church

Studies in the fields of aesthetics, the arts, dramatic theory, theology, and education, focusing upon the church; dramatic and theological analysis of selected dramas; projects in the arts as used in education and in worship. Identical with course SP61. Additional prerequisite: practicum SP01.

Second Semester, 1977-78

Mr. Jacks

### PR78 Comparative Liturgics

The history of the forms and spirit of Catholic and Orthodox worship in general, and of Episcopal and Protestant liturgies in detail, with an evaluation of recent liturgical experiments. Special consideration given to the role of the eucharist and theological, ecclesial, and aesthetic criteria of judgment. Limited to fifteen students; preference given to graduate students and Seniors concentrating in the field.

Second Semester, 1976-77

MR. DAVIES

### PR79 The Symbolizing Community

An interdisciplinary approach which clarifies the ways in which the liturgical life of the Christian community is tested by the Pauline criterion that redemptive symbols demand community and individual responsibility.

First Semester, 1976-77

Mr. Duffy

#### ADVANCED LEVEL CLASSES

The following courses are available, by special arrangement with the professor, to meet the needs of advanced students in the field.

PR81 History of Preaching I (A.D. 1–1300)

PR82 History of Preaching II (1300–1850)

PR83 History of Preaching III (1850–1950)

PR89 Pedagogical Method in Homiletics

#### PH.D. SEMINARS

Where enrollment warrants, the Department of Practical Theology makes available to Ph.D. candidates in Theology and Communication in Preaching, in Christian Education, and in Pastoral Theology one or two seminars each semester over a two-year period. These seminars are described in a section beginning on page on page 113 of this catalogue.

# Pastoral Theology

#### INTRODUCTORY LEVEL CLASSES

The following offerings, although not prerequisite to all subsequent work in the field, are designed to provide an orientation to relevant theory and practice.

#### PT01 Introduction to Pastoral Care and Counseling

This course provides an introduction to the shepherding, helping, or healing functions of the religious worker, ordained or not. The interrelationship of theory (both theological and psychological) and practice is stressed throughout. Each student prepares reports on calls, counseling, or contacts made in field experience. These are discussed analytically in class and in small groups to the end of improved professional self-understanding as well as methods of helping. Enrollment limited to sixty.

Either Semester, 1976-77

Ms Brown

#### MULTI-PROGRAM CLASSES

PASTORAL CARE AND COUNSELING. The following offerings are open, unless otherwise noted, to all students who have met the appropriate prerequisite requirements.

#### PT11 Contemporary Issues in Pastoral Care

Some issues pervasive of all aspects and dimensions of pastoral care are considered, including the questions of specialization, the relationship between pastoral care and secular modes of helping, and the effect on pastoral care of shifting definitions of human need, such as are embodied in the phenomena of cultural change, the rise of the encounter group movement, and the increasing diversity of psychotherapeutic approaches. Lectures, discussion, semester paper. Limited to students who have had an introductory course in pastoral care.

Second Semester, 1976-77

MR. LAPSLEY

#### PT13 Frontiers of Pastoral Care

Combined practical and theoretical consideration of a limited number of areas of concern, the selection to be made jointly by the instructor and the class. Among the areas that may be selected are: abortion, aging, alcoholism, children, genetic issues, homosexuality, work and job losses, life-threatening behavior, mental retardation, over-privileged persons, psychoses, retirement, non-married persons, under-privileged persons. Principles and data from both theology and relevant secular disciplines are used. Prerequisite: Introduction to Pastoral Care and Counseling, or a course in clinical pastoral education.

Second Semester, 1977-78

MR. HILTNER

# PT16 Theology and Pastoral Care

Analysis of the theological dimensions of pastoral care through current literature, cases presented by students, and theological construction. Designed for graduate students and for M.Div. candidates concentrating in this area. Open to other students if they previously have had courses in which they prepared verbatim reports.

First Semester, 1977-78

MR. HILTNER

#### PT17 Pastoral Care and Human Responsibility

Focus on those dimensions of pastoral care and counseling in which such issues as the following are in the foreground: sin, guilt, shame, penance, forgiveness, reconciliation, repentance, absolution. Lectures, discussions, and case studies; combination of plenary session and small group discussion. Prerequisite: PT0I or a course in clinical pastoral education.

Second Semester, 1976-77

Mr. Aden

#### PT19 The Ministry of the Laity

Exploration of practical ways the laity can be enabled to use their gifts of ministry for service in both church and community. Small group study of biblical and contemporary themes such as the Holy Spirit, healing, prayer, priesthood of all believers, empowerment of the church, corporate Christian action. Field trips may be included. Limited to twenty students; Juniors admitted only with the approval of the Director of Professional Studies. Identical with courses AD56 and ED44.

First Semester, 1976-77

Ms. Eddy

#### PT20 Pastoral Care and Counseling Supervision Practicum

Supervision of pastoral care and counseling being done by students in church or other field education assignments. Prerequisite: a clinical course, or one quarter of clinical pastoral training, or course PT01, Introduction to Pastoral Care and Counseling. Consent of the instructor required.

Second Semester, 1976-77

STAFF

#### PT21 Conflict Dynamics in Pastoral Ministry

An examination of the ways and areas in which conflict arises in pastoral ministry. Theories of conflict and models of its utilization or resolution are presented and criticized with a view to the student's developing a facility in constructing professionally competent and personally viable models for conflict confrontation. Lectures, role-playing, and case studies are used as teaching-learning techniques. Identical with course AD47. Course designed for persons with parochial administrative responsibilities; others with the permission of the instructor.

First Semester, 1976-77

Mr. Hanson

## PT22 Models of Decision-Making

An examination of the confrontation of optionality and chance in pastoral ministry. Techniques of decision-making in problem solving and planning are presented and criticized with a view to the student's developing a facility in constructing professionally competent and personally viable models for ministerial use. Lectures, role-playing, and case studies are used as teaching-learning techniques. Identical with course AD48. Course designed for persons with parochial administrative responsibilities; others with the permission of the instructor.

Second Semester, 1976-77

Mr. Hanson

## PT24 Styles of Pastoral Leadership

Designed to equip participants to devise and utilize their own competent professional model of pastoral administrative leadership, responsible to theological and behavioral factors. Traditional theories of organization and leadership presented and criticized. The church as a voluntary organization with internal and external concerns, and ministry as leadership within that context. Identical with course AD44. Course designed for persons with parochial administrative responsibilities; others with the permission of the instructor.

First Semester, 1977-78

Mr. Hanson

## PT25 Continuity and Change in Pastoral Ministry

Continuity and change investigated as values for personality and voluntary systems. The change agent as a style of ministry. Tension in the church between tradition and innovation; law and gospel; justification and sanctification explored and analyzed within the parameters of theological and behavioral studies. Identical with course AD45. Course designed for persons with parochial administrative responsibilities; others with the permission of the instructor.

Second Semester, 1977-78

MR. HANSON

#### PT26 Theory and Practice of Pastoral Counseling

Short term pastoral counseling of individuals. Basic principles of counseling involving problems typically encountered in the parish will be stressed, including the special factors involved in the parish context. Students will be expected to present case studies and verbatim records of pastoral counseling (or pre-counseling). Prerequisite: an introductory course in pastoral care, or one quarter of clinical pastoral education. Enrollment limited to thirty students; preference given to Th.M. candidates.

First Semester, 1976-77

MR. LAPSLEY

#### PT27 The Meaning of Death

A multidisciplinary exploration of the meaning of death, drawing upon psychological, sociological, and theological studies, and giving special attention to issues involved in ministry to the dying and bereaved. Prerequisites: Introduction to Pastoral Care and Counseling and a basic course in theology. Enrollment limited to students concurrently engaged in supervised field experience. Interdisciplinary course identical with TH48.

1977-78

MESSRS, LAPSLEY AND MIGLIORE

CLINICAL PASTORAL EDUCATION. The following clinical courses have limited enrollments. Priority is given to students for whom such work is required, and to Seniors concentrating in Pastoral Theology. Thereafter, priority is given to students who are closest to graduation. Enrollment should be undertaken through the regular registration procedures, and notices of confirmation or cancellation will be sent by a departmental representative at the earliest possible date.

## PT33 Clinical Introduction to Pastoral Care (Mental Hospital)

Conducted at the Philadelphia State Hospital. An opportunity for the student to integrate the theory and practice of pastoral care; evaluation of the student's pastoral functioning with emotionally disturbed patients. Recognition of the dynamics of mental illness; appropriate use of the resources of the Christian faith in the patient's movement to health. Group seminars will focus on personal and professional self-awareness and the ability to establish interpersonal relationships as dynamic factors in the professional practice of ministry. Assigned readings in the field; verbatim reports of patient contacts and presentation of one such report to the seminar group.

Either Semester, 1976-77

STAFF AND CHAPLAIN WYCOFF

## PT35 Clinical Introduction to Pastoral Care (General Hospital)

Supervised by the teaching chaplain at Presbyterian-University of Pennsylvania Medical Center. An opportunity for the student to evaluate the pastoral care of patients and their families experiencing the crisis of hospitalization. Designed to test the congruence of the student's theological and behavioral responses to the human condition as seen in patient contacts and the peer group's searching for community. Verbatims, tape recordings, role-

playing, reading responses, group interaction, and interdisciplinary conferences provide the subject matter for dialogue between the seminarian as a person in the world and the seminarian as a student of the Christian tradition.

First Semester, 1976-77

STAFF AND CHAPLAIN DEARMENT

## PT39 Clinical Introduction to Pastoral Care (General Hospital)

Conducted at the Somerset Hospital under the supervision of the staff chaplain, with seminars by medical staff and allied health personnel. The course provides an opportunity to do pastoral work with persons in crises and to relate the experiences and meanings of suffering and death to theology. Requirements: oral and written evaluations, peer review, and reading assignments from pastoral theology, medical and allied literature.

1977-78

STAFF AND CHAPLAIN LANTZ

#### PT41 Part Time Clinical Pastoral Education

Supervised clinical pastoral education on a part-time basis during the academic year under the guidance of chaplain-supervisors approved by the Association for Clinical Pastoral Education. Designed for students who wish to pursue clinical pastoral education but who are not free during the summer. Students will receive one course of academic credit and one-half quarter credit with the Association for spending thirteen hours a week in the clinical setting; concurrent enrollment in one course facilitating integration of clinical with theoretical concerns is required. Time to be arranged with the supervisor in consultation with participating students. Arrangements for an interview with the supervising chaplain should be made through the Seminary's clinical coordinator. In addition to the Seminary's regular tuition charges, a special fee is paid by the participant to the clinical center in which the work is conducted. Limited enrollment; restricted to Middlers and Seniors.

By Special Arrangement 1976-77

Supervisors

#### PT45 Advanced Clinical Practicum

The purpose of this practicum is to help the student discover the relationship between his/her theological and psychological concepts, when seen as they are lived out in relationships with a small group of fellow Christians. Limited to eight students. Eleven weeks of full time clinical pastoral training ordinarily is a prerequisite to this practicum. Enrollment by permission of the instructor.

Both Semesters, 1976-77

MR. LEE

## PT46 Advanced Clinical Seminar on Ministry to the Patient and Family

Conducted at the Medical Center at Princeton, this course will focus on understanding and responding to illness as a family phenomenon, with particular attention to implications for theological correlation and pastoral intervention. Interviews with patients and their families, and conferences with their ministers and physicians. Each student will be required to present two family case studies. Prerequisite: one quarter of clinical pastoral education.

First Semester, 1976-77

Staff and Chaplain Fitzgerald

#### PT47 Clinical Pastoral Education (Summer)

Supervised clinical pastoral courses in various types of hospitals and other health and welfare institutions, under the guidance of chaplain-supervisors approved by the Association for Clinical Pastoral Education. Arrangements for these courses must be made in advance with the instructor and the Registrar. Open to all students; credit earned for this course not applicable to Th.M. degree in Practical Theology.

Summer

STAFF AND LOCAL SUPERVISORS

THEOLOGY AND PERSONALITY. The following courses are open, unless otherwise noted, to all students who have met the appropriate prerequisite requirements.

#### PT54 Salvation and Health

A critical analysis of the concepts of salvation and health as they refer to man's potential wholeness from different perspectives, and of the issues involved in relating and distinguishing these concepts. Healing as both individual process and social phenomenon will be examined in religious and secular manifestations, with special attention devoted to healing by non-physical means: "spiritual" healing, pastoral care, and psychotherapy. Lectures, papers, discussion.

First Semester, 1977-78

MR. LAPSLEY

#### PT56 Psychological Dimensions of Theology

Critical and constructive consideration of the possible ways in which the data, methods, and perspectives of the modern personality studies and healing arts may enhance theological understanding when theological questions are put to them. Some of the subjects important both to psychology and theology to be discussed are: anxiety, guilt, love, dependence, emotion, conscience, and freedom. Some uniquely theological topics, on which psychology may nevertheless shed light, are also considered; e.g., sin, providence, grace, biblical authority, and God. The course is conceived as introductory to a discriminating relationship of psychology to theological method. It does not presuppose detailed acquaintance with modern studies of personality. Not open to Juniors except by permission of the professor.

First Semester, 1976-77

MR. HILTNER

## PT63 Psychological Perspectives on Good and Evil in Western Culture

Readings from major sources such as Freud, B. F. Skinner, Jung, Lorenz, and Laing bearing on the question of good and evil both past and present. Cults of satanism and witchcraft will be examined, as well as utopian communities.

First Semester, 1976-77

Mr. Lapsley

#### ADVANCED CLASSES

The following courses are designed primarily for students engaged in graduate programs and, in some instances, students pursuing Senior concentrations in Pastoral Theology.

## PT71 Senior Pastoral Theology Seminar

Normally required of and limited to students concentrating in pastoral theology. Students' interests presented through papers and discussion. Over-arching questions on models and methods will guide work and aim at integration of concepts.

Second Semester, 1976-77

MR. LAPSLEY AND STAFF

## PT76 Seminar in Theology and Psychodynamics

Development of a methodological approach to the problem of relating psychological understandings of man to a theological frame of reference. Cases from both the psychological and religious literature will be critically examined in the light of methods which have been proposed. Each student will present a paper in which he or she sets forth his or her own constructive method in dealing with a single case, preferably drawn from his or her pastoral experience. Restricted to graduate students, except by permission of the professor. Course PT16 ordinarily is prerequisite to this seminar.

Second Semester, 1977-78

MR. LAPSLEY

## PT81,-82 Advanced Supervised Pastoral Counseling

Experience, under personal and group supervision, in individual, marriage, and family pastoral counseling. Pertinent readings on theoretical issues in pastoral counseling and the supervisory process. Prerequisite: two quarters clinical pastoral education or its equivalent. Restricted to students in graduate degree programs. Approval of clinical coordinator and acceptance by Trinity Counseling Service or other approved supervisory programs required. Credit: one course each semester.

Full Year, 1976-77

MR. LAPSLEY AND SUPERVISORS

## PT84 Research in Relation to Practical Theology

Different methods in correlating disciplines in the context of practical theology will be reviewed, looking to the development of a constructive position. Discussion, seminar paper.

Second Semester, 1976-77

MR. LAPSLEY

#### PH.D. SEMINARS

Where enrollment warrants, the Department of Practical Theology makes available to Ph.D. candidates in Pastoral Theology, in Christian Education, and in Theology and Communication in Preaching one or two seminars each semester over a two-year period. These seminars are described in a section beginning on page 113 of this catalogue.

## Speech and Communication

#### INTRODUCTORY LEVEL CLASSES

The following practicums are designed for entering students in the M.Div. and M.A. programs, although they also are open to other students who may desire such work.

# SP01 Fundamentals of Expression: Experimentation with Sound and Sense in Speech

Practicum. Voice production and articulation as tools for effective communication; principles of phrasing and emphasis in interpretative speech. Special attention to correction of individual speech faults. Audio and video recordings; private conferences. Prescribed for M.Div. and M.A. candidates during the first year of study. Assignment to class sections is made in consultation with a member of the staff after an initial test recording has been evaluated.

First Semester, 1976-77 First Semester, 1977-78 Mr. Beeners and Staff

# SP11 Fundamentals of Expression: Exploration of Interpretative Techniques

Experience in communicating narrative and interpretative material from Scripture, poetry, and drama. Analysis and expression of logical and emotional content, as related to situational factors and occasion. Special attention given to voice quality and articulation for effective communication. Audio-visual recordings and private conferences. Prerequisite: practicum SP01 or SP02.

Second Semester, 1976-77

Mr. Beeners and Staff

Second Semester, 1977-78

Candidates in the M.Div. program ordinarily must complete one of the following practicums, or PR05, in order to qualify for the degree. Since enrollment in these practicums is limited, preference will be given to those students who need the work in fulfillment of the graduation requirements.

#### SP15 Preparation and Delivery of Addresses

Practice in the presentation of brief addresses for special occasions. Emphasis upon purposive speaking and care in adaptation of environment and audience. Experimentation in extemporaneous speaking, story telling, introductions, presentations, acceptances, and minor conflict situations. Video-taping facilities available. Prerequisite: practicum SPI1. Enrollment limited to ten students.

First Semester, 1976-77

Mr. Beeners and Mr. Brower

## SP16 Messages for Special Occasions of the Church

Preparation and delivery of messages for special services of the church. Emphasis on such occasions as installations, dedications, youth assemblies, stewardship campaigns, communion, baptism, funeral and seasonal observances. Each week a team of students will be responsible for both the plan and the conduct of the occasion. Use of video-tape sessions and private conferences. Prerequisite: practicum SP11. Enrollment limited to ten students.

Second Semester, 1976-77

MR. BEENERS AND MR. BROWER

#### SP17 Situational Speech

Oral presentation of various kinds of addresses in simulated environments involving audience participation. The principal activity will be preparation and delivery of talks on controversial topics. Communication will be analyzed through videotapes made in class. Prerequisite: practicum SP11. Enrollment limited to ten students per section.

First Semester, 1976-77

MR. BEENERS AND MR. BROWER

#### ADVANCED CLASSES

The following offerings are available to all students who have met the appropriate prerequisite requirements.

## SP21,-22 Interpretative Speech

Development of interpretative techniques and speaking ease through the oral reading of poetry and prose selections from the Bible as well as from classic and contemporary literature. The two semesters are designed as a unit and should be taken in sequence; however, special arrangements may be made for anyone to enroll for only one of the two semesters, with the approval of the Director of Speech. Prerequisite: practicum SP11. Credit: one practicum each semester.

Both Semesters, 1976-77

Mr. Brower

Both Semesters, 1977-78

## SP31,-32 The Spoken Word in Worship

Concentration upon making the speaking activity more meaningful in worship, preaching, and Scripture reading. Interpretative principles demonstrated in situational speech with special emphasis on services of Holy Communion, baptism, marriage, and the funeral. Nonverbal aspects will be studied through analysis of audio-video tapes made in class. The two semesters are designed as a unit and should be taken in sequence; however, special arrangements may be made for anyone to enroll for only one of the two semesters, with the approval

of the Director of Speech. Prerequisite: practicum SP11, Credit; one practicum each semester.

Both Semesters, 1976-77 Both Semesters, 1977-78

Mr. Beeners

#### SP60 Education and Drama in the Church

The uses of drama within the life of the church. Critique of learning through participant and audience involvement. Analysis and in-class performance of plays and other dramatic materials. Development of standards and resources for church drama groups of all ages. Identical with course ED38. Prerequisite: practicum SP01.

Second Semester, 1976-77

MR. JACKS AND MS. GARDNER

#### SP61 The Arts in the Service of the Church

Studies in the fields of aesthetics, the arts, dramatic theory, theology, and education, focusing upon the church; dramatic and theological analysis of selected dramas; projects in the arts as used in education and in worship. Identical with course PR76. Prerequisite: practicum SP01.

Second Semester, 1977-78

Mr. Jacks

## Ph.D. Seminars

The following seminars are designed for Ph.D. candidates in the fields of Christian Education, Theology and Communication in Preaching, and Pastoral Theology, and provide seminar credit in any of these areas of specialization. Enrollment is limited strictly to Ph.D. candidates. Ph.D. candidates in departments other than Practical Theology may enroll upon permission of the principal instructor in the seminar.

## DS79 Symbolic Forms and Communication in Practical Theology

Structure and dynamics of symbolic forms in theology and in social and behavioral interaction. Functionalist, structuralist, phenomenological, and empirical methods are critically examined. Implications are drawn for theologically informed communication in preaching, teaching, and counseling.

First Semester, 1977-78

Mr. Loder

## DS80 Theology and Communication

Advanced study of human communication dynamics in theological perspective. Theological values and claims will be interpreted in relation to behavior in communication environments. Communication in well-defined contexts (preaching, worship, education, administration, counselling) will be analyzed as pastoral intervention in reality-structuring experiences. The focus of the seminar is functional and dynamic, but not technological.

Second Semester, 1977-78

Mr. J. R. Nichols

## DS83 Methodology and Project Seminar in Practical Theology

A running seminar utilizing the perspectival approach and exploring ways of relating the findings and methods of cognate secular disciplines with theology. Most of the work proceeds by critical discussion of project presentations by students. Conducted every semester as registration indicates.

By Arrangement

MR. HILTNER AND OTHERS

## SPECIAL PROGRAMS

## Church and Society

Professors: A. M. Adams, J. H. Nichols, M. R. Shaull, C. C. West, G. Winter.

Associate Professor: J. F. Armstrong.

Assistant Professors: J. M. Mulder, R. O. Stuart.

Candidates are expected to include in their programs inquiries of both primarily normative and primarily descriptive character, dealing with the structure and dynamics of society in relation to religion and the Ph.D.



Professor G. Winter Christianity and Society

level, students are advised to consider offerings at Princeton University in such departments as politics and sociology.

The cooperative M.Div.-M.S.W. program, conducted with the Graduate School of Social Work of Rutgers University, is supervised by the Church and Society Committee.

- AD55 Ministry in an Urban Setting. Mr. Hawkins
- CH65 Piety, Politics, and Power. Mr. Mulder
- CS11 Religion and Modernity. Mr. Winter
- CS15 Symbol and Society. Mr. Winter
- CS21 The Culture of Cities. Mr. Winter
- CS31 Perspectives in Religious Social Ethics. Mr. Winter
- CS61 The Church and the Changing City. Mr. Abalos
- DS35 Projects and Methods in Church and Society. Mr. Winter et al.
- EC01 Christian Faith and Cultural Crisis. Mr. Shaull
- ED22 Christian Faith and Social Transformation. Mr. Shaull
- EC81 Technology and Society Seminar: Present and Future Challenges. Mr. Shaull et al.
- EC84 Seminar on the New Ecumenical Situation. Mr. Shaull
- EC91 Christian Faith and Oppressed Peoples. Mr. Shaull
- ET15 Personal Ethics: A Christian Critique of Sex, Marriage, and the Family. Mr. Stuart
- ET17 The Minister as Moral Agent. Mr. Stuart
- ET21 Political Ethics and Decision. Mr. West
- ET23 Nature, Science, and Economic Life in Theological Perspective. Mr. West
- ET35 Energy vs. Environment: Crisis Issue in Contemporary Culture. Mr. Stuart
- ET36 Work: Crisis Issue in Contemporary Culture. Mr. Stuart
- ET38 The Challenge of Food, Energy, Population: Theological and Ethical Reconstruction. Mr. Rasmussen
- ET41 The Ministry and Community Problems. Mr. Stuart
- ET62 Theology of Social Change. Mr. Dowling
- OT41 Old Testament Ethics. Mr. Armstrong
- SY21 The Church as Community. Theological and historical dimensions of the church's communal expression. The theology of Ebed Yahweh and ecclesia and their impact on the New Testament church. Monastic spirituality. Contemporary understandings of the "community of faith." Implications for the family, the parish, liturgy, and adult religious education. Mr. Losoncy

## Evangelism

Chairman: ARTHUR M. ADAMS.

A number of courses and a possible concentration for M.Div. Seniors are offered in the area of evangelism. The outreach of the Christian community and the communication of the gospel to those who have not heard it may be studied in relation to the biblical basis, the theology and history of the church's mission, and the practical aspects of the present task. Full descriptions of the courses listed below may be found under the appropriate department headings.

- AD71 Evangelism and Church Growth. Messrs. Adams and Mackenzie
- CH51 History of Evangelism. Mr. Hope
- EC60 Asian Churches in Suffering and Hope. Mr. Furuya
- NT58 Exegesis of the Book of Acts. Mr. Juel
- PR61 Theology and Communication Theory. Mr. J. R. Nichols
- TH42 The Hermeneutics of the Christian Story. Mr. Stroup
- TH52 Asian Voices in Christian Theology. Mr. Furuya
- TH53 From Israel to Asia: A Theological Case for China. Mr. Song

#### SPECIAL COURSES

In cases of demonstrated need, a qualified student may make application through an instructor to enroll for a special course in a subject falling within that instructor's field of specialization. Such a course may be given, under the provisions outlined in the following paragraphs and with the approval of the Curriculum Committee, provided that coverage of the same material cannot reasonably be arranged as part of a regular course during the remainder of the student's period of residence. Courses so arranged must be reported to the Office of the Registrar in accordance with the regulations governing the selection of catalogued electives. Special courses made available by the Seminary are of two types:

Tutorials—classes normally arranged to meet the needs of one student, but on occasion more than one, and involving extensive reading of relevant literature, periodic conferences with the instructor, and a concluding examination or project.

Research Courses—classes arranged on an individual basis to meet the needs of qualified students, and involving independent research on a defined topic and the preparation of a substantial paper.

In the interest of equity, a candidate for the M.Div. or the M.A. degree ordinarily may not carry more than one special course during any given semester. An M.Div. candidate is limited to four such courses during his or her total program; a candidate for the M.A. degree, three special courses. The privilege of enrolling for these courses normally is extended only to persons in candidacy for a degree at the Seminary.

Since special courses are offered over and above an instructor's normal academic load, members of the Faculty ordinarily may not give more than two such courses during any semester without the approval of the Academic Dean. Special courses during the summer months are discouraged. Where a tutorial is offered to more than two or three students, approval of the department and the Curriculum Committee is required.

Senior theses are not considered to be research courses and continue to be encouraged in appropriate cases.

## DOCTOR OF MINISTRY WORKSHOPS

Workshops in the Doctor of Ministry program are designed to provide the context for a critical assessment of patterns of ministerial practice and for developing competence in evaluating operations of ministry from both behavioral and theological perspectives. Discussions, involving twelve candidates and two members of the Faculty, are based upon prepared case reports dealing with four focal areas or aspects of ministry. These areas, which also provide the organizing principle for the action-reflection examinations, are (a) theological and ethical aspects of ministry, (b) caring and restorative aspects of ministry, (c) communicative and educative aspects of ministry, and (d) organizational and administrative aspects of ministry.

Commuter workshops, held for two consecutive fall semesters, meet for approximately four hours each week. Intensive workshops, designed for candidates who live beyond commuting distance, meet daily during two periods each three weeks in length. The organization of these sessions, through the autumn of 1977, is as follows:

#### **SUMMER 1976**

Workshop I: Meeting Daily for Three Weeks
Faculty Personnel, J. T. Koenig and D. W. Waanders
Workshop J: Meeting Daily for Three Weeks
Faculty Personnel, J. F. Armstrong and G. W. Hanson
Workshop L: Meeting Daily for Three Weeks
Faculty Personnel, S. Hiltner and G. W. Stroup

SEPTEMBER - DECEMBER 1976

Workshop K: Meeting on Tuesdays
Faculty Personnel, G. E. Bryce and S. Hiltner
Workshop M: Meeting on Mondays
Faculty Personnel, H. A. Koops and J. R. Nichols

#### **SUMMER 1977**

Workshop L: Meeting Daily for Three Weeks
Faculty Personnel, J. R. Nichols and R. O. Stuart
Workshop N: Meeting Daily for Three Weeks
Faculty Personnel, D. Allen and G. W. Hanson

SEPTEMBER - DECEMBER 1977

Workshop M: Meeting on Mondays
Faculty Personnel, J. C. Beker and C. D. Wyckoff
Workshop O: Meeting on Mondays
Faculty Personnel, A. M. Adams and G. Winter

Princeton Windsor Apartments



## FIELD EDUCATION

Dean: Arthur M. Adams.

Associate Director: Donald M. Mackenzie, Jr.

Assistant Director: M. M. Thiel. M. A. Director: Freda A. Gardner.

Consultants: Elder G. Hawkins, R. L. Petersen, V. C. Sullivan.

THE FIELD EDUCATION program is an integral part of the theological curriculum. Students under the supervision of pastors and specialists work at a variety of assignments in particular churches and institutions in the interest of developing (1) a habit of working in the context of disciplined theological reflection; (2) a growing understanding of the church and its ministry; (3) a life-style congruent with the gospel; (4) sound ways of relating to persons of all sorts; and (5) competencies which are professional in the sense of including mastery of skills with knowledge of the theoretical bases of each.

Assignments are available in churches and institutions of every type in an area that includes two huge metropolitan centers, smaller cities and towns, and rural neighborhoods. A Teaching Church Program offers a high level of supervision for a hundred students each year under the



Professor A. M. Adams Church Administration Dean of the Seminary

guidance of pastors who participate in monthly seminars. A Newark Community Program provides a year of work in a troubled city for a small number of upper class students. Prison ministries and other specialized activities enlist a substantial group of participants.

Summer assignments are available in churches and church projects, in national parks, in industry (with seminars), and in clinical training.

#### M.Div. Requirements

In addition to the other requirements, an approved program of field education, which in the judgment of the field office meets the needs of the individual student, is required for graduation.

A minimum program shall include both of the following. (a) A year of satisfactory work in a church under approved supervision. This requirement may be met in two semesters of weekends, ordinarily in a Teaching Church, or in an internship year. (b) A period of satisfactory work in a field of service appropriate to the student's particular purposes and in accord with the goals, functions, and principles of field education. This requirement may be met in two semesters of weekends, one summer, or an internship year. (An internship year may be used to fulfill either requirement a or b but not both.)

Any variation from this program must be with the counsel and approval of the Dean of Field Education, who shall decide whether the student's work meets the graduation requirements.

Early in the Junior year every M.Div. candidate shall submit to the Dean of Field Education an autobiographical sketch for presentation to churches and supervisors. Reports on field education activity are required on January 15 and May 15; summer reports on August 31. All remunerative work is to be reported to the field office. If this involves over twenty hours a week, the Dean of Field Education may recommend to the Faculty a reduction in hours or a four-year program.

## M.A. Requirements

In addition to the other requirements for the M.A. degree, the successful completion of a program of field education is required for graduation. The initial field education experience is incorporated in the introductory course (ED01, Foundations of Christian Education). A major and longer-term assignment in field education will be completed during the summer between the first and second years or during the second year, and will involve supervised leadership in Christian education.

## Internships

The intern program in field education permits an M.Div. candidate who has completed two years of theological education to devote a year to

full time in-service training for the ministry, before completing his or her academic course. Internship positions include student pastorates, assistantships, teaching posts, and other responsibilities. Some internship programs involve work abroad. Intern training programs must be approved by the Dean of Field Education and are under his supervision, in cooperation with the employing organization. The intern is considered a regular student in the Seminary during his or her program.

## Graduate Internships

Programs of in-service and clinical training are available to M.Div. and other graduates who wish to continue practical training for the ministry under supervision. This program is available for a variety of types of ministry and has proved to be a helpful way for younger graduates to begin their vocational work. The Dean of Field Education will aid and counsel students in arranging such programs.

## LIBRARY RESOURCES

## Robert E. Speer Library

Librarian: Charles Willard.

Assistant Librarian and Head Cataloguer: Isabelle Stouffer. Assistant Librarian for Public Services: James S. Irvine.

Cataloguer: Margaret Whitelock.

Order Librarian: Katherine Skrebutenas. Circulation Librarian: Gwenda Little.

THE LIBRARY building, opened in 1957 and named in honor of Robert E. Speer, has space for approximately 400,000 volumes and 350 readers. In addition to its main reading room, which seats about 115 persons without crowding, there are 44 carrel tables in the stack area, unassigned to individuals and open to all readers. Other facilities include a graduate study room where advanced students who prefer seminar-type study space may keep their books, several small seminar rooms, a microfilm reading room, and a smoking lounge. Ten private study rooms are reserved for the use of visiting scholars.

#### The Collection

Speer Library offers substantial resources for theological study and research at all levels. It now contains over 325,000 catalogued books, pamphlets, and microfilms, including valuable portions of the libraries of Dr. Ashbel Green, Professor John Breckinridge, Dr. William Buell Sprague, Mr. Samuel Agnew, Professor J. Addison Alexander, Dr. John M. Krebs, Dr. Alexander Balloch Grosart, Professor William Henry Green, Professor Samuel Miller, Professor Benjamin B. Warfield, and Dr. Louis F. Benson. It currently receives over a thousand journals, annual reports of church bodies and learned societies, bulletins, transactions, and periodically issued indices, abstracts, and bibliographies.

While popular works are not neglected, a major objective of the library is to acquire comprehensively the basic works of western and, in translation, eastern religious traditions. Primary sources are represented both by original, early editions or reprints and by modern critical editions. The strength of the library is maintained by the acquisition, on a standing-order basis, of all major sets, new critical editions, and scholarly monograph series currently published in the major fields of theological study.

Several special collections should be mentioned. The Louis F. Benson Collection of Hymnology, numbering over ten thousand volumes, presents superior facilities for the study of all fields of American and foreign hymnology. The Grosart Library of Puritan and Nonconformist Theology, acquired in 1885 and added to regularly, now contains over five thousand volumes. The Sprague Collection is an unusually large collection of early American theological pamphlets. Over two thousand volumes and three thousand pamphlets dealing with the controversy regarding the proper mode of baptism are in the Agnew Baptist Collection. The Alumni Alcove, supported entirely by the donations of authors, preserves their published works as a testimony to the influential position of Seminary graduates and Faculty in theological and general literature.

## Support

The library is supported by an annual appropriation and by income from restricted endowment funds totaling \$939,599 from Messrs. R. L. and A. Stuart, Mr. John C. Green, the Reverend Samuel M. Hamill, Mrs. R. L. Kennedy, Mary Cheves Dulles, Professor Theodore W. Hunt, Dr. Louis F. Benson, Miss Mabel Gillespie, Mrs. Helen M. T. Locke, Mrs. John F. B. Carruthers, Mr. William L. Ulyat, Mrs. Elizabeth Parke Ballantine, Dr. Katherine Finney and Mr. and Mrs. Thomas W. Finney, Mr. John P. Orendorff, Mr. John G. Buchanan, Miss Margaret I. Vaughan, Mrs. Alice M. Newberry, and several alumni and friends.

#### Additional Facilities

Photocopies of library material in the public domain and, within the provisions of the principle of fair use, of copyrighted material may be made on a coin-operated IBM Copier II. The staff also can make arrangements for microfilms of library books and photographs of plates.

The alumni of the Seminary are entitled to borrow books by mail. Further information about this service may be obtained from the library.

In accordance with the terms of the agreement between the Seminary and the University, the students of the Seminary are granted free use of the University library, subject to its rules.

## Charles G. Reigner Education Reading Room

Faculty Supervisors: D. Campbell Wyckoff, Freda A. Gardner. Director: Craig R. Dykstra.

The Reading Room, located on the first floor of the Christian Education Building, makes available a wide range of literature in Christian education and resources in audio-visual aids. Although intentionally

limited in general reference materials, it contains specialized reference works in education and Christian education. The collection includes current sets of eighteen standard curricula, more than 4,000 volumes of special contemporary interest, and approximately 100 journals that are received on a regular basis. Other resources include tapes, filmstrips, records, pictures, posters, simulation games, and multi-media titles. Access is primarily through a card catalogue. The reading room also publishes lists of newly acquired books, catalogues of the audio-visual collection, and lists of journals received by subscription.

The following equipment is available for minimal rental charges: three tape recorders, two cassette tape recorders, a carousel slide projector, a film strip projector, two record players, three film-disk hand viewers, and a large portable screen.

Hours for the Reading Room are announced at the beginning of each semester.

## Speech Department

Director: W. J. Beeners.

Director of Instructional Media: Wayne R. Whitelock.

The Speech Department, located on the third floor of Stuart Hall, maintains a collection of approximately 5,000 tape recordings of lectures, sermons, and other campus events, preserving in their original form the presentations of many significant theological figures.

A catalogue of recorded materials is available, and descriptive listings from major film distributors are kept on file. Recorded materials are available for private listening without charge; copies of many selections may be requested at minimal cost.

For instructional purposes, the technical staff provides consultation and services to the faculty and student body. Audio-visual materials and equipment for class presentations are available on a reservation basis.

When the Seminary is in session, the departmental offices are open Monday through Friday, 8:30 a.m.-4:30 p.m.

# ADDITIONAL DEPARTMENTS AND SERVICES

#### THE SCHOOL OF CHRISTIAN EDUCATION

Pursuant to the action of the Presbyterian General Assembly of 1941, which recommended that colleges of Christian education belonging to the Presbyterian Church should become related to seminaries or colleges, negotiations were entered into between the Trustees of Princeton Theological Seminary and the Trustees of Tennent College of Christian Education in Philadelphia. Following these negotiations the Trustees of Tennent College decided to close the latter institution and to make over its assets in trust to Princeton Theological Seminary. The Seminary, on its part, agreed to carry forward the work of Tennent College upon a graduate level, and to perpetuate the name of Tennent upon the campus of Princeton Theological Seminary and in the Seminary's annual catalogue. The School of Christian Education was inaugurated in September 1944, when a group of young women with college degrees was admitted for the first year of study. In 1974, the Roman Catholic Diocese of Trenton entered into an agreement with the Seminary whereby the program of the School of Christian Education is used for the professional training of religious educators.



Professor F. A. Gardner Christian Education

The two year course embraces basic studies in biblical literature, theology, church history, ecumenics, and education, in addition to special cultural and technical studies designed to give students the most complete preparation possible for teaching the Christian religion in church or secular schools. The degree of Master of Arts (M.A.) is conferred upon those who successfully complete the course. In exceptional cases students will be admitted for a shorter period who do not intend to take the full course for a degree, but who desire to equip themselves more fully for some task related to Christian education in which they have been engaged, or desire to engage, at home or abroad.

All inquiries relating to the School of Christian Education should be directed to the Office of Admissions, Princeton Theological Seminary, Princeton, New Jersey 08540.

## The Charles G. Reigner Education Reading Room

The Charles G. Reigner Education Reading Room is located in the Education Building. Many of its general reference volumes were gifts to the School of Christian Education from the library of Tennent College of Christian Education. The Reigner Reading Room provides additional study space near the education classrooms and the married student apartments in North and South Halls, and makes available to students and surrounding churches a wide range of literature in Christian education and resources in audio-visual aids. Each year, Mr. Charles G. Reigner, a Baltimore publisher, makes a generous gift to the Seminary for the Reigner Reading Room in order to keep this important collection up to date by acquiring the new materials constantly appearing in this field. Consult page 124 for additional information concerning the resources of this facility.

#### THE SECRETARY OF THE SEMINARY

#### Alumni Relations

The Secretary of the Seminary maintains contact with 6,500 alumni, 750 of whom reside outside the United States. The *Alumni News*, which goes to alumni in all fifty states and in seventy-six other countries, reports class news, marriages, births, and deaths. Special articles highlight events on the campus and outstanding newsworthy activities of our graduates around the world.

The alumni body consists of all persons who matriculated at Princeton Theological Seminary, both those who received degrees and those who pursued special studies or did not complete a full program. All alumni are included in the Princeton Seminary Alumni Association. They receive the quarterly *Alumni News*, the Princeton Seminary *Bulletin*, the

annual calendar for the Center of Continuing Education, the annual Alumni Roll Call, and other special mailings. There are no membership dues. The Alumni Association holds its annual meeting at the Alumni Day dinner on the day before commencement.

The officers of the Association serve a two-year term. For 1975–1977 they are as follows: *President*, Bruce G. Ingles, '66B, of Downingtown, Pennsylvania; *Vice President*, George A. Pera, '55B, of Greenwich, Connecticut; *Secretary*, Walter R. Coats, '49B, of Pennington, New Jersey; *Treasurer*, Elmer G. Homrighausen, '24B, of Princeton, New Jersey.

Alumni chapters have been formally organized in many cities in the United States. Meetings of these chapters, and of alumni in several other cities where chapters are in process of formation, provide an occasion for fellowship and dialogue between graduates and members of the Faculty and administration.

#### Placement

The Secretary of the Seminary interviews all Seniors as they prepare for graduation. He assists all who need help in placement in parish ministry, chaplaincies, and other church-related occupations, and counsels with pastors and committees regarding candidates for positions as pastors, associate and assistant pastors, and directors of Christian education.

The Secretary of the Seminary is available to alumni who wish to discuss changing the sphere or form of their work.

#### THEOLOGICAL BOOK AGENCY

The Theological Book Agency is located in the basement of Stuart Hall. In addition to providing the textbooks for all Seminary courses, the store maintains a wide selection of about 7,000 titles representing all fields of theological scholarship. The agency, student-operated, is under the supervision of a Faculty committee which determines general operating policy.

Discounts are available on all direct purchases from the agency, and alumni of the Seminary may order books by mail at reduced prices. Foreign importing and special order services also are available. The store is open from 1:30 to 4:00 p.m., Monday through Friday when classes are in session; special hours are posted for vacations and for reading and examination periods.

## **FINANCES**

#### TUITION AND FEES FOR 1976-1977

4	ppl	lication Fee	\$	20.00
Γ	uiti	on		
	a.	Candidates for the M.Div. and M.A. Degrees <sup>1</sup>		
		Annual tuition for all types of program	1,	750.00
	b.	Candidates for the Th.M. Degree <sup>1</sup>		
		1. Annual tuition for program completed in one		
		academic year	1,	750.00
		2. Annual continuation fee		25.00
		(Assessed in September for any year in which the		
		candidate does not expect to be enrolled for		
		classes. Applied against tuition if he or she subse-		
		quently enrolls or submits an acceptable thesis		
		during year.)		
	c.	Candidates for the Ph.D. Degree		
		1. Annual tuition for a minimum of two years of		
		resident study		750.00
		2. Annual continuation fee <sup>2</sup>		250.00
		(Assessed after the completion of residence until		
		all requirements for the degree have been com-		
		pleted; in addition to the Special Student rates for		
		courses taken for academic credit.)		
	d.	Candidates for the D.Min. Degree <sup>3</sup>		
		1. Tuition for basic program, exclusive of re-examina-	_	
		tions and regular courses taken for credit	,	750.00
		2. Re-examination fee		100.00
	e.	Special Students taking courses for academic credit but		
		not candidates for a Seminary degree:4		256.50
		Per course	-	256.50
		Per practicum		85.50

'Candidates who pursue their work on a part-time basis are charged at the Special Student rates.

<sup>2</sup>Where a program is permitted to extend beyond the normal six-year limit, the annual continuation fee is increased to \$500 at the start of the seventh year.

<sup>3</sup>D.Min. tuition is payable in four installments: \$250 (non-refundable) upon acceptance of admission; \$500 at the beginning of the first workshop; \$500 at the beginning of the second workshop; \$500 six months after the second workshop. The re-examination fee is charged for each qualifying examination taken in a given area after the second attempt in that area.

<sup>4</sup>Regularly enrolled students in Princeton University, when properly certified, are admitted to classes without charge.

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f. Auditors (persons who, although neither students nor	
guests of the Seminary but with the necessary authoriza-	
tion, are attending classes on a non-credit basis), per	25.00
course or practicum\$	25.00
g. Summer Sessions <sup>5</sup>	20.00
1. Registration fee	20.00
2. Tuition for Greek or Hebrew program	250.00
Regular 1976 daytime program	250.00
Regular 1977 daytime program	290.00
Special 1976 evening program	125.00
Special 1977 evening program	145.00
3. Tuition for other classes	
Three-week course, 1976	225.00
Three-week course, 1977	256.50
Three-week practicum, 1976	75.00
Three-week practicum, 1977	85.50
h. Annual tuition for Interns <sup>6</sup>	50.00
Late Registration Fee	25.00
Annual Current Fees	
a. Comprehensive fee (charged to all full-time <sup>7</sup> students;	
covers student publications, student organizations,	
infirmary services, and health insurance)	135.00*
b. Basic fee (charged to all part-time <sup>7</sup> students; covers	
student publications and organizations, but does not	
cover infirmary services or health insurance)	26.00
c. Facilities fee (charged to all students not residing in	
Seminary accommodations)	
Academic year	25.00
Three-week summer class	3.00
Graduation Fee	
a. Candidates for Ph.D. and D. Min. Degrees	50.00
b. Candidates for all other Degrees and Certificates	15.00

<sup>&</sup>lt;sup>5</sup>Summer session charges are payable in advance.

<sup>&</sup>lt;sup>6</sup>This is the basic Internship tuition charge. Additional or higher charges are made for certain specialized Internships. Complete information may be secured from the Dean of Field Education.

<sup>&</sup>lt;sup>7</sup>Full-time students include: M.Div. and M.A. candidates, unless they hold written approval to pursue studies on a part-time basis; Th.M. candidates completing their work in two semesters; Ph.D. candidates in residence and certain others engaged full time in dissertation preparation; resident Special students. Others are considered part-time. Current fees are not charged to auditors, or (with the exception of the facilities fee) to non-matriculated students or D.Minn. candidates.

<sup>\*</sup>Charge subject to adjustment in the event medical premium is revised.

Transcripts and Ph.D. Dossiers	
a. First transcript requested	3.00
b. All subsequent transcripts, each	1.00
c. Dossiers, each	3.00

A small orientation fee also is charged to all new full time degree candidates, and to transfer students, payable at the beginning of the initial semester.

#### ROOM AND BOARD DURING REGULAR YEAR

#### Annual Charges for Single Students

T

Room in Erdman Hall, and board	\$1365.00
Room in any other dormitory, and board	1265.00

A description of facilities is found on page 144. Dormitories are open for regular occupancy several days preceding the beginning of classes through the day of commencement. Dormitory occupancy will not be available during the summer months except for regularly enrolled summer students.

#### Annual Charges for Married Students Occupying Seminary Facilities without Cooking Privileges

These charges cover room rental for the couple and board for the enrolled student of the family. The spouse has the privilege of cafeteria facilities, either on a per meal basis or by registration for board for the semester.

## Charges for Married Students Occupying Seminary

Facilities with Cooking Privileges

North and South Halls	. \$83 to \$133.50 (monthly)
Princeton Windsor	\$130 to \$170 (monthly)

A description of facilities is found on page 144.

#### Board Service

All quoted rates that include board privileges are subject to change.

Board payment covers three meals a day (two meals on Sunday) during periods when the Seminary is in session. Services under the plan begin with breakfast on Tuesday, September 21, 1976, and conclude with the noon meal on Friday, May 20, 1977. These services are suspended during the following periods of recess:

Thanksgiving: closed all day November 25.

Christmas Recess: suspended after the noon meal on Friday, December 17, and resumed for breakfast on Monday, January 3.

Inter-Semester Recess: suspended after the noon meal on Friday, January 21, and resumed for breakfast on Monday, January 31.

Spring Recess: suspended after the noon meal on Friday, March 18, and resumed for breakfast on Monday, March 28.

During certain of the periods when regular boarding services are suspended, the cafeteria may be open on a cash basis. In general, however, students are expected to make their own arrangements for meals when the Seminary is not in session. Fire regulations do not permit cooking in the dormitories.

Students who are absent from the Seminary at least two full days each weekend on field education assignments certified by the Office of Field Education will receive a credit of \$6.60 for each weekend so certified.

Students receiving financial aid from the Seminary are required to live in Seminary accommodations, if available, unless excused by the Financial Aid Officer.

#### ROOM AND BOARD DURING SUMMER SESSION

Facilities for single students are available throughout the summer session. Charges for room and board for each three-week period are \$141 for accommodations in air conditioned Erdman Hall, or \$126 for accommodations in one of the dormitories without air conditioning. Linen service is not included in these charges. Board provides three meals a day, Monday through Friday. There is no board service on weekends.

#### PAYMENT OF ACCOUNTS

Except in the case of D.Min. candidates, charges for tuition, fees, board, and room are due and payable on or before the first day of each semester. Rental for Stockton Street and Princeton Windsor accommodations is payable monthly, due in advance on the first business day of each month.

A handling charge of \$5.00 will be assessed for any check payment returned for insufficient funds.

The special arrangement with Princeton University for the use of Mc-Cosh Infirmary and Firestone Library is possible through responsible attention to bills incurred by Seminary students. In order to insure continued cooperation, the Seminary will settle such accounts not paid within 60 days and will apply such charges to the student's account with the Seminary.

#### Payment Plans

In the case of charges payable at the beginning of the semester, the student may elect either (a) to make payment in full before the first class day of the semester, in which instance no service fees will be assessed, or (b) to pay the charges in four equal monthly installments. During the first semester these installments are due on the first business day of October, November, December, and January; during the second semester, on the first business day of February, March, April, and May. Where the deferred payment option (b) is selected, there will be added to the total semester charges a service fee of \$5.00. The payment plan for D.Min. students is outlined on page 129.

An additional service charge of 1% will be assessed on all unpaid accounts for each thirty days the account is overdue.

Where monthly rentals are overdue, a service charge of \$5.00 will be assessed on the fifteenth day of each month.

Final acceptance of a student's registration for a new semester shall be contingent upon the Registrar's receipt of certification from the Business Office that all accounts for earlier semesters have been satisfied. No degree may be awarded by the Seminary or transcript issued unless the student has met all financial obligations to the institution.

#### **REFUNDS**

If (a) a student withdraws from the Seminary while a semester is in progress, having secured the approval of the President for the withdrawal, or (b) a part-time student reduces his or her academic load after the first class day of a semester, charges for the classes discontinued will be assessed as follows:

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During first 11 class days of semester	20%
During next 14 class days of semester	50%
Thereafter	100%

2. Room and Board [rates subject to change]:

Erdman Hall—per week or portion thereof	\$48.00
Other dormitories—per week or portion thereof	46.00

No portion of the comprehensive fee is refunded. If the withdrawal is without the approval of the President, the student is liable for the full semester's tuition.

If a student withdraws from the Summer Session after classes have begun, he or she shall be responsible for the full tuition charges. If withdrawal occurs before the beginning of classes, charge is made for one-half of regular tuition. If he or she has been living in one of the campus dormitories, room and board will be pro-rated. Should the withdrawal be occasioned by confirmed illness that prevents continuation in the program, further adjustments may be made in the assessment of tuition.

If the student who withdraws from the Seminary has received a financial award from the institution, consideration should be given to the special provision under "Grants" on page 135.

#### FINANCING A SEMINARY PROGRAM

Basic charges for a single student enrolled in a full-time degree program, including tuition, comprehensive fee, and the cost of room and board, will total approximately \$3150 annually. The average student will find that his or her other expenses during the academic year, exclusive of holiday expenditures and transportation, will be about \$650.

Married students will find that living costs, in addition to basic tuition and comprehensive fee, vary according to their housing arrangements, food purchases, and personal habits. Students with families should contact the Director of Housing regarding living accommodations.

Seminary financial assistance is granted on the basis of demonstrated need. To assist the Seminary in establishing the individual degree of need, students are asked to submit, on a form provided by the Seminary, an itemized statement of their financial situation, including a budget showing available resources and anticipated expenses. The Director of Student Financial Aid will consult with each such applicant to insure that the factors of self-support, careful utilization of savings, parental



ALEXANDER T. GETTY
Director of Student Financial Aid

assistance, Seminary grants, and educational loans are kept in proper balance. The Seminary will seek to assist each student to establish a financial program that protects him or her from an undue burden of remunerative employment, anxiety about finances, or excessive indebtedness.

## Self-Support

It is assumed that a Seminary student will make every effort toward self-support consonant with the demands of his or her program of studies. If it is found that resources will be insufficient for the period of theological study, such financial needs will be a necessary consideration in the development of summer plans. Students will find that positions of service, secured through the Office of Field Education during both the summer and the academic year as part of the educational program, will also provide remuneration.

Other sources of income include employment in the Seminary dining hall, library, book agency, offices, and other on-campus positions. In addition, the Office of Student Financial Aid assists students in locating regular or occasional work in the Princeton area, and assists student spouses in securing employment.

#### Grants

Applicants for financial aid are considered for grant assistance, regardless of nationality or denominational affiliation. Seminary grants, within the limits of available funds, vary in amount depending upon the student's overall financial situation. Grants are awarded without obligation of repayment, and are considered payable to the student in equal installments on the 15th of each month, October through May. If any amount is received or credited in advance of these dates, such amount is considered to be an advance dependent upon the student's continued attendance for the period of the award.

#### Loan Funds

United Presbyterian students who are registered with or under the care of a presbytery for a church vocation, or who are candidates preparing for service in one of the boards or agencies of the denomination, may apply for loan assistance from the Vocation Agency of The United Presbyterian Church in the U.S.A. In some instances those already engaged in a church vocation with The United Presbyterian Church also may apply. Application is made through the Office of Student Financial Aid.

Other denominations, including the United Church of Christ, the Presbyterian Church in the United States, and the United Methodist Church, also make funds available to Princeton Seminary students preparing to enter ministerial or other professional service in the denomination.

A limited number of National Direct Student Loans are also available to students eligible under federal guidelines. In addition, the Office of Student Financial Aid is the certifying office for State Guaranteed Student Loan applications. Local banks and savings and loan associations normally make such funds available to students.

All such loan funds carry a nominal interest charge. Repayment, and the assessment of interest, do not begin until the student has completed full-time study.

#### DOCTOR OF PHILOSOPHY CANDIDATES

#### Princeton Doctoral Fellowships

Up to three awards may be made annually to first year doctoral students on the basis of demonstrated academic merit and promise of scholarly accomplishment in a chosen field of advanced study. The maximum stipend for a fellow is \$3,000.

## The George S. Green Fellowship for Doctoral Study in Old Testament

One fellowship for doctoral work in Old Testament may be awarded for the first year of study to that Senior in the Master of Divinity program at the Seminary, or that candidate in the Master of Theology program at the Seminary, who is recommended for outstanding academic achievement and scholarly promise by the professors in Old Testament. The stipend for the fellowship is \$3,000.

## Doctoral Teaching Fellowships

Up to twelve Doctoral Teaching Fellowships are awarded annually. The remuneration of a fellowship is \$2,025 and includes payment of the candidate's tuition charges or continuation fee, and the balance in cash. In addition, a scholarship award of \$1,525 for a candidate enrolled for classes on a full time basis, or \$25 for a candidate not so enrolled, is granted. For the remuneration the holder undertakes to assist one or more members of the Faculty for a total of 450 hours for the academic year. Fellowships are ordinarily, but not exclusively, awarded to applicants who have completed the first year of doctoral study.

## Doctoral Study Grants

Grant awards in limited amounts are available to doctoral candidates who demonstrate financial need. These awards are reserved for students who do not qualify for the fellowships described above.

Applicants and candidates in all programs should address inquiries concerning financial assistance to:

Director of Student Financial Aid Princeton Theological Seminary Princeton, New Jersey 08540

#### SENIOR CLASS FELLOWSHIPS

Fellowships have been established in the Seminary for the pursuit of advanced study in theology. In 1879 Mr. George S. Green of Trenton, N.J., founded a fellowship for the encouragement of advanced study in Old Testament Literature. In 1889 the alumni of the Seminary contributed a fund for a fellowship in New Testament studies. In 1891 Mrs. Elizabeth Robertson, of New York City, established the Archibald Robertson Scholarship. In 1900 Professor William Henry Green, D.D., LL.D., by bequest provided a fund for fellowship purposes. In 1905 by bequest of Mrs. Mary W. Winthrop, of New York City, the Gelston-Winthrop Memorial Fund was created and from this fund an annual appropriation was made by the Trustees for the maintenance of three fellowships. In 1943 a fellowship was established on the Samuel Robinson Foundation. The fellowships were reorganized in 1945 by the Trustees of the Seminary and five fellowships established upon these foundations with an honorarium of \$1,000 each. Fellowships are available in Old Testament, New Testament, the Department of History, the Department of Theology, and the Department of Practical Theology.

## Fellowship Regulations

The fellowships are awarded in accordance with the following rules:

- 1. In order to become a candidate for a fellowship, a student must be a member of the Senior class who has been in residence in the Seminary as a member of the Middle class. The candidate must give notice of his or her intention to compete for a fellowship to the Director of Professional Studies and receive the Director's approval.
- 2. The candidate must present a thesis in a specified field, which shall also be his or her area of Senior studies, and pass such examination as may be required. A copy of the thesis must be delivered at the Office of Professional Studies on or before May 1. The award of the fellowship will be made upon the merit of the thesis and of the examination of the candidate. Theses of unusual merit will be preserved in the library. The fellowship award will be made by the Faculty, upon recommendation of the department concerned, and will be announced on or about May 15.
- 3. A student who submits a thesis in competition for a fellowship, whether or not he or she is successful in the competition, will receive

regular academic credit for the work, provided it meets the usual requirements for a thesis in that Senior studies area.

4. A fellow shall pursue studies principally in the subject in which the fellowship has been awarded, conducting the work either in this Seminary or in some other approved graduate institution. He or she shall submit a program to the Registrar for approval and subsequently shall make to him periodic reports of progress. A fellow shall study for a full academic year, which year shall be the next ensuing after appointment. Permission to postpone study requires Faculty approval. Such request shall be submitted to the Registrar.

## THE FELLOWSHIP IN OLD Testament Established on the George S. Green Foundation

The Senior Fellowship in Old Testament will be awarded to that Senior student who presents the best Senior studies thesis in this field and who qualifies under the fellowship regulations outlined above. [For the year 1976–1977 a single fellowship will be available in the combined Old Testament and New Testament fields.]

#### THE FELLOWSHIP IN NEW TESTAMENT

Established on the Alumni Foundation, the Archibald Robertson Scholarship and the William Henry Green Foundation

The Senior Fellowship in New Testament will be awarded to that student who presents the best Senior studies thesis in this field and who qualifies under the fellowship regulations outlined above. [For the year 1976–1977 a single fellowship will be available in the combined Old Testament and New Testament fields.]

#### THE FELLOWSHIP IN HISTORY

The Senior Fellowship in History will be awarded to that student who presents the best Senior studies thesis in a division of this department and who qualifies under the fellowship regulations outlined above. [For the year 1976–1977 a single fellowship will be available in the combined fields of History and Systematic Theology.]

#### THE FELLOWSHIP IN SYSTEMATIC THEOLOGY

The Senior Fellowship in Theology will be awarded to that student who presents the best Senior studies thesis in a division of this department and who qualifies under the fellowship regulations outlined above. [For the year 1976–1977 a single fellowship will be available in the combined fields of History and Systematic Theology.]

## THE FELLOWSHIP IN PRACTICAL THEOLOGY

Established on the Samuel Robinson Foundation

The Senior Fellowship in Practical Theology will be awarded to that student who presents the best Senior studies thesis in a division of this department and who qualifies under the fellowship regulations outlined above.

## The Graduate Study Fellowship for the Parish Ministry

Through the generosity of an anonymous friend there was established for the year 1976–1977 a fellowship for overseas study, to be awarded to an immediate graduate of the Seminary who is dedicated to the parish ministry. Field education performance and academic excellence are considered by the Faculty in making the award.

#### FELLOWSHIPS AT JERUSALEM AND ATHENS

Inasmuch as Princeton Theological Seminary makes an annual contribution to the American School of Oriental Studies at Jerusalem, and to the American School of Classical Studies at Athens, qualified students can be recommended in competition for annual fellowships at each of these schools. For further details students who are interested should consult with Mr. Fritsch regarding studies in Jerusalem, or with Mr. Metzger regarding studies at Athens. By virtue of an association with the Hebrew Union College Biblical and Archaeological School in Jerusalem, it also is possible for qualified students to be recommended for research fellowships in Israel. Details may be secured from Mr. Fritsch.

#### PRIZES AND SPECIAL AWARDS

Year by year a considerable number of prizes are offered for special work or attainments. The recipients of such prizes must have completed creditably all the studies of the year.

Except where an essay is required, the inclusion of a prize in the descriptive paragraphs below does not constitute an assurance of its availability during the year 1976–1977. Essays submitted for prizes must be signed with an assumed name, accompanied by a sealed envelope containing the name of the author, and presented at the Office of Professional Studies on or before May 1.

# GRADUATE STUDENTS, SENIORS, MIDDLERS, JUNIORS

#### The Samuel Robinson Foundation Prizes

By the generosity and vision of a Presbyterian layman, Mr. Samuel Robinson, a considerable sum of money has been donated to Princeton Seminary to stimulate interest in the Westminster Shorter Catechism. Believing, upon the ground of his personal experience, that there is no

single statement of Christian doctrine more admirably suited than the Westminster Shorter Catechism to challenge the thought of young people upon the basic truths of the Christian religion, the donor has founded a number of prizes and a fellowship.

For the year 1976–1977 up to thirty-three prizes of \$150.00 each will be awarded, for which Juniors, Middlers, Seniors, and Graduate students may try, provided they have not previously received a Samuel Robinson Prize.

The basis of awarding of prizes shall be both an oral examination on the text and a written examination on the text and its interpretation.

A student may receive a prize on the Robinson Foundation only once during his or her Seminary course.

#### The David Hugh Jones Prize

Through the generosity of former members of the Princeton Seminary Choir, this prize is offered periodically to that student who, in the judgment of the Faculty, has contributed most to the musical life of the Seminary campus.

#### The Robert Goodlin Prize

Through the generosity of family and friends, this prize has been established in memory of Robert Paul Goodlin, a member of the Senior class of 1961. The award will be made to a worthy student who has displayed a particular interest in clinical training.

## The Warwick Foundation Scholarship Grant

This award is given through the Warwick Foundation by Mr. and Mrs. Kenneth W. Gemmill in honor of Mr. Gemmill's father, Benjamin McKee Gemmill, D.D., a graduate of Princeton Theological Seminary in 1892. The sum of \$700 is made available to assist a student who requires financial aid.

#### SENIOR PRIZES

#### The Scribner Prizes in New Testament

Messrs. Charles Scribner's Sons offer one hundred dollars' worth of their publications to that member of the graduating class, every other year, who shall prepare the best essay on an assigned subject in New Testament literature or exegesis. The second and third in merit will each receive twenty dollars' worth of their publications.

The theme for 1977-1978 is: First Peter 3:13-22.

#### The Greir-Davies Prizes in Preaching

In 1923 the Synod of Pennsylvania (Welsh), by a gift to the Trustees of the Seminary, established the Hugh Davies Fund in memory of the Rev. Hugh Davies (1831–1910), an honored minister and historian of the Calvinistic-Methodist Church in Pennsylvania. The interest derived from the fund and supplemented by a portion of the interest from the foundation established by Elizabeth J. Greir in 1944, will constitute a prize of seventy-five dollars to be awarded to that member of the Senior class whose preaching and other forms of oral communication throughout the year shall be accounted the best in thought, composition, and delivery. The second in merit will receive fifty dollars.

## The John Alan Swink Prize in Preaching

Mr. and Mrs. Sylvan S. Swink began this prize in memory of their son, John Alan Swink, a member of the Senior class of 1952. The prize was subsequently endowed by John's sister, Mrs. William Sieber, of Wayne, Pennsylvania, and by her husband. One hundred dollars may be given to a member of the Senior class who has shown most improvement in preaching during his or her Seminary course.

## The Charles J. Reller Abiding Memorial Fund Award

The Neshaminy-Warwick Presbyterian Church of Hartsville, Pennsylvania, has established this award in memory of Charles J. Reller, a devoted member of that congregation. The award will be made to the student who, during the final year of study on any Seminary program, is judged to have shown during that year "the greatest active Christian concern for his fellow man."

## The John T. Galloway Prize in Expository Preaching

The John T. Galloway prize is awarded, upon recommendation of the professors of Homiletics, to a member of the Senior Class who throughout his or her years as a Master of Divinity candidate has indicated a special interest and competence in courses in expository preaching, and who in the preaching class has delivered an unusually good expository sermon.

#### The John W. Meister Award

Through the generosity of friends, there was established in 1976 an award in memory of the Rev. John William Meister, a distinguished churchman and alumnus in the class of 1941, who at the time of his death was Director of the Council of Theological Seminaries of The United Presbyterian Church. Annually, a prize of \$100 is awarded to a member of the graduating class who in the judgment of the Faculty has displayed particular concern and promise for the pastoral ministry of the church.

#### The Samuel Wilson Blizzard Memorial Award

Through the generosity of former students, colleagues, and friends, there was established in 1976 an award in memory of the Rev. Samuel Wilson Blizzard, Jr., an influential sociologist and alumnus in the class of 1939, who at the time of his death was Maxwell M. Upson Professor of Christianity and Society, Emeritus, in the Seminary. Annually, a prize of \$25 is awarded to a member of the graduating class who in the judgment of the Faculty has displayed particular concern and aptitude for the social ministry of the church.

#### SENIOR AND MIDDLER PRIZES

The Robert L. Maitland Prizes in New Testament Exegesis and English Bible

In 1890 Mr. Alexander Maitland, of New York, founded the Robert L. Maitland prizes in memory of his father. One hundred dollars will be given for the best exeges of a passage of the New Testament.

The subject for 1976–77 is: The Significance of Israel in the Thought of Paul.

One hundred dollars will be given for the best essay on an assigned subject in English Bible.

The topic for 1976–1977 is: The New Testament Use of the Story Form to Express Christian Identity.

The John Finley McLaren Prize in Biblical Theology

By a gift of Mrs. Archibald Alexander Hodge a prize in Biblical Theology has been established in memory of her father, Dr. John Finley McLaren. The sum of one hundred dollars will be awarded for the best essay on an assigned subject in Biblical Theology.

The subject for 1976–1977 is: Theological Implications of the Maternal Image in Isaiah 46:3-4.

#### MIDDLER PRIZES

The Benjamin Stanton Prize in Old Testament

In 1890 the Rev. Horace C. Stanton, D.D., an alumnus of the Seminary, founded the Benjamin Stanton prize in memory of his father. One hundred dollars may be awarded to a member of the Middle class on the basis of excellence in the field of Old Testament without submitting a thesis. [Not available for 1976–1977.]

# The E.L. Wailes Memorial Prize in New Testament

By a gift from the estate of the Rev. George Handy Wailes, D.D., an alumnus of the Seminary in the class of 1897 and a visiting professor in the institution for several years, there was established in 1968 the E.L. Wailes Memorial Prize. Fifty dollars may be awarded to a member of the Middle class on the basis of excellence in the field of New Testament without submitting a thesis.

# The Archibald Alexander Hodge Prize in Systematic Theology

By a gift of Mrs. A. A. Hodge there was established in 1907 a prize in Systematic Theology in memory of her husband, the Rev. Archibald Alexander Hodge, D.D., LL.D. Fifty dollars is awarded periodically to a member of the Middler class on the basis of excellence in the field of Systematic Theology without submitting a thesis.

# The Mary Long Greir Prizes in Speech and Homiletics

In 1944 Elizabeth J. Greir left funds to establish a Mary Long Greir prize or prizes in connection with the work of students "for excellence in oratory, in delivery of sermons, addresses or declamations." Periodically a first prize of fifty dollars and a second prize of twenty-five dollars are awarded to a member of the Middle class on the basis of effectiveness in preaching and the public reading of the Scriptures.

# The William Tennent Scholarship

The Neshaminy-Warwick Church at Hartsville, Pennslyvania, has established a scholarship of \$500 to be awarded to a member of the coming Senior class who has shown special interest and ability in the teaching aspects of the work of the church.

# The Edward Howell Roberts Scholarship in Preaching

Through the generosity of Mr. George M. Dunlap, Jr., the Marple Presbyterian Church of Broomall, Pennsylvania, has established an annual scholarship in memory of Edward Howell Roberts who at the time of his death in 1954 was Dean of Princeton Seminary. The award will be made by the Faculty to a member of the Middle class who shows promise in the field of preaching and who needs financial aid in order to continue study in this area.

# The Raymond Irving Lindquist Fellowship in the Parish Ministry

This fellowship, established in honor of the Reverend Dr. Raymond Irving Lindquist, an alumnus of Princeton Theological Seminary in the class of 1933, a Trustee of the Seminary, and minister emeritus of the Hollywood First Presbyterian Church, will be given to a rising Senior

each year who has been judged outstanding in his or her gifts and preparation for the parish ministry and is planning a career as a pastor. The fellowship will be awarded by the Faculty on the recommendation of the Dean of Field Education.

# JUNIOR PRIZES

The Mary Long Greir Prizes in Speech

In 1944 Elizabeth J. Greir left funds to establish a Mary Long Greir prize or prizes in connection with the work of students "for excellence in oratory, in delivery of sermons, addresses or declamations." Periodically a first prize of fifty dollars and a second prize of twenty-five dollars are awarded to a member of the Junior class on the basis of effectiveness in the public reading of the Scriptures and in other forms of oral communication.

### HOUSING FACILITIES

Single Students

Rooms in the Seminary dormitories are furnished with bedstead, mattress, pillows, bureau, chairs, table, mirror, and bookcase. Bed linen and blankets for a single bed, and towels, must be provided by the student. A commercial linen service is available for those students who prefer to use it.

A single student on a regular program is expected to room in one of the Seminary dormitories. Students who occupy Seminary accommodations are required to be enrolled for a full-time program throughout the period of residence and to take their meals in the Campus Center.

A drawing for choice of rooms in the dormitories is held in May, and rooms are assigned to new students upon arrival. A limited number of single rooms ordinarily are available for incoming students with special needs.

Although dormitory accommodations are intended primarily for students enrolled for full academic loads, provision is made on an available space basis for persons registered for part-time studies.

Candidates for the Ph.D. degree may occupy Seminary accommodations for a two-year period only. Candidates for the Th.M. degree ordinarily may occupy Seminary facilities for one year only, during which time they are expected to pursue a full-time program.

### Married Students

A large number of unfurnished apartments for married students with or without children are available in the Princeton Windsor complex. Each unit contains a living room, dining area, kitchen, bath, and either one or two bedrooms. This group of apartments is located approximately four miles from the Seminary. A smaller number of unfurnished apartments of varying sizes, some with provision for couples with children, are available on the Stockton Street campus. Seminary apartments are rented to students under a lease arrangement. The period of the lease is from September 1 to August 31, except that students graduating in June will be released from the lease as of June 30.

In addition, a section of one of the Seminary dormitories has been reserved for married couples without children. The suites consist of two or three rooms, and are provided with the essentials of furniture including bed and mattress. Couples must furnish their own bedding, and the student is required to take his or her meals in the Campus Center.

Although an increasing number of married students will occupy Seminary apartments, some families will find it desirable or necessary to secure accommodations in Princeton or the surrounding area. The Seminary maintains an Office of Housing to assist couples in finding adequate accommodations, although final responsibility for obtaining such accommodations rests with the student. All inquiries concerning married student housing, whether Seminary or off-campus, should be addressed to:

Director of Housing Princeton Theological Seminary Princeton, New Jersey 08540

# CARE OF HEALTH

Students of the Seminary who require medical attention are cared for at the Princeton University Infirmary, which is used jointly with University students on the following terms:

- 1. Every student who becomes ill or suffers an accident should report at once to the infirmary for examination by a staff physician. If the student is taken ill in his or her room and is unable to go to the infirmary, a physician at the infirmary should be notified immediately. The infirmary telephone (452-3139) is covered 24 hours a day, except during the Christmas and summer holidays.
- 2. If a student is confined to the infirmary less than one week, no charge is made for board. If confinement is for one week or more, charges will be assessed at current University rates from the time of admission to the infirmary. In the latter case, an adjustment will be made on the Seminary board bill if he or she holds a board and room contract with the Seminary.
- 3. During the summer before registration, an entering student must submit a health history and a record of medical examination com-

pleted by his or her family or school physician. A standard report form for this purpose is made available by the infirmary through the Office of Admissions of the Seminary.

The infirmary staff includes two psychiatrists and a clinical psychologist who may be consulted by students desiring their assistance.

Participation in the health program of the University infirmary is made possible by an 1893 gift of \$3,750, by the Reverend William Lewis Moore of New York City and Mrs. Matthew Baird of Philadelphia, which established an endowment in the infirmary for the benefit of the Seminary in memory of William Lewis Moore, Jr. In 1923 Mr. E. Francis Hyde of New York City contributed \$25,000 on behalf of the Seminary toward the construction of a new building. The Seminary, by an annual contribution toward the maintenance of the infirmary, assumes its share of the cost of operation.

To supplement the excellent facilities and program of the McCosh Infirmary, Princeton Seminary has initiated a Medical Benefits Plan, designed to the Seminary's own specifications and needs. This plan has two aims: first, to cover most or all of the usual cost of hospitalization; and second, to provide financial assistance in those cases where other medical expenses rise above the "deductible" out of pocket sum of \$150.00. Participation in the Plan is mandatory for all full-time students of the Seminary (see the definition in the note at the foot of page 130), and available for dependents of such students. The comprchensive fee coverage includes services of McCosh Infirmary and the Medical Benefits Plan for the student. For an additional charge of approximately \$115, coverage of the Plan is extended to one dependent; for an added charge of approximately \$175, to two or more dependents.

# **EVENTS AND ACTIVITIES**

### STUDENT GOVERNMENT

ALL REGULARLY admitted students with the exception of doctoral candidates are considered members of the student body of Princeton Theological Seminary for the purpose of conducting the affairs of student government. A Student Council of seven elected members, and a Planning Board with membership drawn from each of the student organizations, establish the budget and direct the programs of the student government.

The primary purposes of the student government, as set forth in its constitution, are: (1) to coordinate student activities and concerns, (2) to represent the students in contacts with the Faculty and administration of the Seminary, and (3) to facilitate student involvement in non-Seminary organizations and interests.

### KOINONIA

Koinonia is a society composed of students who are working toward the degree of Doctor of Philosophy. Meetings are held from time to time during the academic year, at which diverse themes of theological interest are discussed.

### SPECIAL LECTURESHIPS

Three lectureships have been endowed which, through the publication of the lectures as delivered or in expanded form, have been productive of a considerable body of theological and missionary literature.

# The Stone Lectureship

In 1871, Levi P. Stone, Esq., of Orange, N.J., a Director and also a Trustee of the Seminary, created the foundation for a lectureship which, in accordance with his direction, has been applied annually since 1883 to the payment of a lecturer, chosen by the Facualty of the Seminary, who delivers a course of lectures upon some topic kindred to theological studies. In the years 1903 and 1906 the endowment was increased through the generosity of Mr. Stone's sisters.

# The Students' Lectureship on Missions

The Students' Course of Lectures on Foreign Missions had its inception in the minds of the undergraduates of the Seminary, and its endowment was secured largely by their efforts, liberally supported by the Rev. James S. Dennis, D.D. The lectureship was established in 1893. It is designed to provide for an annual course of lectures on some topic connected with Christian missions which shall be of practical importance for those looking forward to missionary service abroad, and at the same time introduce the whole Seminary community to the world mission of the church.

# The Warfield Lectureship

In the will of Dr. Benjamin B. Warfield, former Professor of Systematic Theology in the Seminary, a fund was created to establish a lectureship in memory of Mrs. Warfield, to be called the Annie Kinkead Warfield Lectureship. In accordance with the terms of the trust, the lecturer on this foundation shall be approved by the Faculty of the Seminary, upon the nomination of the Charles Hodge Professor of Systematic Theology. Each lecturer shall belong to the Reformed tradition in theology, and "the subject of the lectures shall in all cases be some doctrine or doctrines of the Reformed System of Doctrine." The Warfield lecturer for 1976–1977 will be the Reverend Dr. Robert McAfee Brown, Professor of Ecumenics and World Christianity at Union Theological Seminary in New York. The lectures will be given during the period April 11–14, 1977, and will deal with the theme, "The Christian Story."

# **PUBLICATIONS**

### THE PRINCETON SEMINARY BULLETIN

THIS PUBLICATION is issued four times a year. No. 1, issued in early summer, is the annual academic catalogue. Copies may be obtained, without charge, from the Office of the Registrar. Nos. 2, 3, and 4 contain the copy of addresses delivered to the Seminary community by visiting lecturers, papers of a specialized or scholarly nature by members of the Faculty, sermons, book reviews, and special program notices. These numbers of The Bulletin are distributed free of charge among all alumni and are sent to seminary libraries, church-related colleges, and on an exchange basis with many similar quarterlies. All inquiries should be addressed to the Editor, Princeton Seminary Bulletin, Princeton, N.J.

# **ALUMNI NEWS**

Issued four times a year by the Information Office in cooperation with the Secretary of the Seminary, *Alumni News* is distributed without charge to all Princeton Seminary alumni. The contents include articles on campus events, the developing program of the Seminary, and the activities of alumni and members of the current Seminary community.

### THEOLOGY TODAY

Published continuously since 1944, Theology Today has become one of the more widely circulated and influential religious quarterlies in the United States. The Trustees of the Seminary have assumed financial responsibility for the journal, although it is not an official organ of Princeton Theological Seminary. Building on the distinguished tradition of the older *Princeton Review*, Theology Today attempts to provide wide-ranging, reflective articles on contemporary trends in theology, church, and society. The Editorial Council includes men and women in fields ranging from journalism to teaching to parish ministry, and its circulation includes a large number of Protestants and Roman Catholics in the United States and more than seventy-five foreign countries. For information regarding the journal and subscriptions write Theology Today, Box 29, Princeton, N.J. 08540.

# STUDENTS IN THE SEMINARY

June 1975—May 1976

### VISITING FELLOWS

Edgar William Conrad, Ph.D. La Salle College, Pennsylvania

Elizabeth Gordon Edwards, Th.D. American Bible Society, New York City

Milos M. Ivanis, Ph.D.
Orthodox Theological Seminary, Krka, Yugoslovia

Kenneth S. Kantzer, Ph.D. Trinity Evangelical Divinity School, Illinois

John Albert Lamprecht, D.D. University of Fort Hare, South Africa

Gerald Frank Moede, Th.D.
Consultation on Church Union, Princeton, New Jersey

Kenneth Fitzhugh Morris, Th.D. Erskine Theological Seminary, South Carolina

Miriam Ruth Murphy, Ph.D. Sisters of Notre Dame, Cincinnati, Ohio

Quentin Payne, B.D.
First Presbyterian Church, Lufkin, Texas

John Bowen Polhill, Th.D.
Southern Baptist Theological Seminary, Kentucky

George Punnakottil, S.T.D., L.S.S. St. Thomas Apostolic Regional Major Seminary, Kerala, India

Rodman Dunbar Rhodes, Ph.D.
The City University of New York, New York City

John Henry Satterwhite, Ph.D.
Consultation on Church Union, Princeton, New Jersey

Ernest George Schwiebert, Ph.D. Valparaiso University, Indiana

James John Stamoolis, Th.M.
Student Christian Association of South Africa, Goodwood

William David Thompson, Ph.D.
Eastern Baptist Theological Seminary, Pennsylvania

# CANDIDATES FOR THE DEGREE OF DOCTOR OF PHILOSOPHY

## Enrolled 1975-1976

James Bibza

Tarentum, Pennsylvania

A.B., C. W. Post College, 1972

M.Div., Gordon-Conwell Theological Seminary, 1975

Robert Lawson Brawley

Charlotte, North Carolina

A.B., Erskine College, 1962

B.D., Erskine Theological Seminary, 1965

Charles Eulan Brown

Memphis, Tennessee

A.B., Southwestern at Memphis, 1969

M.Div., Vanderbilt University Divinity School, 1972

David Bays Calhoun

Sumter, South Carolina

A. B., Columbia Bible College, 1959

B.D., Covenant Theological Seminary, 1962; Th.M., 1963

Th.M., Princeton Theological Seminary, 1972

Brian Henry Childs

Annapolis, Maryland

A.B., Maryville College, 1969

M.Div., Princeton Theological Seminary, 1972; Th.M., 1973

Clarisse Claudette Croteau-Chonka

Auburn, Maine

B.Sc., Loyola of Montreal, 1971

M.Ed., Boston College, 1974; C.A.E.S., 1974

Francis Elmer Drake

\*Tomohon, Indonesia

A.B., Wheaton College, Illinois, 1962

M.Div., Princeton Theological Seminary, 1969

Craig Richard Dykstra

Grosse Pointe, Michigan

A.B., University of Michigan, 1969

M.Div., Princeton Theological Seminary, 1973

Jeffrey Craig Eaton

Summit, New Jersey

A.B., Rutgers University, 1968

M.Div., Princeton Theological Seminary, 1971

Douglas Kim Fletcher

Minneapolis, Minnesota

A.B., Drake University, 1972

M.Div., Princeton Theological Seminary, 1975

Wing Hung Lam

Kowloon, Hong Kong

B.Sc., University of Hong Kong, 1969

M.Div., Trinity Evangelical Divinity School, 1974

Edijece Martins-Ferreira

Recife, Brazil

Th.B., Northern Brazil Presbyterian Seminary, 1961

Th.M., Union Theological Seminary, Virginia, 1967

Elsie Anne McKee

Fayetteville, Arkansas

A.B., Hendrix College, 1973 University of Cambridge, 1974

<sup>\*</sup>United States citizen

Takeshi Nagata

Tokyo Christian College, 1970

M. Div., Gordon-Conwell Theological Seminary, 1974

Th.M., Princeton Theological Seminary, 1975

Reford Brooks Nash

A.B., Oklahoma Baptist University, 1966

M.Div., San Francisco Theological Seminary, 1969

Oceanside, California

Joseph Clemens Nyce

B.S., Lafayette College, 1961

M.Div., Princeton Theological Seminary, 1975

Lansdale, Pennsylvania

Ichinomiya City, Japan

Cornelius Plantinga, Jr.

A.B., Calvin College, 1967

B.D., Calvin Theological Seminary, 1971

Grand Rapids, Michigan

Lowell Grayson Roddy

A.B., Bethel College, Tennessee, 1969

M.Div., Memphis Theological Seminary, 1973

Maryville, Tennessee

Appleton, Minnesota

Paul Edward Rorem

A.B., St. Olaf College, 1970

M. Div., Luther Theological Seminary, St. Paul, 1973

Th.M., Lutheran Theological Seminary, Philadelphia, 1975

Charles Cree Sandefur, Jr.

A.B., Loma Linda University, 1968

M.Div., Andrews University, 1971

Takoma Park, Maryland

Daniel Serafin Schipani

L.Psych., University of Buenos Aires, 1965

M.A., Goshen Biblical Seminary, 1974

Buenos Aires, Argentina

Gordon John Schultz

A.B., North Park College, 1970

M. Div., Princeton Theological Seminary, 1973

Chicago, Illinois

### Not Enrolled 1975-1976

Kuruvilla Cherukara Abraham

B.Sc., University of Travancore, 1957

B.D., Serampore University, 1964

Haruo Aihara

A.B., Meiji Gakuin University, Tokyo, 1955

A.B., Tokyo Union Theological Seminary, 1957; B.D., 1959

Mesrob Vardapet Ashijan

Armenian Theological Seminary, Lebanon, 1961

Th.M., Princeton Theological Seminary, 1971

Ivan Thomas Blazen

A.B., Andrews University, 1957; M.A., 1958

B.D., Seventh-Day Adventist Theological Seminary, 1962

Sandra Read Brown

B.S., University of Tennessee, 1961

M.C.E., Presbyterian School of Christian Education, 1965

B.D., Union Theological Seminary, Virginia, 1970; Th.M., 1971

# Joseph Russell Burck

A.B., Princeton University, 1959

B.D., Princeton Theological Seminary, 1964

# James Timothy Butler

A.B., Wake Forest University, 1970

M.Div., Princeton Theological Seminary, 1973

# Ronald Parks Conner

A.B., University of the South, 1967

S.T.B., General Theological Seminary, 1970; S.T.M., 1971

# Warren Wayne Crump

A.B., University of Texas, 1968

S.T.B., Abilene Christian College, 1973

## Gary Bruce Deason

A.B., University of Texas, 1967

M.Div., Princeton Theological Seminary, 1971

### Hans George Dumpys

A.B., Augsburg College, 1956

B.D., Lutheran School of Theology at Chicago, 1960

Th.M., Harvard Divinity School, 1965

### Vincent Offley Eareckson, III

A.B., Swarthmore College, 1966

B.D., Princeton Theological Seminary, 1969

### Glenn Franklyn Fields

A.B., Texas Christian University, 1967

M. Div., Princeton Theological Seminary, 1970

# Bruce David Forbes

A.B., Morningside College, 1970

Th.M., Perkins School of Theology, 1973

# Kenneth Joseph Foreman, Jr.

B.S., Haverford College, 1942

B.D., Union Theological Seminary, Virginia, 1945

Th.M., Louisville Presbyterian Theological Seminary, 1953

## Robert Morris Goldstein

A.B., Abilene Christian College, 1965

B.D., Yale University Divinity School, 1970; S.T.M., 1971

### Hilario Molijon Gomez, Jr.

A.B., Silliman University, 1961

B.D., Union Theological Seminary, Manila, 1966

# Larry Kent Graham

A.B., Upsala College, 1964

Th.B., Luther Theological Seminary, Minnesota, 1970

### Heinrich Gerhard Grau

A.B., Baldwin-Wallace College, 1967

M.Div., Princeton Theological Seminary, 1970

### John William Lionel Hoad

M.A., University of Cambridge, 1959

# Marvin Gerald Hoekstra

A.B., Calvin College, 1967

B.D., Calvin Theological Seminary, 1970

# Sunghyun Hong

A.B., Seoul National University, 1962; M.A., 1964

B.D., Presbyterian Theological Seminary, Seoul, 1965

Th.M., Princeton Theological Seminary, 1972

# Robert George Hughes

A.B., Lehigh University, 1959

M.Div., Lutheran Theological Seminary, Philadelphia, 1962

## Robert Fulton Hull, Jr.

A.B., Milligan College, 1965

M.Div., Emmanuel School of Religion, 1971

# Wilmer Marvin Kendrick, Jr.

A.B., Louisiana State University, 1957

M.A., University of Chicago, 1960; Ph.D., 1965

M.Div., Harvard Divinity School, 1973

### Soo Chul Kim

A.B., Seoul National University, 1959; M.A., 1962

M.Div., University of Dubuque Theological Seminary, 1968

### Yong-Bock Kim

A.B., Yonsei University, 1961

M.Div., Princeton Theological Seminary, 1966

### Arden Lee Krych

A.B., Gustavus Adolphus College, 1963

B.D., Lutheran School of Theology, Chicago, 1967

### Margaret Anne Sanders Krych

A.B. University of Western Australia, 1963

B.D., Melbourne College of Divinity, 1965; Th.M., 1969

# Carl James Kurapati

A.B., University of Madras, 1955; B.T., 1957

B.D., Serampore University, 1961; Th.M., 1965

# Belden Curnow Lane

A.B., Florida State University, 1966

B.D., Fuller Theological Seminary, 1969

### Alan Edmond Lewis

M.A., University of St. Andrews, 1967

B.D., New College, University of Edinburgh, 1971

# Paul Webster Livermore

A.B., Greenville College, 1966

M.Div., Asbury Theological Seminary, 1969

Th.M., Princeton Theological Seminary, 1973

### Thomas Grier Long

A.B., Erskine College, 1968

M. Div., Erskine Theological Seminary, 1971

# Edward Louis Mabry

A.B., Millikin University, 1966

M.Div., Princeton Theological Seminary, 1969

# Robert Colville Mathewson

A.B., College of Wooster, 1956

S.T.B., Harvard Divinity School, 1960

Th.M., Princeton Theological Seminary, 1968

# John Milton McCoy, Jr.

B.F.A., University of Texas, 1959

B.D., Austin Presbyterian Theological Seminary, 1963

## John Whelan Miller

A.B., University of Sydney, 1965; B.D., 1969

# Michael Barton Myers

A.B., Washburn University, 1969

M.Div., Princeton Theological Seminary, 1972

## Timothy Murere Njoya

St. Paul's United Theological College, Limuru, 1966

M.Div., Princeton Theological Seminary, 1971

## Joon Surh Park

LL.B., Seoul National University, 1964

Th.B., Yonsei University, 1966

B.D., Yale University Divinity School, 1969

## Sang Chang Park

B.S., Ewha Woman's University, 1962

A.B., Yonsei University, 1966

B.D., Yale University Divinity School, 1970

# Harry Owen Paschall

A.B., Davidson College, 1958

B.D., Austin Presbyterian Theological Seminary, 1962

### James Alan Patterson

A.B. Rutgers University, 1970

M.Div., Gordon-Conwell Theological Seminary, 1973

## John Lee Powell

A.B., Southern Methodist University, 1957

B.D., Yale University Divinity School, 1960

# Claude Gilbert Romero

A.B., St. John's College, California, 1957

St. John's Seminary, California, 1961

# Margaret Amy Schatkin

A.B., Queens College, New York, 1964

M.A., Fordham University, 1966; Ph.D., 1967

# Kenneth Lorenzo Schmidt

A.B., Houghton College, 1968

M.Div., Princeton Theological Seminary, 1971

### George Franklin Shirbroun

A.B., Bethany Nazarene College, 1966

M.Div., Asbury Theological Seminary, 1969

Th.M., Princeton Theological Seminary, 1973

### William Francis Skudlarek

A.B., St. John's University, 1960

S.T.L., Gregorian University, Rome, 1968

Russel Lynn Staples

A.B., Walla Walla College, 1955

M.A., Andrews University, 1956; B.D., 1958

Walter Carl Sundberg, Jr.

A.B., St. Olaf College, 1969

M. Div., Princeton Theological Seminary, 1973

Emma Justes Trout

A.B., Franklin College, Indiana, 1963

B.D., Colgate Rochester/Bexley Hall/Crozer, 1967

Th.M., Princeton Theological Seminary, 1969

Thomas Richard Ulshafer

A.B., St. Mary's Seminary and University, 1966; S.T.B., 1968; S.T.M., 1970

Robert Peter Vande Kappelle

A.B., King's College, New York, 1965

M.A., Indiana University, 1967

M.Div., Princeton Theological Seminary, 1970

Louis Dean Venden

A.B., Loma Linda University, 1951

M.A., Potomac University, 1958

B.D., Andrews University, 1966

Victor LeRoy Walter

A.B., Colorado State College, 1952; M.A., 1954

B.D., Western Evangelical Seminary, Oregon, 1958

Th.M., Princeton Theological Seminary, 1968

Peggy Ann Brainard Way

A.B., University of Michigan, 1954

M.A., Wayne State University, 1956

B.D., Chicago Theological Seminary, 1959

James Marvin Weis

A.B., Concordia Seminary, St. Louis, 1958; B.D., 1961

John Orville Wiederholt

A.B., Austin College, 1967

M. Div., Princeton Theological Seminary, 1970

Gebre Madhin Gebre Yohannes

S.T.B., Berkeley Divinity School, 1966

Th.M., Princeton Theological Seminary, 1970

# CANDIDATES FOR THE DEGREE OF DOCTOR OF MINISTRY

Enrolled 1975-1976

Alfred Curtis Assa

A.B., Brooklyn College, 1967

M.Div., Lutheran Theological Seminary, Philadelphia, 1971

Parlin, New Jersey

Donald Raymond Black

B.S., St. Louis University, 1957

M.Div., Princeton Theological Seminary, 1963

Murillo Abraham Bonaby

Codrington College, 1961

M.A., Princeton Theological Seminary, 1973

Louis Ray Branton

A.B., Louisiana Tech University, 1954 B.D., Perkins School of Theology, 1957

Bruce William Buller

A.B., Westmar College, 1955 M.Div., Evangelical Theological Seminary, Illinois, 1959

Lerold Warner Chase

A.B., Grove City College, 1965 B.D., Princeton Theological Seminary, 1968

Thomas Edward Clifton A.B., William Jewell College, 1964

M.Div., Colgate Rochester/Bexley Hall/Crozer, 1967

M.S., Wright State University, 1973

David Neal Cousins

A.B., Wheaton College, Illinois, 1953; M.A., 1959

B.D., Princeton Theological Seminary, 1962; Th.M., 1965

Edward Royal Danks

A.B., Houghton College, 1953

B.D., Princeton Theological Seminary, 1956

Edward Martin DePaoli

A.B., St. Charles Borromeo Seminary, 1966; B.D., 1970

M.A., Villanova University, 1968

Th.M., Princeton Theological Seminary, 1974

Richard Clemmer Detweiler

A.B., Eastern Mennonite College, 1949 B.D., Princeton Theological Seminary, 1966; Th.M., 1967

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A.B., Illinois College, 1962

B.D., McCormick Theological Seminary, 1965; S.T.D., 1970

Robert Thomas Downs, Jr.

B.D., Princeton Theological Seminary, 1966

A.B., University of Washington, 1963

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Th.B., London Bible Institute, 1964

B.D., Gordon-Conwell Theological Seminary, 1967

Jacob Scottie Griffin A.B., Texas Christian University, 1957

B.D., Princeton Theological Seminary, 1960

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M.Div., Fuller Theological Seminary, 1958

Forsyth, Illinois

Nassau, Bahamas

Shreveport, Louisiana

St. Paul, Minnesota

York, Pennsylvania

Chapel Hill, North Carolina

Pennington, New Jersey

Burbank, California

Royersford, Pennsylvania

Souderton, Pennsylvania

Pontiac Illinois

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Mississauga, Ontario, Canada

Scarsdale, New York

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Fort Plain, New York

A.B., Arkansas College, 1960

B.D., Austin Presbyterian Theological Seminary, 1964

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A.B., Stanford University, 1956; M.A., 1965

B.D., The Episcopal Theological Seminary of the Southwest, 1959

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Piscataway, New Jersey

A.B., Northwestern University, 1955

B.D., Lutheran School of Theology, Chicago, 1959

S.T.M., Yale University Divinity School, 1961

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Willow Grove, Pennsylvania

A.B., Central College, Iowa, 1950

B.D., New Brunswick Theological Seminary, 1953

M.A., New York University, 1957

S.T.M., Lutheran Theological Seminary, Philadelphia, 1973

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A.B., University of Toronto, 1954

B.D., Emmanuel College, Toronto, 1956

Th.M., Knox College, Toronto, 1966

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Brookfield, Wisconsin

A.B., University of Missouri, 1968

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B.S., Massachusetts Institute of Technology, 1951; M.S., 1952

M.Div., Union Theological Seminary, Virginia, 1958; Th.M., 1966

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Flushing, New York

A.B., Hope College, 1962

M.Div., Western Theological Seminary, 1968; Th.M., 1973

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A.B., Baylor University, 1964

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A.B., Marshall University, 1954

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Ph.D., Fordham University, 1957

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B-D., Eastern Baptist Theological Seminary, 1966

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Th.M., Princeton Theological Seminary, 1958

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Th.M., Princeton Theological Seminary, 1970

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Th.M., Princeton Theological Seminary, 1965

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A.B., Limestone College, 1964

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B.D., Western Theological Seminary, 1959

Th.M., Princeton Theological Seminary, 1962

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A.B., Dickinson College, 1951

S.T.B., Temple University School of Theology, 1954; S.T.M., 1956

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A.B., Harvard University, 1950

M.Div., Nashotah House, 1955

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S.T.M., Divinity School of the Protestant Episcopal Church, 1971

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A.B., Wagner College, 1961

B.D., Lutheran Theological Seminary, Philadelphia, 1966

Th.M., Princeton Theological Seminary, 1970

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A.B., Drew University, 1956

M.Div., Drew University School of Theology, 1960

M.A., Kean College, 1972

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B.S., New York University, 1966

B.D., New York Theological Seminary, 1969; S.T.M., 1972

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A.B., Carthage College, 1956

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M.A., University of Notre Dame, 1964

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B.S., New York University, 1958; M.A., 1960

Yeshiva Chaim Ozer, 1965

### Frederick John Schumacher

B.S., University of Oklahoma, 1961

B.D., Lutheran School of Theology, Chicago, 1964

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A.B., Muhlenberg College, 1959

M.Div., Lutheran Theological Seminary, Philadelphia, 1962; S.T.M., 1968

## Roger Don Sidener

A.B., Lafayette College, 1954

B.D., Princeton Theological Seminary, 1958; Th.M., 1962

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A.B., Trinity College, Dublin, 1946; M.A., 1954

B.D., Queen's University, Kingston, 1957

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B.S., University of Southern California, 1955

B.D., Pacific School of Religion, 1963

S.T.M., New York Theological Seminary, 1970

# James Reherd Steele

A.B., College of Wooster, 1960

M.Div., Princeton Theological Seminary, 1963

# Harold Adolphus Thomas

A.B., Howard University, 1960

S.T.B., Harvard Divinity School, 1963

Th.M., Princeton Theological Seminary, 1971

### George Gray Toole

B.S., Trenton State College, 1959

M.Div., Princeton Theological Seminary, 1963; Th.M., 1967

### Walter John Warneck, Jr.

A.B., Concordia Senior College, 1967

M.Div., Concordia Seminary, St. Louis, 1971

Th.M., Princeton Theological Seminary, 1972

### Joseph Windsor Woods

A.B., Hope College, 1959

B.D., New Brunswick Theological Seminary, 1962

M.A., New York University, 1968

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A.B., Eastern College, 1953

B.D., Theological Seminary of the Reformed Episcopal Church, 1953

Th.M., Westminster Theological Seminary, Pennsylvania, 1964

Th.M., Princeton Theological Seminary, 1968

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St. Francis College, Brooklyn, 1951

Mount St. Mary's Seminary, 1957

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S.T.M., Christian Theological Seminary, 1970

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Tainan, Taiwan

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Texarkana, Texas

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A.B., St. Paul's College, Virginia, 1968
M.Div., Interdenominational Theological Center, 1971

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A.B., York University, Toronto, 1968
M.Div., Victoria University, Toronto, 1971

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Our Lady of Benburb Priory, Ireland, 1965
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Richard Allan Sutton

Philadelphia, Pennsylvania

A.B., West Virginia Wesleyan University, 1969 M.Div., Methodist Theological School, Ohio, 1973

John Bernard Szymanski

Old Bridge, New Jersey

Immaculate Conception Seminary, New Jersey, 1963; 1967

Mary Margaret Johnson Thiel

Pennington, New Jersey

A.B., Alma College, 1957

M.Div., Princeton Theological Seminary, 1975

William Robert Thomas

Norristown, Pennsylvania

B.S., West Virginia State College, 1971

M.Div., Eastern Baptist Theological Seminary, 1974

Joseph James Thompson

Pensacola, Florida

A.B., Grove City College, 1956

M. Div., Princeton Theological Seminary, 1959

Carl Kahrs Towley

Odenton, Maryland

A.B., Gustavus Adolphus College, 1954

B.D., Lutheran School of Theology, Chicago, 1958

William Everett Tumblin

Jacksonville, Florida

A.B., Carson-Newman College, 1961

B.D., Southern Baptist Theological Seminary, 1965

John Lloyd Vance

Newburgh, New York

A.B., Bob Jones University, 1967

M.Div., Covenant Theological Seminary, 1972

Jack Ronald Van Ens

Milford, New Jersey

A.B., Calvin College, 1969

M.Div., Princeton Theological Seminary, 1972

Frank John Van Veen

Scarborough, Ontario, Canada

A.B., Richmond College, Toronto, 1973

M.Div., Wycliffe College, Toronto, 1974

Aristides Simos Varrias University of Salonica, 1972

Chios, Greece

Somerset, New Jersey

Rodger Raland Venzke

A.B., Concordia Seminary, St. Louis, 1958; 1961

M.S., Long Island University, 1972

S.T.M., New York Theological Seminary, 1974

Robert Lee Vickery, Jr.

Spartanburg, South Carolina

A.B., East Carolina University, 1953

M.Div., Candler School of Theology, 1963

Jack Allen Wallace

Newburgh, New York

A.B., Evansville College, 1961

M.Div., Methodist Theological School, Ohio, 1964

Arthur Milton Webb

Goodlettsville, Tennessee

B.S., United States Military Academy, 1962

M.Div., Southwestern Baptist Theological Seminary, 1969

Robert Martin Weeks

West Columbia, South Carolina

B.S., Newberry College, 1957

M.Div., Lutheran Theological Southern Seminary, 1960

Charles Jonathon Wiggins

Cedarville, New Jersey

B.S., Kutztown State College, 1971

M.Div., Princeton Theological Seminary, 1974

Ralph Erskine Wilson, III

Hightstown, New Jersey

A.B., Western Maryland College, 1968

M.Div., Drew University School of Theology, 1973

Joshua Kao Fang Yeh

Taipei, Taiwan

B.E., Chung Yuan Christian College of Science and Engineering, 1971

B.D., Taiwan Theological College, 1972

Harris Benjamin Yii

Pasay, Philippines

B.D., Union Theological Seminary, Manila, 1975

# CANDIDATES FOR THE DEGREE OF MASTER OF DIVINITY

# Senior Class

Robert Keith Aldrich

A.B., Alma College, 1973

Wheaton, Illinois

William Leslie Austin

B.S., Central State College, Oklahoma, 1972

Oklahoma City, Oklahoma

Emmit Steven Ayers

A.B., University of North Carolina, 1973

Pfafftown, North Carolina

Thomas William Davis Baird

A.B., Washington and Jefferson College, 1972

Sewickley, Pennsylvania

Douglas Reid Baker

A.B., University of Washington, 1972

Spokane, Washington

David Stanton Barnard

A.B., State University College, Geneseo, 1973

Arkport, New York

David Allen Baynes

A.B., Lincoln Christian College, 1971

Lancaster, Pennsylvania

Janet Marie Beach Shannon A.B., Houghton College, 1967

M.A., Princeton Theological Seminary, 1969

Endicott, New York

Elizabeth Ann Beckhusen A.B., Wilson College, 1973

Rahway, New Jersey

Jonathon Lee Berg Sioux Falls, South Dakota A.B., Macalester College, 1972 Imre Andrew Bertalan New Brunswick, New Jersey A.B., Rutgers University, 1971 Francis Eugene Beyea Princeton, New Jersey A.B., William Penn College, 1968 Robert Frank Bowers Levittown, Pennsylvania A.B., Taylor University, 1973 Sherry Frances Brabham Rocky Mount, North Carolina A.B., University of North Carolina, Greensboro, 1973 Marie Lynn Myers Brigham Summerville, South Carolina A.B., Baylor University, 1971 M.S.W., Rutgers University, 1976 Bradley Atticks Brown Harrisburg, Pennsylvania A.B., Otterbein College, 1973 Raymond Harding Brown Rockford, Illinois B.S., Northwestern University, 1971 Indianapolis, Indiana Stephen James Brownlee A.B., Covenant College, Tennessee, 1968 Michael Allen Bruinooge Grand Rapids, Michigan A.B., Calvin College, 1968 M.S.W., Rutgers University, 1975 Nicholas Belvert Campbell Somerville, New Jersey A.B., Bloomfield College, 1964 B.M.E., Westminster Choir College, 1965 M.A., Trenton State College, 1970 M.S.W., Rutgers University, 1976 Donald Richard Carignan Baltimore, Maryland A.B., University of Miami, Florida, 1971 Baltimore, Maryland Shanda Mulford Heiser Carignan A.B., Goucher College, 1972 George Minott Clifford, III Topsham, Maine A.B., Bowdoin College, 1973 Samuel Morgan Cooper, IV Greenwood, South Carolina A.B., Erskine College, 1972 Oakmont, Pennsylvania

Richard Louis Cosnotti

Suzanne Murphy Coyle A.B., Centre College, Kentucky, 1973

B.S., Brigham Young University, 1973

James Warren Desmond A.B., University of Hartford, 1973

Alan Wayne Deuel B.S., California State University, San Diego, 1972

Brent James Eelman A.B., Albright College, 1973 Whitehouse Station, New Jersey

Lebanon, Kentucky

Granby, Connecticut

San Diego, California

Barbara Xenia Gela A.B., Beaver College, 1966 M.R.E., Princeton Theological Seminary, 1968	Denville, New Jersey
Susan Bradford Gould A.B., Ursinus College, 1973	Morrisville, Pennsylvania
Donald Allen Green A.B., Malone College, 1971	Dundee, Oregon
Douglas Carl Halvorsen A.B., Asbury College, 1970 M.S.W., Rutgers University, 1976	Linwood, New Jersey
Edward Burton Hardwick B.S., West Chester State College, 1972	Laurel Springs, New Jersey
Graham Patterson Hart A.B., Wheaton College, Illinois, 1972	Doylestown, Pennsylvania
William Anton Hartfelder, Jr. A.B., Concordia Senior College, 1973	Peekskill, New York
Randall Hedeman B.S., University of Maryland, 1972	Baltimore, Maryland
Richard Lee Hemphill A.B., Sterling College, 1970 M.A., Wichita State University, 1972	Malvern, Pennsylvania
Theodore Hiebert A.B., Pacific College, 1968	Fresno, California
Robert David Hoffelt A.B., Princeton University, 1973	Nashville, Tennessee
Robert Kevin Horrigan A.B., Kenyon College, 1972	Parma, Ohio
David Curtis Huffman A.B., University of North Carolina, 1972	Burlington, North Carolina
Donald Landrum Hughes A.B., Azusa Pacific College, 1970 M.A., Wheaton College, Illinois, 1971	Phoenix, Arizona
James Wheeler Hulsey A.B., Harding College, 1972	Greenville, Texas
William Matthew Jaap A.B., University of Arizona, 1965; M.Ed., 1966	Tucson, Arizona
James Stephen Jacobs A.B., University of Kansas, 1971	Leawood, Kansas
Kathleen Jameson A.B., California State University, San Diego, 1970	San Diego, California
Susan Ann Jensen A.B., Ursinus College, 1973	Paoli, Pennsylvania
Edward Philip Kaiel A.B., University of Portland, 1968	Portland, Oregon

Glenn Charles Kennedy A.B., Seattle Pacific College, 1968	Bethlehem, Pennsylvania
Wayne Arlin Knight B.S., California State University, San Jose, 1973	Sacramento, California
Samuel Frederick Knupp A.B., American University, D.C., 1973	Radnor, Pennsylvania
Leslie Merlin Kolbjornsen A.B., Wagner College, 1968	Niagara Falls, New York
Fritz Traugott Kristbergs A.B., Monmouth College, New Jersey, 1969 M.A., University of Maine, 1971	Lakewood, New Jersey
Curtis Allen Larson A.B., Oberlin College, 1969	Kiel, Wisconsin
Roger Dean Lehman A.B., Anderson College, Indiana, 1972 M.S.W., Rutgers University, 1976	Muncie, Indiana
James Robert MacDonald B.S., Drexel University, 1963	West Chester, Pennsylvania
John Alan MacDougall A.B., Rutgers University, 1972	Madison, New Jersey
Priscilla Ransom MacDougall A.B., Rollins College, 1960	Carversville, Pennsylvania
Howard Bell Maddry, Jr. B.S., North Carolina State University, 1973	Raleigh, North Carolina
Paul Manuel Marino A.B., Nyack College, 1972	New York City, New York
Joan Marie Martin A.B., Elmhurst College, 1973	East Orange, New Jersey
John Slater McAnlis A.B., Pennsylvania State University, 1973	New Galilee, Pennsylvania
Linda Jean McKiernan Allen A.B., Phillips University, 1973	Albuquerque, New Mexico
Patricia Ann Stauffer Medley A.B., Muhlenberg College, 1972	Baltimore, Maryland
Richard Wayne Minus A.B., Delaware State College, 1972	Delran, New Jersey
Katsumi Mochida Th.B., Doshisha University, 1969 M.A., University of San Francisco, 1974	Kobe, Japan
Paul Hugo Moessner A.B., University of Nebraska, 1972	Lincoln, Nebraska
Carolyn Jane Montgomery A.B., Coe College, 1966	Fair Haven, New Jersey

David Keith Morelli B.S., University of Utah, 1972	Salt Lake City, Utah
Suzanne Pogue Mott A.B., Bucknell University, 1960	Oreland, Pennsylvania
Charles Davison Myers, Jr. A.B., Duke University, 1972	Pittsburgh, Pennsylvania
Scott Christian Opsahl A.B., University of Washington, 1973	Seattle, Washington
Michael Peter Otte A.B., University of Michigan, 1971	Grand Rapids, Michigan
David Jesse Ourisman A.B., Centre College, Kentucky, 1973	Chevy Chase, Maryland
Thomas Corning Oxtoby A.B., Amherst College, 1971	Bryn Mawr, Pennsylvania
Jackson C. Pettyjohn, III A.B., Rice University, 1973	Houston, Texas
Don Boden Portwood A.B., University of Nebraska, 1972	Geneva, Nebraska
Donald Eugene Potter A.B., Spring Arbor College, 1973	Canton, Ohio
Thomas Bonfield Purchase, Jr. A.B., Muskingum College, 1970	Huntingdon Valley, Pennsylvania
Glen Elwyn Rainsley A.B., College of Wooster, 1971	Glen Rock, New Jersey
Christine Beth Rannie B.M.E., Westminster Choir College, 1967	Somerville, New Jersey
Joseph Phillip Ravenell B.S., St. Peter's College, New Jersey, 1973	St. Stephen, South Carolina
Robert Louis Richardson B.S., Cornell University, 1969	Brocton, New York
Robert Louis Robards A.B., College of the Holy Cross, 1972	Fair Haven, New Jersey
Richard Ferguson Rouquie, Jr. A.B., Wofford College, 1973	Bluefield, West Virginia
Edward Alan Salo A.B., Muhlenberg College, 1973	Flourtown, Pennsylvania
Gary Carl Scroggins B.S., Southwest Missouri State University, M.A., Princeton Theological Seminary, 1974	
Frank David Seydel B.S., Iowa Wesleyan College, 1966 Ph.D., Iowa State University, 1973	Ames, Iowa
John Ellsworth Shaffer A.B., University of Colorado, 1973	Lincoln, Nebraska

Barry Mason Shambach A.B., DePauw University, 1973	Shelbyville, Illinois
John William Shedwick A.B., Lafayette College, 1973	Drexel Hill, Pennsylvania
Donald Lee Snyder A.B., West Virginia State College, 1973	Hurricane, West Virginia
Eric Osmon Springsted A.B., St. John's College, New Mexico, 1973	St. Paul, Minnesota
Barbara Alison Sterling A.B., Wells College, 1973	Auburn, New York
Bruce Gregory Stevens A.B., Virginia Polytechnic Institute, 1972	New Egypt, New Jersey
Wilfred Earnest Tabb, III A.B., Macalester College, 1973	Euclid, Ohio
George Charles Thompson, III A.B., Anderson College, Indiana, 1973	Phoenix, Arizona
Thomas Jay Thornton A.B., Carnegie-Mellon University, 1973	Allison Park, Pennsylvania
Betty Lou Townley A.B., University of Tulsa, 1957 M.L.S., University of Oklahoma, 1961	Tulsa, Oklahoma
Karen Lee Turner A.B., Westminster College, Pennsylvania, 1973	New Castle, Pennsylvania
Louise Gordon Upchurch A.B., Duke University, 1974	Charlotte, North Carolina
Tylka-ann Vetula B.S., Tusculum College, 1972	Dearborn Heights, Michigan
Stuart Clark Wattles A.B., Colgate University, 1972	Endicott, New York
Richard Lee Wendel A.B., Pennsylvania State University, 1973	Dawson, Pennsylvania
Dana Lee White A.B., University of Montana, 1948 M.S., University of Illinois, 1964	Cedar Hill, Missouri
Melvin Barry White A.B., Wayne State University, 1973	Detroit, Michigan
Ellen Elizabeth Loughrin Wirta B.Mus., Millikin University, 1969	Arlington Heights, Illinois
Claudia Louise Wolfe A.B., Carnegie-Mellon University, 1970 M.B.M., Vanderbilt University, 1972	Milwaukee, Wisconsin
Victoria Ann Wood B.Mus., DePauw University, 1972	Pittsburgh, Pennsylvania
Chuckson Masami Yokota B.S., University of California, Berkeley, 1971	Sacramento, California

# Middle Class

George Hall Ainsworth A.B., Bowdoin College, 1974	Bethlehem, Pennsylvania
Kathryn Karen Avery B.M., Westminster Choir College, 1974	Austin, Texas
David Howell Bailey A.B., University of Vermont, 1974	South Burlington, Vermont
Alan Naseeb Baroody A.B., Wofford College, 1974	Florence, South Carolina
Emily Stewart Battles A.B., Geneva College, 1975	Allison Park, Pennsylvania
Kenneth Robert Bickel A.B., Lebanon Valley College, 1974	Lehighton, Pennsylvania
Wesley Kenneth Blair, III A.B., Allegheny College, 1974	Bronxville, New York
Bradford Keith Blunt A.B., University of Colorado, 1971	Nogales, Arizona
Martin Edwards Bolton A.B., Howard University, 1972	Hampton, Virginia
Robert Lee Borchers A.B., University of Minnesota, 1974	Edina, Minnesota
Henry Nunes Braga A.B., Bloomfield College, 1974	Millburn, New Jersey
Steven Russell Brandt A.B., Pacific College, 1971	San Jose, California
Marshall Jay Brown B.M., University of Utah, 1971	Denver, Colorado
Gary Lee Burdick A.B., Point Loma College, 1974	Pasadena, California
John Bruce Byers A.B., Millikin University, 1974	Pittsburgh, Pennsylvania
James Alexander Caldwell B.S., Drexel University, 1958	Willow Grove, Pennsylvania
Jonathan Sinclair Carey A.B., Boston College, 1973	Falls Church, Virginia
David Livingstone Harold Carlisle A.B., Hamilton College, 1974	Watertown, New York
Jonathan Tristram Carlisle A.B., Colgate University, 1974	Watertown, New York
Michael Heywood Carrier B.S., United States Air Force Academy, 1969	Altadena, California
Rosemary Catalano A.B., State University of New York, Cortland, 1974	Endwell, New York

Kathleen Julia Lorie Clancy-Schwartz A.B., University of Washington, 1974	Bellingham, Washington
Thomas George Clancy-Schwartz A.B., University of Washington, 1973	Longview, Washington
Charles Clinton Cole A.B., Albright College, 1974	New Paltz, New York
Bruce Simmon Comiskey A.B., Rutgers University, 1973	Verona, New Jersey
Joseph Benjamin Copper, Jr. A.B., College of Wooster, 1974	Sewickley, Pennsylvania
Rudolph Daniels B.S., St. Peter's College, New Jersey, 1973	Jersey City, New Jersey
Douglas Todd DeCelle A.B., College of Wooster, 1974	Chagrin Falls, Ohio
Valerie Marie De Marinis A.B., Brooklyn College, 1974	Brooklyn, New York
Nancy Ann DeVries A.B., Hope College, 1974	Larchmont, New York
Susanna Vedder DeWitt A.B., Western College, 1974	Cincinnati, Ohio
John Andrew Dearman A.B., University of North Carolina, 1974	Statesville, North Carolina
Frederick Edward Depenbrock B.S., Lafayette College, 1961 M.S., Drexel University, 1967	Scotch Plains, New Jersey
Jean Marie Diener A.B Grove City College, 1974	Brookville, Pennsylvania
Christopher Michael Dillon A.B., University of Delaware, 1974	Wilmington, Delaware
Denise Lillian LeFebvre Dillon A.B., Wake Forest University, 1974	Clearwater, Florida
Deborah Ruth Dockstader A.B., Mercyhurst College, 1974	Erie, Pennsylvania
Lawrence Harold Eaken A.B., University of Michigan, 1974	Harrisburg, Pennsylvania
Paul Douglas Eaton A.B., Ithaca College, 1972	Ithaca, New York
Janice Edwards A.B., Georgian Court College, 1970	West Freehold, New Jersey
Jeffrey Keith Erb B.S., Rider College, 1974	Shillington, Pennsylvania
Lawrence White Farris B.S., University of Michigan, 1971; M.S., 1973	Ann Arbor, Michigan

Roberto Felicie-Medina A.B., University of Puerto Rico, 1972	Vega Baja, Puerto Rico
Gary Wayne Filson B.S., Indiana University, Pennsylvania	McKeesport, Pennsylvania
James Floyd Foley A.B., Princeton University, 1969	Los Angeles, California
Kathy Ellen Forschner A.B., Fairleigh Dickinson University, I	Parlin, New Jersey
Nancy Wilder Fromm B.S., Mount Union College, 1963	Princeton, New Jersey
James Francis Galuhn A.B., Abilene Christian College, 1974	Lewisville, Texas
Royal Burnham Garren, Jr. A.B., College of Wooster, 1974	Bryn Mawr, Pennsylvania
Steven Robert Garstad A.B., Lehigh University, 1975	Camp Hill, Pennsylvania
William Geiger, III A.B., Western Maryland College, 1974	Baltimore, Maryland
John Dorance Gibbs A.B., University of Wisconsin, LaCross	LaCrosse, Wisconsin
Milton Randall Gill B.S., University of Maryland, 1973	College Park, Maryland
Scott Andrew Gilmer A.B., University of Delaware, 1970	Wilmington, Delaware
Nancy Joy Gorsuch A.B., University of Iowa, 1974	Montezuma, Iowa
Carl Frank Gustafson A.B., Princeton University, 1974	Trenton, New Jersey
Kathleen Alice Hagan A.B., University of New Mexico, 1973	Albuquerque, New Mexico
Ronald Vincent Haizlip A.B., University of North Carolina, 19	Winston-Salem, North Carolina
Alison Bonnie Halsey A.B., Glassboro State College, 1974	Basking Ridge, New Jersey
James Lee Hartman A.B., University of South Florida, 1974	Pocomoke City, Maryland
William Luther Hathaway A.B., University of Illinois, 1974	Palatine, Illinois
James Charles Horn B.S., Muskingum College, 1972	Wayne, Pennsylvania
Horace King Houston, Jr. A.B., Harvard University, 1974	Memphis, Tennessee
Roger Pound Howard A.B., Tufts University, 1974	Hempstead, New York

David Michael Hughes A.B., Wake Forest University, 1974	Danville, Kentucky
Richard Ulric Jelinek A.B., Wheaton College, Illinois, 1969 M.B.A., Boston University, 1971	Short Hills, New Jersey
Archie Oliver Jenkins, II A.B., Washington and Lee University, 1958	Jacksonville Beach, Florida
Lydia Elaine Jenkins B.S., Davis and Elkins College, 1974	Hightstown, New Jersey
Phillip Max Johnson A.B., Harding College, 1972	Atlanta, Georgia
Edward Allen Kail A.B., Luther College, Iowa, 1974	Farnhamville, Iowa
Dennis George Keen A.B., West Virginia Wesleyan College, 1971	Keansburg, New Jersey
Louise Lauck Kingston A.B., Vassar College, 1963	Princeton, New Jersey
Gerishon Mwaura Kirika A.B., California State University, Hayward, 1974	Nairobi, Kenya
Stephen Paul Kliewer A.B., Whitman College, 1973	Lakeview, Oregon
Jonathan Beckes Knight A.B., Heidelberg College, 1972	Beverly, Ohio
Rebecca Louise Knight A.B., Macalester College, 1973	Pilot Grove, Missouri
Steven Ware Koepke A.B., Wagner College, 1974	New York City, New York
Robert Richard Kopp A.B., King's College, Pennsylvania, 1974	Forty Fort, Pennsylvania
Allison Jean Krahling A.B., Duke University, 1974	Dayton, Ohio
Joyce Rose Krajian A.B., Lycoming College, 1972	Philadelphia, Pennsylvania
Charles Michael Kuner A.B., San Diego State University, 1974	San Diego, California
Brian Joseph Kutcher A.B., Duke University, 1973	Glen Burnie, Maryland
Jonathan Talbot Lange B.S.E., Princeton University, 1961	Hockessin, Delaware
Sandra Lee Larson A.B., Carleton College, 1974	Westmont, Illinois
William Henry Levering A.B., University of Illinois, 1975	Fort Lauderdale, Florida

Wesla Mildred Liao A.B., Pfeiffer College, 1974	Princeton, New Jersey
David Edward Lindsay B.S., Wayne State University, 1971 M.S.E., University of Michigan, 1972	Troy, Michigan
Edward Charles Logelin, III A.B., DePaul University, 1974	Lake Forest, Illinois
Donald Jay Losher A.B., University of Tulsa, 1974	Pampa, Texas
Paul Eric Luthman A.B., Rutgers University, 1969	Lafayette, New Jersey
Mary Lynne Marcus A.B., Drew University, 1974	Montclair, New Jersey
David Grey Martinez A.B., Baylor University, 1974	Fort Smith, Arkansas
Koshy Mathews B.Sc., University of Kerala, 1970 M.A., Columbia Bible College, 1974	Kottayam, Kerala, India
Vernon McGowen, Jr. A.B., Texas Southern University, 1974	Houston, Texas
James Bernard McGrath, III A.B., Southern Methodist University, 1974	Dallas, Texas
Gregory James McGuiness A.B., St. Olaf College, 1974	New Orleans, Louisiana
Lois Anne Bohn McMullen A.B., Alaska Methodist University, 1964	Holmes, Pennsylvania
John Thomas McWilliams A.B., Glassboro State College, 1973	Vineland, New Jersey
Raymond Alvin Meester A.B., Sterling College, 1974	Pella, Iowa
Richard Alan Miles A.B., Pacific College, 1973	Fresno, California
James David Miller A.B., Wheaton College, Illinois, 1974	Wilmington, Delaware
Jonathan Edwin Miller A.B., Trinity College, Connecticut, 1971	Wilmington, Delaware
Lawrence James Milner A.B., Asbury College, 1974	Detroit, Michigan
Stephen Park Mitchell B.S., Florida State University, 1974	Ilion, New York
John Mokkosian A.B., Haigazian College, Beirut, 1975	Philadelphia, Pennsylvania
David Martin Moore A.B., University of Richmond, 1972	Winchester, Virginia

Charles Clark Morrison B.S., University of Pennsylvania, 1951	Stamford, Connecticut
Thomas Lawrence Mowbray B.M., Westminster Choir College, 1969	Allendale, New Jersey
Marcia Diane Clark Myers A.B., Drew University, 1971	Wilmington, Delaware
Sandra Blackford Myers A.B., Pennsylvania State University, 1959	Doylestown, Pennsylvania
James Woodward Myles, III A.B., North Carolina Central University, 1956	Philadelphia, Pennsylvania
Douglas Scott Nau A.B., Thiel College, 1974	Metuchen, New Jersey
Martha Karin Nelson McAnlis A.B., Southwestern at Memphis, 1972	Louisville, Kentucky
John Lloyd Omerod B.G.S., Kent State University, 1974	Kent, Ohio
Rosalie Virginia Otters-Hollander A.B., State University of New York, Stony Brook M.A., Trinity Evangelical Divinity School, 1971	Matawan, New Jersey
Mark Henry Pickett A.B., Duke University, 1974	Arlington, Virginia
Jonathan Todd Pyne A.B., Hamline University, 1974	Robbinsdale, Minnesota
Bruce Eugene Quigley A.B., University of Delaware, 1974	Penns Grove, New Jersey
Ethan Raath A.B., Lee College, Tennessee, 1974	Durban, South Africa
Thomas Henry Rankin, Jr. A.B., Wayne State University, 1970	Newark, New Jersey
Mildred Rebecca Lange Ranzini A.B., Wellesley College, 1954 M.A., Columbia University, 1960	Martinsville, New Jersey
Bruce Frederick Rentz A.B., College of Wooster, 1972	New Castle, Pennsylvania
Robert Speer Rice B.F.A., University of Tulsa, 1974	Tulsa, Oklahoma
James Millard Rigel A.B., Anderson College, Indiana, 1972	Lake Wales, Florida
Clark Carl Riggins, Jr. A.B., Metropolitan State College, Denver, 1972	Denver, Colorado
Gary Daniel Rindone B.S., Pennsylvania State University, 1972	State College, Pennsylvania
Carol Ellen Ripley A.B., University of North Carolina, 1974	Greensboro, North Carolina

Mary Elva Woodman Robards A.B., St. Lawrence University, 1973	Ogdensburg, New York
Wendy Elaine Roberts A.B., William Woods College, 1974; B.S., 1	Chesterfield, Missouri
Thomas Edward Robinson A.B., Erskine College, 1974	Charlotte, North Carolina
Kathleen Gail McCombe Rochester A.B., Baldwin-Wallace College, 1974	Syracuse, New York
Ronald Cary Rochester A.B., Baldwin-Wallace College, 1974	Alliance, Ohio
George Franklin Rockwell, Jr. A.B., Eisenhower College, 1974	Amsterdam, New York
Donal Hamilton Rossire A.B., Elizabethtown College, 1974	Narberth, Pennsylvania
Nancy Elaine Wright Saunders B.S., Springfield College, 1971	Montreat, North Carolina
George Edward Schaefer A.B., Johns Hopkins University, 1969	Mountainside, New Jersey
Fenton Thomas Scholl, Jr. B.S., Georgetown College, 1975	Lexington, Kentucky
Nancy Anne Strandine Schultz B.Mus., North Park College, 1969	Chatham, New Jersey
Robert Ferguson Searle B.S., Cornell University, 1973	Wolcott, New York
Peter Wayne Starr A.B., University of Virginia, 1972	Severna Park, Maryland
William Grier Starr A.B., Whitman College, 1974	Eugene, Oregon
William Merritt Steinbrook, Jr. A.B., Oklahoma State University, 1972	Bartlesville, Oklahoma
Stanley Allen Steward A.B., Point Loma College, 1974	La Mesa, California
Paul Eugene Swedlund A.B., Hofstra University, 1968	Rochester, New York
Nicholas Edwin Te Bordo A.B., Hamilton College, 1974	Salem, New York
Terrie Jean Stine Te Bordo A.B., Franklin and Marshall College, 1974	Aliquippa, Pennsylvania
Arthur Peach Thomas A.B., State University College, Brockport,	Attica, New York
Lee Alexander Thomas A.B., Temple University, 1974	Philadelphia, Pennsylvania
David Martin Thorp A.B., Boston College, 1974	Sault Ste. Marie, Ontario, Canada

Michael Edward Tindall Fremont, Ohio A.B., College of Wooster, 1972 Lynda Suzann Tonking Landing, New Jersey A.B., College of St. Elizabeth, 1968 Robert Franklin Touchton Columbia, South Carolina A.B., Davidson College, 1974 Ernest Wesley Walker New Brunswick, New Jersey A.B., Rutgers University, 1973 Paul Gustav Watermulder Bryn Mawr, Pennsylvania A.B., Vanderbilt University, 1970 Ludwig Lee Weaver, Jr. Ashland, Kentucky A.B., Asbury College, 1972 M.A., Western Kentucky University, 1975 Jeffrey Winston Webster Shippensburg, Pennsylvania A.B., Shippensburg State College, 1973 James Howard Wells Santa Barbara, California A.B., University of California, Santa Barbara, 1973 Venice, Florida Joyce Marion Wicks B.S., Bowling Green State University, 1973 Oildale, California Steve Ray Wigall A.B., University of California, Santa Cruz, 1972 Palatka, Florida Benjamin Evans Williams A.B., Stetson University, 1974 Middletown, Ohio Mary Ann Williams A.B., College of Wooster, 1973 Sharon Hill, Pennsylvania Raymond Freddrick Williams B.S., Cheyney State College, 1971 Dania, Florida William Henry Yeager A.B., Florida Southern College, 1974 Redlands, California Steven Charles Young A.B., Southern California College, 1974 Junior Class Riverside, Illinois Frank Charles Aichinger, Jr. B.Arch., University of Virginia, 1975 Colorado Springs, Colorado William Joseph Alexander A.B., Colorado College, 1971 Havana, Cuba

Eradio Alonzo-Lopez A.B., Rider College, 1975 St. Paul, Minnesota James Robert Anderson A.B., University of Minnesota, 1972 Longview, Washington

Janette Beryl Anderson A.B., University of Puget Sound, 1975

Kirt Eric Anderson A.B., University of California, Santa Barbara, 19	Omaha, Nebraska
Robert John Andrews A.B., Hobart College, 1975	Fanwood, New Jersey
Peter Michael Arges A.B., Princeton University, 1975	Durham, North Carolina
Mary Elizabeth Armstrong A.B., College of Wooster, 1974	Mercer, Pennsylvania
Robert Gregory Armstrong, IV A.B., Carleton College, 1975	Cincinnati, Ohio
John Harold Arnold A.B., Susquehanna University, 1975	Selinsgrove, Pennsylvania
Randall Alan Bane A.B., Wichita State University, 1975	Lansing, Kansas
Hilary Howard Battle A.B., Cleveland State University, 1974	Cleveland, Ohio
Peter Earl Bauer A.B., Portland State University, 1975	Portland, Oregon
Judson Sessions Bennett A.B., Allegheny College, 1975	East Grand Rapids, Michigan
Larry Lynn Bethune A.B., Baylor University, 1975	Pearland, Texas
Thomas Henry Bien A.B., Rutgers University, 1975	New Shrewsbury, New Jersey
Donald Francis Black A.B., Hartwick College, 1969	Downingtown, Pennsylvania
John Gloman Blewitt A.B., Westminster College, Pennsylvania, 1973	Verona, Pennsylvania
Mark Gordon Booth A.B., Franklin Pierce College, 1975	Schenectady, New York
Ralph Thomas Brackbill A.B., Maryville College, 1975	Jamesburg, New Jersey
Claude Ruble Brank A.B., Emory and Henry College, 1975	Jonesboro, Tennessee
James Ervin Brazell, Jr. A.B., Drew University, 1975	*London, England
Samuel Dean Brink B.G.S., University of Iowa, 1975	Iowa City, Iowa
Douglas Jack Brouwer A.B., Calvin College, 1975	Grand Rapids, Michigan
Richard Stephen Brown A.B., Florida State University, 1975	Maitland, Florida
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<sup>\*</sup>United States citizen with residence abroad

Mark French Buchanan A.B., Claremont Men's College, 1974	Boulder, Colorado
Patricia Hartman Burch A.B., Occidental College, 1975	Arcadia, California
James Michael Burns A.B., Azusa Pacific College, 1975	Anaheim, California
Mildred Linnenbank Burns A.B., Florida Southern College, 1973	Moylan, Pennsylvania
Harold James Cahill A.B., Westminster College, Pennsylvania, 1974	Closter, New Jersey
Susan Roberta Carney B.S., Southwest Missouri State University, 1975	Cassville, Missouri
Richard Donald Carriker A.B., University of North Carolina, 1975	Matthews, North Carolina
Cynthia Ann Cearley A.B., University of Colorado, 1975	Littleton, Colorado
Bruce Arnold Chapman A.B., The Citadel, 1975	Charlotte, North Carolina
Jeffrey Douglas Chesebro B.S., Miami University, Ohio, 1975	Bay Village, Ohio
Andrew Lee Choy A.B., University of California, Berkeley, 1975	San Francisco, California
Patricia Ann Farrar Clary B.S., University of Oklahoma, 1961 M.Ed., University of Pittsburgh, 1966	Plainfield, New Jersey
Deborah Latham Clifford A.B., Bates College, 1974	Houston, Texas
Leslie Elaine Cobb A.B., College of Wooster, 1975	Enfield, Connecticut
Mark August Convoy A.B., Hope College, 1975	Pompton Plains, New Jersey
Richard Boyd Corman A.B., College of William and Mary, 1972	Philadelphia, Pennsylvania
Miguel Angel Cruz B.S., Brooklyn College, 1974 M.A., Columbia University, 1975	Irvington, New Jersey
Lucy Lyn Daggett A.B., Yale University, 1974	Encinitas, California
William Alan Darling A.B., Grove City College, 1975	Girard, Pennsylvania
Robert Claude Davis A.B., University of Arizona, 1974	Tucson, Arizona
Peter Robert Joseph Del Nagro A.B., State University of New York, Buffalo, 1975	Corfu, New York

Paul Adair Dennemeyer A.B., University of California, Berkeley, 1975	Sacramento, California
Beverly Michelle Dungee A.B., Muhlenberg College, 1975	Wayne, New Jersey
Guy Wilcox Dunham A.B., Grove City College, 1974	Kingston, New Jersey
Caroline Jane Evert B.S.N., College of Mount St. Joseph, 1974	Drexel Hill, Pennsylvania
Robert John Faser A.B., Lafayette College, 1975	Bayonne, New Jersey
Edward Paul Fedor A.B., University of South Florida, 1975	Lyons, New York
Glenn Thomas Ferguson A.B., Syracuse University, Utica College, 1975	Brewster, New York
Joan Elizabeth Fleming A.B., University of Oxford, 1960; M.A., 1965	Princeton, New Jersey
Arthur Ford Fogartie A.B., University of North Carolina, 1975	Spartanburg, South Carolina
Linda Lou Pershing Foley A.B., Occidental College, 1975	Los Angeles, California
Norman Glen Fong A.B., San Francisco State University, 1974	San Francisco, California
Douglas Robert Forrester A.B., Harvard University, 1975	Valley Springs, California
Thomas Ward Forster A.B., University of Rochester, 1973	Gladwyne, Pennsylvania
Anne Kimrey Foster A.B., University of North Carolina, 1975	Burlington, North Carolina
Frederick Archer Francis A.B., Trinity College, Connecticut, 1974	Springfield, Massachusetts
David Frohlich A.B., Oral Roberts University, 1975	Ponca City, Oklahoma
Jeffrey Steven Gaines A.B., University of Puget Sound, 1975	Bellevue, Washington
William Wakefield Gaskill A.B., Pennsylvania State University, 1975	Springfield, Pennsylvania
Judith Marie Gerlitz B.S., State University of New York, Stony Brook,	New York City, New York
Richard Rush Giddens, III B.E.E., Rensselaer Polytechnic Institute, 1965 M.S.E., Princeton University, 1966	Middletown, New Jersey
Lois Jean White Gillaspie A.B., University of Washington, 1972; M.A., 1974	Renton, Washington

John Douglas Gilmore A.B., Messiah College, Pennsylvania, 1974	Marlton, New Jersey
Ellen Phillips Gooding A.B., University of North Carolina, 1975	Greensboro, North Carolina
Mary Elizabeth Ford Grabowsky A.B., Regis College, 1964	Boston, Massachusetts
Edward Joseph Grant, Jr. A.B., Concordia Senior College, 1975	Garden City, New York
Peter Scott Guiler A.B., Lafayette College, 1975	New York City, New York
Linda Elaine Hart A.B., Eastern College, 1975	Pennsauken, New Jersey
Anita Elizabeth Hendrix A.B., University of Maryland, 1975	Germantown, Maryland
Gregory Edward Henley A.B., Elon College, 1974	Roanoke, Virginia
Robert Bole Heppenstall, III A.B., St. Lawrence University, 1975	Pittsburgh, Pennsylvania
Kathleen Ann Hess A.B., Malone College, 1972	Canton, Ohio
Marcus Peter Hess A.B., St. Olaf College, 1975	Fergus Falls, Minnesota
Mary Elizabeth Arnold Hillas A.B., Wheaton College, Massachusetts, 1950	Gwynedd Valley, Pennsylvania
Kenneth Craig Hipple B.S., Nebraska Wesleyan University, 1975	Lincoln, Nebraska
John Jeffrey Hoeprich A.B., Barrington College, 1971	Tribes Hill, New York
Dorothy Jean Hoffman A.B., Hope College, 1974	Suffern, New York
Stephen Eugene Hollaway A.B., Princeton University, 1974 M.A., Duke University, 1975	Nashville, Tennessee
Kristine Maree Holmgren A.B., Macalester College, 1975	St. Paul, Minnesota
Joan Priscilla Hooper A.B., Central State University, Ohio, 1967 M.S.W., Rutgers University, 1974	Newark, New Jersey
Donald Wesley Howard, Jr. B.S., Grove City College, 1974	Grove City, Pennsylvania
Lawrence Alexander Jones A.B., Brown University, 1972	Princeton, New Jersey
David Calvin Kingsley A.B., University of Pittsburgh, 1975	Titusville, Pennsylvania

Richard Carl Klein, Jr. A.B., Ohio State University, 1974	Columbus, Ohio
Robert Louis Klein A.B., Hope College, 1975	Glen Burnie, Maryland
Keith Layne Koch A.B., Baylor University, 1975	O'Fallon, Illinois
Stephen Craig Kolderup A.B., Gettysburg College, 1974	Paoli, Pennsylvania
Kathryn Jean Kort A.B., Duke University, 1975	Glen Rock, New Jersey
Richard Dole Leach A.B., Bowdoin College, 1974	East Holden, Maine
Christopher Magee Leighton A.B., Dickinson College, 1973	Sewickley, Pennsylvania
Christopher Mark Lenocker A.B., California State University, Northridge, 1975	Sepulveda, California
Elizabeth Ann Lester A.B., California State University, Long Beach, 1975	Long Beach, California
Maxwell Boudinot Lewis A.B., Howard University, 1975	Lorton, Virginia
Richard James Link B.B.A., Temple University, 1975 J.D., Widener College, 1975	Aldan, Pennsylvania
David Mason Longstreet A.B., Grove City College, 1975	Woodbridge, New Jersey
Stephens Gilbert Lytch A.B., University of North Carolina, 1975	Lakeland, Florida
Vaughn Daryl Maatman A.B., Hope College, 1975	Hamilton, Michigan
Jean Elizabeth MacDonald A.B., Elizabethtown College, 1975	Camp Hill, Pennsylvania
Dennis Carl Mazza A.B., Nyack College, 1974	South Nyack, New York
Carole Elizabeth Arndt McCallum B.S.Ed., East Stroudsburg State College, 1961 M.S.Ed., University of Pennsylvania, 1963	Moorestown, New Jersey
John Howard McCambridge A.B., Heidelberg College, 1975	Fostoria, Ohio
George Hunt McConnel B.S., Lehigh University, 1969	Bryn Mawr, Pennsylvania
Asriel Gamaliel McLain A.B., Bishop College, 1975	Shreveport, Louisiana
Gary Lynn McMichael A.B., Muskingum College, 1974	Lorton, Virginia

Darius Arthur Mojallali Norfolk, Virginia A.B., Connecticut College, 1975 Wichita, Kansas Diane Carol Monger B.M.E., Wichita State University, 1975 John Richard Moody Corona del Mar, California A.B., University of Redlands, 1975 Farmingdale, New Jersey James Calvin Morgan A.B., Thomas Edison College, 1975 William Littlejohn Murphy, Jr. Aston, Pennsylvania A.B., Asbury College, 1975 Saginaw, Michigan Peter Theodore Nash A.B., Condordia Senior College, 1975 Haddonfield, New Jersey Kenneth Eugene Nicholson A.B., University of Delaware, 1975; B.E.E., 1975 Todd Essington Oleson Grand Rapids, Michigan A.B., Hope College, 1973 St. Paul, Minnesota Julia Lynn Osborne A.B., Macalester College, 1971 Chatham, New Jersey Fred Louis Page A.B., DePauw University, 1974 Abbeville, South Carolina Lily Margaret Patterson A.B., Erskine College, 1975 Massillon, Ohio Jeffrey Joe Perkins A.B., Malone College, 1975 Battle Ground, Washington Rodger Lee Pettichord A.B., Washington State University, 1965; M.A., 1967 Imperial, Pennsylvania Trudy Jean Murin Pettichord A.B., Eastern College, 1975 Worcester, Massachusetts Robert Kenneth Pierson A.B., Barrington College, 1975 Shawnee Mission, Kansas John Calvert Piper A.B., University of Kansas, 1965 J.D., Northwestern University, 1971 Pacific Grove, California John Reeves Polhemus A.B., Wesleyan University, 1967 Strafford, Pennsylvania Marcia Von Sneidern Quick A.B., Wilson College, 1963 M.A., University of Delaware, 1965 Los Angeles, California Robin Allen Rayner B.S., Loyola University, Los Angeles, 1971 Newton, Massachusetts Edward Joseph Reilly University of Massachusetts Philadelphia, Pennsylvania Charles David Reilly-Edinger

A.B., Barrington College, 1975

Susan Dee Reisinger A.B., Franklin and Marshall College, 1975	West Chester, Pennsylvania
Daphne Resch B.S., Bowling Green State University, 1975	Wheaton, Illinois
John Lloyd Rice A.B., Indiana State University, 1975	Valparaiso, Indiana
Florence Ridley B.S., Lane College, 1967	Elizabeth, New Jersey
Gary Lee Robbins A.B., High Point College, 1975	Broad Run, Virginia
David Scott Robinson A.B., Grove City College, 1975	Bethel Park, Pennsylvania
Harold Oscar Robinson A.B., Rutgers University, 1973; M.Ed., 1974	Trenton, New Jersey
Michael Joseph Roffina A.B., University of California, Santa Barbara, 1975	Costa Mesa, California
Robert Coleman Rogers A.B., Wesleyan University, 1975	Morristown, New Jersey
Robert Patrick Roney A.B., University of Georgia, 1975	Louisville, Kentucky
Stephen Calder Row Harvard University	New Hope, Pennsylvania
Gary Lee Salmon A.B., Hamline University, 1975	St. Paul, Minnesota
Jeremiah Dreher Schenk, Jr. A.B., University of South Florida, 1975	Maitland, Florida
David Cameron Scott A.B., Eckerd College, 1975	Miami, Florida
Larry William Scott A.B., University of Toronto, 1975	Brampton, Ontario, Canada
Michael Harley Shepard A.B., Glassboro State College, 1973	Somerville, New Jersey
Benjamin Silliman, Jr. A.B., Colorado State University, 1975	Loveland, Colorado
Katherine Anne Simons A.B., University of Rochester, 1976	Glen Arm, Maryland
Daniel Edmond Smith A.B., State University of New York, Fredonia, 197.	Buffalo, New York
Kenneth Arnink Smith A.B., King's College, New York, 1969 University of Northern Colorado	Yonkers, New York
Lucy Ann Smith A.B., Sioux Falls College, 1975	Council Bluffs, Iowa

Catherine Cora Snyder	Charlotte, North Carolina
A.B., Duke University, 1975 Nancy DeLiza Spangler	Clinton, Missouri
A.B., Lindenwood College, 1975 Thomas Willie Spann	Karnack, Texas
A.B., Bishop College, 1975 Peter Klaus Steinfeld	Tenafly, New Jersey
A.B., St. Lawrence University, 1975  Robert Tyndall Stevens	Allentown, Pennsylvania
A.B., Pennsylvania State University, 1975 Timothy Scott Stevens A.B., Milligan College, 1974	Indianapolis, Indiana
Christopher Paul Stewart A.B., Marietta College, 1972	Barnesville, Ohio
William Henry Stone, Jr. A.B., Wheaton College, Illinois, 1975	Basking Ridge, New Jersey
Charles Edward Strasbaugh, Jr. A.B., Ursinus College, 1975	Ephrata, Pennsylvania
John David Sweet A.B., Haverford College, 1972	Gloversville, New York
Phyllis Ann Thorne A.B., Drew University, 1975	North Plainfield, New Jersey
James Eric Thyren A.B., Rutgers University, 1975	West Caldwell, New Jersey
Richard Duane Tindall A.B., University of Iowa, 1973	Arlington Heights, Illinois
Nancy Eleanor Rodda Topolewski A.B., Wilkes College, 1975	Mountain Top, Pennsylvania
Ted Lee Tromble A.B., University of Colorado, 1974	Colorado Springs, Colorado
Margot Ann Trusty A.B., Duke University, 1975	Indianapolis, Indiana
David Rodger Van Dyke A.B., Muskingum College, 1975	Toms River, New Jersey
Edward Nicholas Van Gombos A.B., St. Lawrence University, 1974	Yorktown Heights, New York
Mark Alan Van Voorst A.B., Hope College, 1975	McLean, Virginia
Joseph Philip Watkins A.B., University of Pennsylvania, 1975	New York City, New York
Michael Richard White	Camden, New Jersey
A.B., Morris Harvey College, 1974	

Donald Gene Whittecar B.S., Fort Hayes Kansas State College, 1969 M.S., Kansas State University, 1973; M.A., 1974 Salina, Kansas

Millard Arthur Williams, III
A.B., Western Kentucky University, 1974

Glenda Carrie Wills

A.B., Kean College of New Jersey, 1970

Newark, New Jersey

Cranford, New Jersey

Keith Allen Wintermute

Van Nuys, California

A.B., University of California, Los Angeles, 1975 Charles Edward Wright

Villanova, Pennsylvania

Charles Edward Wright A.B., Amherst College, 1973

Oxford, Pennsylvania

George Raymond Yates A.B., Grove City College, 1974

Bloomfield, New Jersey

Jeffrey Martin Young A.B., Ohio State University, 1975

Deerfield Beach, Florida

William Kinsel Zinke, Jr. B.S., Northeastern University, 1969

San Marino, California

Peter Stuart Zinn A.B., Whitman College, 1975

# CANDIDATES FOR THE DEGREE OF MASTER OF ARTS

Post-M. Div. Program

Howard Richard McCord, Jr.

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A.B., Mary Immaculate Seminary and College, 1969; M.Div., 1973

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A.B., Whitman College, 1970 M.Div., Princeton Theological Seminary, 1974

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Rumson, New Jersey

A.B., Mount St. Mary's College, 1965 Mount St. Mary's Seminary, 1968 Th.M., Princeton Theological Seminary, 1975

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Philadelphia, Pennsylvania

A.B., Eastern College, 1963 M.Div., Eastern Baptist Theological Seminary, 1966

### Senior Class

Eleanor Ann Alper

A.B., Marymount Manhattan College, 1975

Pipersville, Pennsylvania

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A.B., California State University, Fresno, 1974

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Ann Adel Brandon Bleivik

A.B., University of Pittsburgh, 1973

Beaver Falls, Pennsylvania

Christina Louise Bruun A.B., Westminster College, Pennsylvania, 1971	Philadelphia, Pennsylvania
Helen Marie Campbell A.B., Rutgers University, 1968 M.A., Kean College, New Jersey, 1971	Cranbury, New Jersey
Richard Douglas Campbell A.B., Alma College, 1974	Royal Oak, Michigan
Oshagan Vardapet Choloyan Armenian Theological Seminary, Lebanon, 1967	Antelias, Lebanon
Sheldon Ralph Fees A.B., Gettysburg College, 1963	Pennington, New Jersey
Jane Flaherty Forgey B.S., Trenton State College, 1943	Flemington, New Jersey
Marie Esther Green B.S.Ed., West Virginia State College, 1937	Trenton, New Jersey
Phyllis Rosemary Hinchcliffe A.B., College of New Rochelle, 1949 M.S., Fordham University, 1961	Yonkers, New York
John Michael Kinberger B.S., Houston Baptist University, 1974	Pipe Creek, Texas
Paul Abram Kress A.B., Messiah College, Pennsylvania, 1973	Columbia, Pennsylvania
Thoppil Cherian Mathai A.B., University of Travancore, 1951 B.D., Serampore University, 1962	Calicut, Kerala, India
Celia May Mueller A.B., Westmont College, 1971	Newport Beach, California
Sandra Lee Clark Murphy B.S., Marietta College, 1965	Riverton, New Jersey
Mary Gail Nolan B.S., Georgian Court College, 1969	Princeton, New Jersey
Catherine Susan Richtmyer Nyland A.B., Maryville College, 1957	Gloversville, New York
Virginia Anne Paul Sundberg B.M., St. Olaf College, 1970	Hackensack, New Jersey
Susan Louise Towner B.S., Millersville State College, 1972	Downingtown, Pennsylvania
Junior Class	

### Junior Class

Patricia Caroline Alexander
A.B., Grinnell College, 1967

Marilyn Elaine Balzer
A.B., Montclair State College, 1966

Colorado Springs, Colorado
Washington, New Jersey

Mary Rita Barbernitz A.B., Our Lady of Angels College, 1972	Trenton, New Jersey
Rebecca Hall Shirk Blair A.B., Allegheny College, 1975	Ambler, Pennsylvania
Gail Louise Burrell Borchers B.S., University of Minnesota, 1974	Edina, Minnesota
Sue Ann Bruswitz A.B., St. Joseph College, Maryland, 1960	Princeton, New Jersey
Birda Jane Buzan A.B., Illinois Wesleyan University, 1975	Alton, Illinois
Patricia Lynn Garrity Coats A.B., Wake Forest University, 1975	Hopewell, New Jersey
Maureen Conroy A.B., Georgian Court College, 1971	North Plainfield, New Jersey
Leslie Ann Depenbrock A.B., Temple University, 1964	Scotch Plains, New Jersey
Joel Marie Driscoll A.B., Chestnut Hill College, 1963 M.A., Middlebury College, 1970	Chestnut Hill, New Jersey
Pamela Anne Gonder A.B., Kean College, New Jersey, 1973	Union, New Jersey
Nancy Anne Olson Hess A.B., St. Olaf College,	Ferus Falls, Minnesota
Mary Ellen Johnson B.M., Barrington College, 1975	Waterbury, Connecticut
Anna Elizabeth Jones B.S., Trenton State College, 1948; B.L.S., 1954	Burlington, New Jersey
Susan Christine French Krisak A.B., Methodist College, 1971	Trenton, New Jersey
Judith Lyn Jenkinson Kuner A.B., Arizona State University, 1972	Prescott, Arizona
Mary Virginia Larkin A.B., St. Joseph's College, New York, 1959	Edison, New Jersey
Marylyn Anne Locandro B.S., Rutgers University, 1959	Stockton, New Jersey
Gail Giacalone Mangraviti A.B., Good Counsel College, 1964	Brooklyn, New York
Gail Elizabeth McArthur A.B., Bethany College, West Virginia, 1975	Pompano Beach, Florida
Judith Anne Binner Nelson B.Mus., Temple University, 1973	Zionhill, Pennsylvania
Mary Concepta Feehan Ribaudo A.B., College of New Rochelle, 1955	Somerville, New Jersey

Elizabeth Ann Rossi A.B., Rider College, 1974

Anna Mae Schroeder Willingboro, New Jersey

Trenton, New Jersey

A.B., Caldwell College, 1970

James Ernest Sciegel Holmdel, New Jersey
A.B., University of Scranton, 1971

Susan Harriet Staub South Plainfield, New Jersey A.B., St. Peter's College, New Jersey, 1951

William Austin Thomas \*London, England A.B., University of Pennsylvania, 1974

Susan Durges Thompson
B.S., Elizabethtown College, 1973
Barrington, New Jersey

Margot Ann Trusty
A.B., Duke University, 1975

Indianapolis, Indiana

John Charles Tuller

A.B., Abilene Christian College, 1975

Dayton, Ohio

Marianne Theresa Vrubliauskas Middlesex, New Jersey B.S., Rutgers University, 1972

### SPECIAL STUDENTS

### Graduate Level

Chang Eui Ahn
B.E., Hanyang University, 1963
Seoul, Korea

B.D., Presbyterian Theological Seminary, Seoul, 1966

Ralph Edwin Blanks
A.B., Hendrix College, 1972

Burlington, New Jersey

M.Div., Drew University School of Theology, 1975

Charles Antony Cesaretti Plainfield, New Jersey A.B., Rutgers University, 1962

M.Div., Episcopal Divinity School, 1965 Th.M., Princeton Theological Seminary, 1975

Lois Glover Creighton Flemington, New Jersey
A.B., Vassar College, 1941
M.Div., Union Theological Seminary, New York, 1948

Albert William Gibson, Jr.

A.B., Capital University, 1954

B.D., Evangelical Lutheran Theological Seminary, 1958

Freehold, New Jersey

Theodore Alexander Gill, Jr.
A.B., University of Wisconsin, 1972
M.Div., Princeton Theological Seminary, 1975

Stephen Clarence Knapp Philadelphia, Pennsylvania A.B., Houghton College, 1965 B.D., Westminster Theological Seminary, Pennsylvania, 1968 Th.M., Princeton Theological Seminary, 1969

<sup>\*</sup>United States citizen with residence abroad

Edward Joseph O'Connell A.B., St. John's University, New York, 1941 Niagara University, 1945 Th.M., Princeton Theological Seminary, 1974 Flemington, New Jersey

Stephen Allen Tippett
A.B., Eastern College, 1969
M.Div., Westminster Theological Seminary, Pennsylvania, 1973

Philadelphia, Pennsylvania

First Professional Level

Lois Virginia Lance Baucom

A.B., St. Andrews Presbyterian College, 1963

Washington, New Jersey

Deborah Marion Brown

A.B., Wesleyan University, 1975

Pennington, New Jersey

Adan Garcia-Villalobos

B.S.A., Polytechnic Institute, El Salvador, 1966 Th.B., Latin American Biblical Seminary, 1971 Santa Ana, El Salvador

Perry Douglas Neare

A.B., Waynesburg College, 1971

Brielle, New Jersey

Karen Brostrom O'Brien

A.B., University of Delaware, 1973

M.A., Princeton Theological Seminary, 1975

Bergenfield, New Jersey

Betty Lou Omerod

B.S., Mankato State College, 1968

Morgan, Minnesota

Victor Pandian

University of Madras, 1952

Westhill College of Education, England, 1969

Madras, India

Joseph Prakasim

University of South Africa, 1962

Durban, South Africa

Robert Vincent Rakestraw

B.S., Calvary Bible College, 1968; M.A., 1970

\*Three Hills, Alberta, Canada

Carolyn Wolf Spanier

A.B., Ursinus College, 1966

M.A., University of Massachusetts, 1969

Cherry Hill, New Jersey

Frank Stephens, Jr.

B.S., Temple University, 1968; M.S.W., 1972

Philadelphia, Pennsylvania

Marvin Alan Sweeney

A.B., University of Illinois, 1975

Decatur, Illinois

Enyi Ben Udoh

A.B., Rider, College,

Ikot Ekpene, Nigeria

Nancy Campbell Weaver

B.S., Commonwealth University, Virginia, 1961

Princeton, New Jersey

<sup>\*</sup>United States citizen with residence abroad

Prentice Earle Whitlock

B.S., United States Military Academy, 1946

A.B., Wofford College, 1950

M.A., Columbia University, 1951; M.A., 1965

Loleata Donne Bunton Wigall

A.B., University of Redlands, 1972 M.A., Bradley University, 1974 Bakersfield, California

New York City, New York

M.S.W. Portion of Cooperative Program

James Robert Buchholz

A.B., Elmhurst College, 1972

Hendricks Sherard Davis A.B., Defiance College, 1972

Richard Alton Nyberg, Jr.

A.B., California State University, Northridge, 1973

Michael John O'Brien

A.B., Gettysburg College, 1972

Des Plaines, Illinois

Washington, D.C.

Northridge, California

Bergenfield, New Jersey

### **UNCLASSIFIED STUDENTS**

Enrolled Summer 1975

Gloria Jean Bateman

Gerald William Bauer

David Alan Belsey

Brenda Louise Biggs

Janis Eileen Black

\_\_\_\_\_

Carlene Lary Bradley
Martin Adolf Burkard

Teresa Mary Byrne

reresarrary Byrne

Samuel Felton Carter

Theodore Chan

James Edward Clark

Patrick John Cogan

Gerald Glenn Colliver

Jack Wallace Cutbirth

Janet Marie Donnelly

Gretchen Maria Dowling

Ruth Ann Dudley

Janet McCune Edwards

Martha Scanlon Ernest

Fairfield University

Wayne State University

Wycliffe College

Lehigh University

Trenton State College

Bangor Theological Seminary

Einsiedeln Hausschule

S.U.N.Y., Plattsburgh

Southern Baptist Theological Seminary

Trinity Evangelical Divinity School

Princeton Theological Seminary

Catholic University of America

Asbury College

Southwestern Baptist Theological Seminary

Southeastern Massachusetts University

Columbia University

Yale University Divinity School

Yale University Divinity School

Maryville College

Gail Faithfull William Robert Farrell Elliott Richard Feldman John Lee Franck Helene Alice Gardner Michael John Godderz Frank Channing Goodlake Ronald Alvin Greczek Walter Leonard Grey Jeffrey George Guild Hae Ryong Ha Thomas Michael Hakala Dorothy Losey Hammond Charles William Hiscock Melford Elias Holland, Jr. Ann Ellen Horn Gregory Cletus Horstman James Calvin Hughes Alfred Ray Hutchinson Leslie Russell Jenkins John Franklin Johnson Julia Catherine Kahlau Gary Lee Kornell Alice Irene Kreitler Casimir Henry Ladzinski Judith Davis Lang Dorothy Stella Lazarick Philip Dwight Lyman Fraser Glen MacHaffie Patricia Lynn Marks Gary Neil McCloskey Richard Patrick McDonnell, III Clyde McEwen Laura Maria McEwen Sharon Wales McMichael

Union Theological Seminary, N.Y. Catholic University of America Temple University Weston College School of Theology St. Charles Seminary Gordon-Conwell Theological Seminary Drew University School of Theology Villanova University Delaware State College Gordon-Conwell Theological Seminary Yonsei University Washington Theological Coalition Wichita State University Memorial University of Newfoundland University of Colorado Northland College St. John's University Moravian Theological Seminary American Bible College Princeton Theological Seminary Texas Christian University Chestnut Hill College Vanderbilt Divinity School Westminster Choir College Princeton Theological Seminary Trenton State College Iona College University of Edinburgh University of Edinburgh Fordham University Catholic University of America Cathedral of St. John the Divine The Salvation Army The Salvation Army Ohio State University

Joan Mary McNeil James Randolph McSpadden, Jr. Herbert Edward Palmer Paul Raymond Peters Neville Wentworth Brereton Phills Theodore Alexander Quant Rebecca Reading Hugh Francis Ronan Priscilla Inkpen Ronda Gard Linwood Rowe Richard Christian Rowe Archer St. Clair Christopher Lee Samuelson Walter Harry Schuman Carl George Schweitzer Dominick Anthony Scotto Eiko Kinoshita Shoji Edward John Sittinger Toni T. Smith Charles Alfred Sommers Aida Dina Besancon Spencer Sidney William Stansmore George Stefan Mary Jane Sullivan Mary Diane Szubrowski Timothy Lloyd Thomas Gilbert Arthur Thompson David George Touey Douglas Edward Turner Paul Frederick Tuttle Wilbert Mace Van Dyk Kenneth Earl Williams Ben Witherington, III Linda Carol Yuretich

Wilfred William Zettel

St. John's University Louisville Presbyterian Seminary Wilberforce University Lancaster Theological Seminary Knox College Nassau, Bahamas Princeton University Villanova University Yale University Divinity School Andover Newton Theological School Princeton Theological Seminary Princeton University University of Kansas Princeton Theological Seminary Philadelphia Lutheran Seminary St. Mary's Seminary and University Westminster Choir College Washington Theological Coalition Drew University School of Theology Princeton Theological Seminary Princeton Theological Seminary Brown University Gordon-Conwell Theological Seminary LaSalle College Rutgers University Wycliffe College, Toronto Codrington College Westminster Choir College Gordon College Princeton Theological Seminary Calvin Theological Seminary Temple University Gordon-Conwell Theological Seminary New York University Villanova University

## Enrolled During Academic Year

Duke University Sally Louise Campbell Emeric John Carmody St. Bonaventure University Princeton Theological Seminary John Henry Chase Doreen G. Dobenski Trenton State College Ralph Dudley Fishburn Hiff School of Theology James Samuel McClanahan, Jr. Westminster Theological Seminary Bernadine McRipley Michigan State University Kathryn Louise Starr Whitman College John William Wilson Yale University Divinity School R. Milton Winter Westminster Theological Seminary

**INTERNS** 

Kathleen Diane Billman
A.B., Muskingum College, 1972

Spencer, Ohio

Field: Greenwood Avenue United Methodist Church, Trenton, New Jersey

John Edward Bruington
A.B., Purdue University, 1970

Littleton, Colorado

Field: First Presbyterian Church of Howard County, Maryland

Thomas Dean DeBree Forked River, New Jersey A.B., Amherst College, 1972

Field: Point Loma Community Presbyterian Church, San Diego, California

David Sheldon Dempsey
A.B., Washington and Jefferson College, 1973

Pittsburgh, Pennsylvania

Field: Carnegie United Methodist Church, Carnegie, Pennsylvania

Gary Steven Eller Charlotte, North Carolina
A.B., University of North Carolina, 1972
Field: Central Steele Creek Presbyterian Church, Charlotte, North Carolina

Stephen James Gibson
A.B., Wayne State University, 1973

Grosse Pointe Woods, Michigan

Field: Calvary United Methodist Church, Philadelphia, Pennsylvania

Nancy Root Hicks-Hershey
A.B., Macalester College, 1970

Sterling, Colorado

M.A., Princeton Theological Seminary, 1975
Field: United Church of Christ-Congregational, Grinnell, Iowa

William Dean Howden
A.B., Milligan College, 1973

Metolius, Oregon

Field: East 38th Street Christian Church, Indianapolis, Indiana

William Walter Humphreys
A.B., Davis and Elkins College, 1973
Field: First Presbyterian Church, Plattsburgh, New York

Gregory Alan Jensen

A.B., University of Nebraska, 1973

Field: United Methodist Church of the Pines, Minocqua, Wisconsin

Esther Elizabeth Johnson

Huntington, West Virginia

B.G.S., Ohio University, Ohio, 1973

Field: American Protestant Church in Bonn, Germany

John Robert Koppitch

Wadsworth, Ohio

Lincoln, Nebraska

A.B., Macalester College, 1973

Field: Westminster Presbyterian Church, Oklahoma City, Oklahoma

Laura Ann Loving

Milwaukee, Wisconsin

A.B., Smith College, 1973

Field: McAlister Center for Religious Activities, Claremont, California

Thomas Leroy McKnight

Doylestown, Ohio

A.B., Union College, Kentucky, 1973

Field: Kentucky Annual Conference, United Methodist Church, Lexington, Kentucky

Bruce Montgomery

Dearborn, Michigan

A.B., Albion college, 1972

Field: Central Islip Psychiatric Center, Central Islip, New York

Kim Lee Nelson

San Jose, California

A.B., University of Redlands, 1973

Field: Fort Street Presbyterian Church, Detroit, Michigan

David Allan Reiter

La Mesa, California

A.B., University of California, San Diego, 1972

Field: First Presbyterian Church, Everett, Washington

Mary Ann Williams

Middletown, Ohio

A.B., College of Wooster, 1973

Field: The Hospital for Sick Children, Toronto, Ontario, Canada

Scott Henry Worsham

Westfield, New Jersey

A.B., Widener College, 1973

Field: Wayne Presbyterian Church, Wayne, Pennsylvania

# REPRESENTATIONS

(Includes regular enrollment only)

## COLLEGES

	2	0 N 0 H
Abilene Christian College	2	Carson-Newman College
Alaska Methodist University	]	Cascade College
Albright College	4	Central College, Iowa
Alderson-Broaddus College	1	Central State College, Oklahoma
Alfred University	1	Central State University, Ohio
Allegheny College	3	Centre College, Kentucky
American University, D.C.	2	Chapman College
American University of Beirut	1	Chestnut Hill College
Amherst College	3	Cheyney State College
Anderson College, Indiana	4	Chiangmai University
A suggest Coloring University	1	Chung Vuon Christian Collage
Aoyama Gakuin University	- 1	Chung Yuan Christian College
Arizona State University	1	Citadel Military College of
Arkansas College	1	South Carolina
Asbury College	6	Claremont Men's College
Azusa Pacific College	2	Cleveland State University
Baldwin-Wallace College	2	Codrington College, Barbados
	4	
Barrington College		Coe College
Bates College	1	Colgate University
Baylor University	7	College of the Holy Cross
Beaver College	1	College of Mount St. Joseph
Bethany College, West Virginia	2	College of New Rochelle
Bishop College	2	College of St. Elizabeth
Bloomfield College	3	College of William and Mary
Bob Jones University	1	College of Wooster
Boston College	3	Colorado College
Boston University	Ĭ	Colorado State University
	3	Columbia Pibla College
Bowdoin College	2	Columbia Bible College
Bowling Green State University		Columbia University
Bradley University	1	Commonwealth University, Virginia
Brigham Young University	I	Concordia Senior College
Brooklyn College	3	Connecticut College
Brown University	1	Cornell University
Bucknell University	1	Covenant College, Tennessee
Cairo University	1	Covenant Theological Seminary
Caldwell College	1	C. W. Post College
California State College, Long		Dalhousie University
Beach	1	Dartmouth College
California State University,		Davidson College
Fresno	1	DePaul University
California State University,		DePauw University
	1	Defines College
Hayward	1	Defiance College
California State University,	2	Delaware State College
Northridge	2	Dickinson College
California State University,		Doshisha University
San Diego	1	Drake University
California State University,		Drew University
San Jose	1	Drexel University
Calvary Bible College	1	Duke University 10
Calvin College	6	East Carolina University
Capital University	]	East Stroudsburg State College
Carleton College	2	Eastern College
Carnegie-Mellon University	2	Eastern Mennonite College
Carnogle-Menon Oniversity	-	Lastern Mennonite Conege

## COLLEGES (continued)

Eckerd College	1	Kean College, New Jersey
Ein Shams University	1	Kent State University
Eisenhower College	1	Kenyon College
Elizabethtown College	3	King's College, New York
Elmhurst College	3	King's College, Pennsylvania
Elan Callaga		Varaa University
Elon College	1	Korea University
Emory and Henry College	1	Kutztown State College
Erskine College.	4	Kyungpook National University 1
Evansville College	1	Lafayette College
Ewha Womans University	I	Lane College
Fairleigh Dickinson University	I	Lebanon Valley College
Florida Southern College	2	Lee College, Tennessee
Florida State University		Lehigh University
Fordham University	2 2	Lemoyne-Owen College
Fordham University	_	
Fort Hays Kansas State College	1	Lincoln Christian College
Franklin and Marshall College	2	Lindenwood College
Franklin Pierce College	1	Livingstone College
Free Will Baptist Bible College	l	Loma Linda University
Geneva College	2	London Bible Institute
Georgetown Čollege	1	Long Island University 2
Georgia Institute of Technology	1	Louisiana Tech University
Georgia State University	i	Loyola of Montreal
Georgian Court College	3	Loyola University, Los Angeles
Georgian Court College		
Gettysburg College	3	Luther College, Iowa
Glassboro State College	3	Lutheran Theological College,
Good Counsel College	1	Makumira
Goucher College	l	Lycoming College
Grace Bible Institute	1	Macalester College
Grinnell College	1	Malone College
Grove City College	9	Mankato State College
Gujarat University	1	Marietta College
Gustavus Adolphus College	i	Marshall University
Haigazian College, Beirut	i	Mary Immaculate Seminary and
	2	Callage
Hamilton College	2	College
Hamline University	2	Marymount Manhattan College
Hanyang University	2	Maryville College
Harding College	2	Massachusetts Institute of
Hartwick College	l	Technology
Harvard University	3	Mercer University
Haverford College	1	Mercyhurst College
Heidelberg College	2	Messiah College, Pennsylvania
Hellenic College	ī	Methodist College
Hendrix College	2	Metropolitan State College, Denver
High Point College	ĺ	Miami University, Ohio
High Point College	1	Michigan State University
Hobart College	1	
Hofstra University	l	Middlebury College
Hope College	9	Millersville State College
Houghton College	6	Milligan College
Houston Baptist University	1	Millikin University
Howard University	2	Monmouth College, New Jersey
Illinois College	1	Montclair State College
Illinois State University	1	Moravian College
Illinois Wesleyan University	i	Morris Harvey College
	i	Mount Allison University
Indiana State University	1	
Indiana University, Pennsylvania	ı	Mount St. Mary's College
Immaculate Conception Seminary,		Mount Union College
New Jersey	l l	Muhlenberg College
Iona College	3	Muskingum College
Iowa State University	l	National University of Athens
Iowa Wesleyan College	1	Nebraska Wesleyan University
Ithaca College	1	Newberry College
Johns Hopkins University	l	New York University
Kansas State University	1	Niagara University
Transas Otato Onit Visity		

## COLLEGES (continued)

North Carolina Central University	1	Spring Arbor College
North Carolina State University	1	Springfield College
North Park College	2	Stanford University
North Texas State University	1	State University College,
Northeastern University	1	Brockport
Northwestern University	3	State University College,
Nyack College	3	Geneseo
Oakwood College	1	State University College,
Oberlin College	1	Potsdam
Occidental College	2	State University of New York,
Ohio State University	3	Buffalo
Oklahoma Baptist University	1	State University of New York,
Oklahoma State University	1	Cortland
Oral Roberts University	1	State University of New York,
Otterbein College	1	Fredonia
Ouachita Baptist College	1	State University of New York,
Our Lady of Angels College	1	Stony Brook
Our Lady of Benburb Priory,		Sterling College
Ireland	1	Stetson University
Pacific College	3	Syracuse University
Pennsylvania State University	7	Syracuse University, Utica
Pfeiffer College	1	College
Phillips University	1	Tainan Theological College
Point Loma College	2	Taylor University
Polytechnic Institute, El Salvador	1	Teachers College, Sao Paulo
Portland State University	ĺ	Temple University
Princeton University	7	Texas Christian University
Queens College, New York	1	Texas Southern University
Regis College	1	Thiel College
Rensselaer Polytechnic Institute	2	Thomas Edison College
Rice University	ī	Tokyo Christian College
Richmond College, Toronto	1	Trenton State College
Rider College	6	Trinity College, Connecticut
Rollins College	1	Trinity College, Illinois
Rutgers University	21	Trinity Evangelical Divinity
San Diego State University	2	School
San Francisco State University	1	Tufts University
St. Andrews Presbyterian College	1	Tusculum College
St. Bernard's Seminary and		United States Air Force Academy
College	1	United States Military Academy
St. Bonaventure University	1	University of Alabama
St. Charles Borromeo Seminary	2	University of Arizona
St. Francis College, Brooklyn	1	University of Buenos Aires
St. John's College, New Mexico	1	University of California, Berkeley
St. John's University, New York	2	University of California,
St. Joseph College, Maryland	1	Los Angeles
St. Joseph's College, New York	1	University of California,
St. Lawrence University	4	Santa Barbara
St. Louis University	1	University of California,
St. Mary's Seminary and University	4	Santa Čruz
St. Olaf College	6	University of Cambridge
St. Paul's College, Virginia	1	University of Colorado
St. Peter's College, New Jersey	3	University of Delaware
Seattle Pacific College	3	University of Fort Hare
Seoul National University	1	University of Georgia
Seton Hall University	1	University of Hartford
Shippensburg State College	1	University of Hong Kong
Sioux Falls College	1	University of Illinois
Southern California College	1	University of Iowa
Southern Methodist University	1	University of Kansas
Southwest Missouri State		University of Kerala
University	2	University of King's College,
Southwestern at Memphis	2	Nova Scotia

## COLLEGES (continued)

		· · · · · · · · · · · · · · · · · · ·	
University of Madras	1	Vassar College	
University of Maine	1	Villanova University 2	
University of Maryland	4	Virginia Military Institute 1	
University of Massachusetts	2	Virginia Polytechnic Institute 1	
University of Miami, Florida	1	Wagner College	!
University of Michigan	6	Wake Forest University 4	ŀ
University of Minnesota	3	Washington and Jefferson College 1	
University of Missouri	1	Washington and Lee University I	ĺ
University of Missouri, Rolla	1	Wayne State University 4	ŀ
University of Montana	1	Waynesburg College 1	
University of Nebraska	2	Wellesley College 1	
University of New Mexico	1	Wells College 1	
University of New South Wales	1	Wesleyan University 3	3
University of North Carolina	10	West Chester State College	
University of North Carolina,		West Virginia State College	3
Greensboro	-1	West Virginia University	
University of Northern Colorado	1		3
University of Oklahoma	3	Western Kentucky University	3 2 2 2
University of Oxford	-1	Western Maryland College	2
University of Pennsylvania	4	Westhill College of Education,	
University of Pittsburgh	3	England	
University of Portland	1	Westmar College	1
University of Puerto Rico	2		1
University of Puget Sound	2		5
University of Redlands	2	Westmont College	ı
University of Richmond	ī	Wheaton College, Illinois 18	3
University of Rochester	2	Wheaton College, Massachusetts	1
University of San Francisco	ī		4
University of Saskatchewan	i	Wichita State University	3
University of Scranton	i	Widener College	1
University of South Africa	i	Wilberforce University	i
University of South Florida	3	Wilkes College	i
University of Toronto	2	William Jewell College	1
University of Travancore	ī	William Penn College	i
University of Tulsa	3	William Woods College	i
University of Utah	2		2
University of Vermont	ī	Wittenberg University	ī
University of Virginia	2		3
University of Washington	6	Wright State University	ĺ
University of the West Indies	ĭ	Yale University	i
University of the Wisconsin, Madison	i	York University, Toronto	i
University of Wisconsin, LaCrosse	i	Tork Oniversity, Toronto	-
	4		
Ursinus College	2	Number of colleges represented412	2
Vanderbilt University	2	rumber of confess representation	
S	EMU	NARIES	
5	LIVIII	MARIES	
Anderson College School of		Colgate Rochester/Bexley	
Theology	- 1		3
Andover Newton Theological		Columbia Theological Seminary	1
Seminary	2		2
Andrews University	1		1
Aoyama Gakuin University	- 1		3
Armenian Theological Seminary,		Divinity School of the Protestant	
Lebanon	1	Episcopal Church	2
Asbury Theological Seminary	i		5
Austin Presbyterian Theological			3
Seminary	2	Eastern Baptist Theological	
Bethel Theological Seminary	ī	Seminary 13	2
Calvin Theological Seminary	3		1
Candler School of Theology	ĭ		2
Christian Theological Seminary	1		2

## SEMINARIES (continued)

Episcopal Theological Seminary of		North Park Theological Seminary	I
the Southwest	1	Northern Baptist Theological	
Evangelical Congregational School		Seminary	1
of Theology	1	Northern Brazil Presbyterian	
Evangelical Lutheran Seminary	- 1	Seminary	ŧ
Evangelical Seminary, Puerto Rico		Pacific School of Religion	1
Evangelical Theological Seminary,		Payne Theological Seminary	1
Illinois	1	Perkins School of Theology	1
Fuller Theological Seminary	i	Pittsburgh Theological Seminary	1
General Theological Seminary	i	Presbyterian Theological Seminary,	Ī
Golden Gate Baptist Theological	•		1
	1	Mexico	١
Seminary	1	Presbyterian Theological Seminary,	4
Gordon-Conwell Theological	7	Seoul	4
Seminary	7		57
Goshen Biblical Seminary	!	San Francisco Theological Seminary	I
Holy Cross School of Theology	1	St. Andrew's College, Saskatchewan	1
Hood Theological Seminary	1	St. Bernard's Seminary and College	1
Immaculate Conception Seminary,		St. Charles Borromeo Seminary	2
New Jersey	2	St. Kieran's College, Ireland	1
Interdenominational Theological			4
Center	2	Serampore University	2
Knox College, Toronto	1	Southern Baptist Theological	Т
Latin American Biblical Seminary	ĺ	Seminary	3
Leningrad Theological Academy	•	Southwestern Baptist Theological	,
	1		4
and Seminary	1	Seminary	
Louisville Presbyterian Theological		Taiwan Theological College	1
Seminary	ı	Thailand Theological Seminary	1
Luther Theological Seminary,	•	Trinity College, Toronto	1
St. Paul	2	Trinity Evangelical Divinity School	4
Lutheran Brethren Seminary	1	Union Biblical Seminary, Yeotmal	1
Lutheran School of Theology,		Union Theological Seminary, Manila	1
Chicago	2	Union Theological Seminary, New	
Lutheran Theological Seminary,		York	2
Philadelphia	4	Union Theological Seminary, Virginia.	3
Lutheran Theological Southern		United Theological Seminary, Dayton.	1
Seminary	2	University of Salonica	i
Mary Immaculate Seminary and	-	Vanderbilt University Divinity School.	î
College	1	Victoria University, Toronto	i
	2	Western Theological Comingry	1
McCormick Theological Seminary	2	Western Theological Seminary	1
Memphis Theological Seminary		Westminster Theological Seminary,	_
Methodist Theological School, Ohio	1	Pennsylvania	5
Moravian Theological Seminary	4	Wycliffe College, Toronto	1
Mount St. Mary's Seminary	3	Yale University Divinity School	3
New Brunswick Theological		_	
Seminary	3		
New York Theological Seminary	3	Number of seminaries represented 7	19
		·	
	STAT	FS	
	SIAI	L3	
Alabama	1	Kansas	5
Arizona	6	Kentucky	6
Arkansas	2	Louisiana	3
California	40		3
		Maine	5 18
Colorado	9		
Connecticut	6	Massachusetts	4
Delaware	8		20
District of Columbia	1		15
Florida	15	Missouri	7
Georgia	4	Nebraska	4
Illinois	20	New Jersey16	8
Indiana	6	New Mexico	2
lowa	7	New York	58

## STATES (continued)

North Carolina 1 Ohio. 2 Oklahoma. Oregon Pennsylvania. 11 Puerto Rico	6 6	Utah         1           Vermont         1           Virginia         12           Washington         8           West Virginia         2           Wisconsin         5
South Carolina South Dakota Tennessee l Texas l	8 2 2 6	Number of states and districts represented
CO	UNTF	RIES
Argentina Australia Bahamas Brazil Canada Cuba Cyprus Egypt El Salvador Ethiopia Greece Hong Kong India Indonesia Jamaica	1 1 1 2 2 8 1 1 1 1 1 1 2 5 5 1 1 2 2 2 2 3 1 2 2 2 3 1 2 2 2 3 1 2 2 2 3 2 3	Japan       3         Kenya       1         Korea       5         Lebanon       2         Mexico       1         Nigeria       1         Philippines       1         South Africa       3         Taiwan       2         Tanzania       1         Thailand       1         United States       681
Jamaica	4	rumber of countries represented 27

## SUMMARY OF STUDENTS

Visiting Fellows	16
Candidates for the Doctor of Philosophy Degree, Enrolled	22
Candidates for the Doctor of Ministry Degree, Enrolled	55
Candidates for the Master of Theology Degree, Enrolled	115
Candidates for the Master of Divinity Degree	457
Senior Class 111	
Middle Class 164	
Junior Class 182	
Candidates for the Master of Arts Degree	56
Post. M.Div	
Senior Class	
Junior Class	
Special Students	29
Graduate Level9	
First Professional Level	
Pursuing M.S.W. Program	
†Total Regular Students	733
Unclassified Students Enrolled for Credit	99
Total Resident Enrollment	832
<del></del>	
Candidates for the Doctor of Philosophy Degree, Not Enrolled	61
Candidates for the Doctor of Ministry Degree, Not Enrolled	76
*Interns	19

<sup>\*</sup>One intern listed in resident enrollment summary.

<sup>†</sup>One student listed in two programs.

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# THE GRADUATE STUDY FELLOWSHIP FOR THE PARISH MINISTRY Clifford Chalmers Cain

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First, Lawrence White Farris Second, Kathryn Karen Avery

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